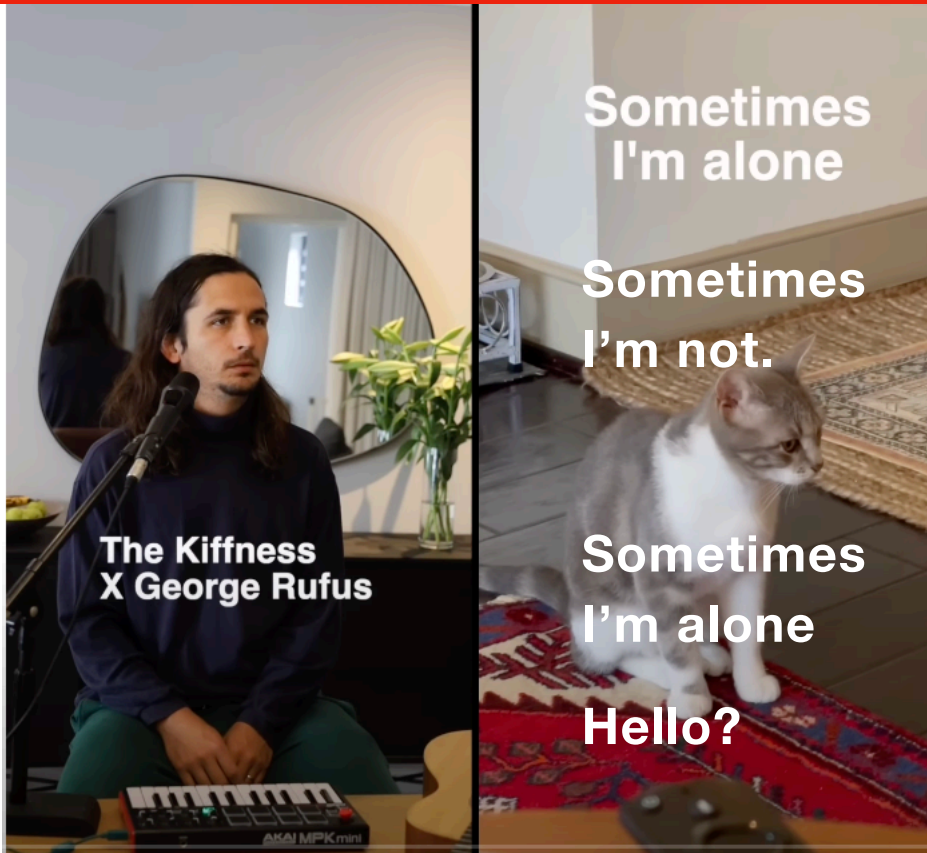


So one finds a High Watch Date. Just showing what was found. At COMPLETION OF FDOW. After COMPLETION OF FULL MOON MOMENT, thus WANING GIBBOUS. At a date "APPROVED BY JOSHUA" !!! At a date OF SIGNIFICANT MEANING IN HIS STORY. October 5/6/7!!! **Julian 9-23/24!!!!**

DATE WATCHERS FIND HIGH WATCH DATES... WILL WATCHERS RESPOND?



Habakkuk 2:3 - For the vision is yet for an appointed time,



? FULL MOON ? APPOINTED TIME ?

but **at the end** it shall speak, and not lie:

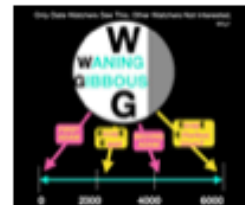
END? FULL MOON IS A MOMENT!

though it tarry, wait for it;

FULL MOON'S PHASE 7 DAYS & HAS END

because **it** will surely come, **it** will not tarry.

**IS "IT" THE APPOINTED TIME?
"IT" IS NOT THE FULL MOON?**



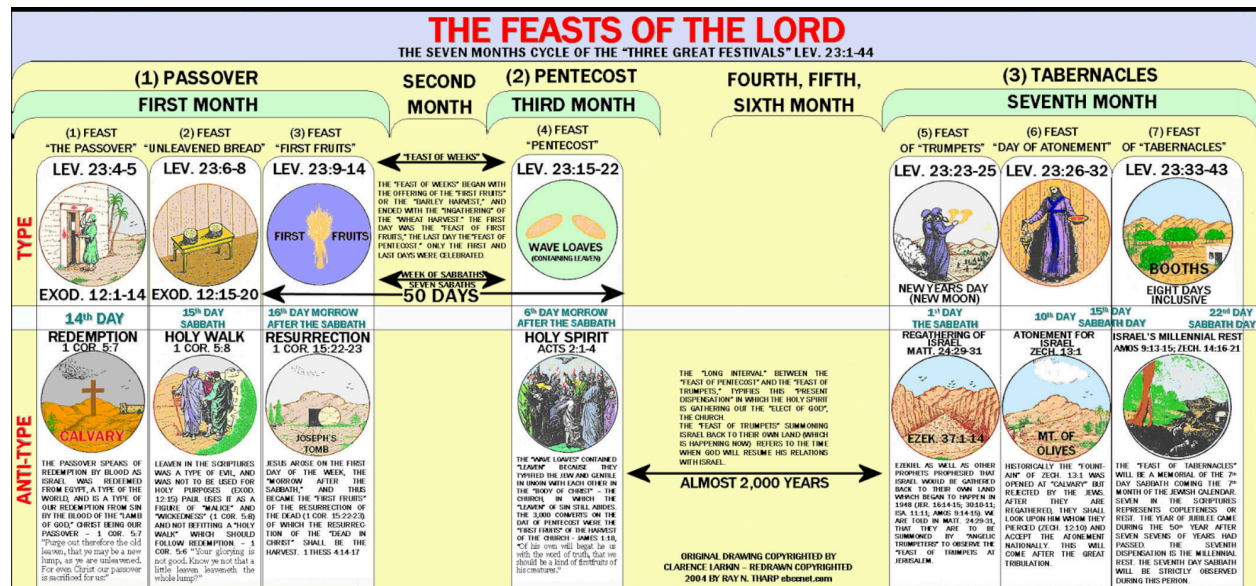
Mysterious 7 Day Feasts

First Fruit

Resurrections ***DURING***

Unleavened Bread

This could be a picture that we are “forced” to consider as a result of Harpazo’s delay. We might not have thought of it before, but as we run out of Feasts, we run out of options, if Harpazo is related to the Feasts in some way, that relationship had better show itself soon.



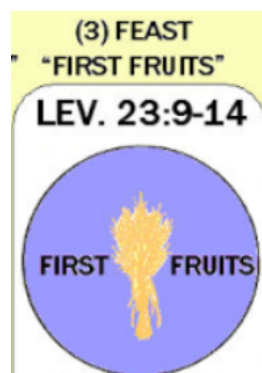
SHEMINI ATZARET? 8TH DAY! OLD TESTAMENT SAINTS RESURRECTED. NOT A SUNDAY! THEY ARE NOT THE CHURCH. THEY RESURRECT AFTER TRIBULATION!

Why do we mostly consider the Feasts as “linear” in occurrence and “fulfillment”? It may not be that way. Consider this “to and fro” pattern-driven analysis of the feasts suggesting a HARPAZO, A FULFILLMENT OF PENTECOST, RESURRECTIONS, IN THE MIDST OF THE 7 DAYS OF TABERNACLES.

First, the chart above fails to note the significance of Nisan 1.

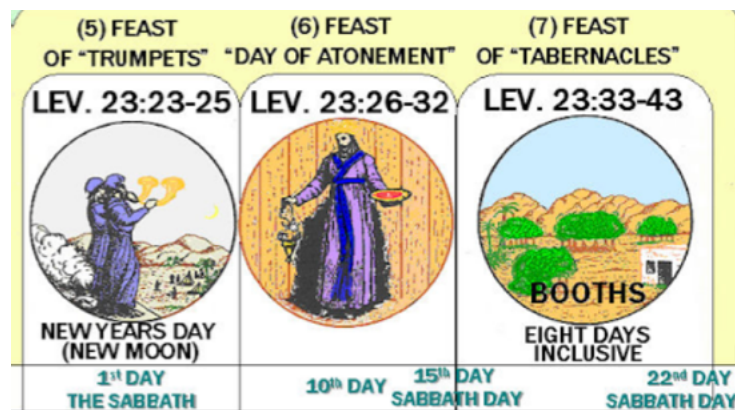
At Nisan 1. There is a **14 day inclusive WAIT to** Passover, a significant ONE day Feast. Then, the NEXT DAY, a significant 7 DAY FEAST BEGINS: THE FEAST OF

UNLEAVENED BREAD. **8 DAYS TOTAL ENDS ON 22nd DAY.**



??? IN THE MIDST OF THE 7 DAYS A RESURRECTION AT FIRST FRUITS OCCURS ON THE FDOW DURING THE 7 DAYS ???

THE CHURCH BEGINS AS THE HEIR ON THE 99TH DAY AFTER FIRST FRUITS. THIS WOULD BE NEW WINE. PENTECOST OF ACTS 2. PENTECOST IS NOT FULFILLED IT IS ONGOING!



At Tishri 1, there is a **14 day inclusive WAIT to** Tabernacles, when, a significant 7 DAY FEAST BEGINS. **8th DAY [Shemini Atzaret] TOTAL ENDS ON 22.**

??? IN THE MIDST OF THE 7 DAYS A RESURRECTION AS FINAL DAY OF PENTECOST OCCURS ON THE FDOW DURING THE 7 DAYS ???

Saints! This would mean "Day of Atonement" is our "7 days left, GET ON THE ARK DAY." How appropriate it would be that day. "In humble submission Lord, we bow our heads in silence as Your Day approaches. Amen & Maranatha."

FEASTS - MIDST OF COUNT

FEAST OF PASSOVER

ONE DAY OCCURRENCE BUT EFFECTS FELT ETERNALLY

A 14 DAY WAIT TO PASSOVER

FEAST OF UNLEAVENED BREAD

A 7 DAY FEAST DURING WHICH A FLOW RESURRECTION OCCURS!

7 DAY FEAST



FIRST FRUITS

PENTECOST - ONE DAY OCCURRENCE, EFFECTS FELT ETERNALLY

FEAST OF TRUMPETS

ONE DAY OCCURRENCE BUT EFFECTS FELT ETERNALLY

10TH DAY - **YOM KIPPUR** "GET ON ARK DAY" **LATER FULFILLMENT**

A 14 DAY WAIT TO TABERNACLES

A 7 DAY FEAST DURING WHICH A FLOW RESURRECTION OCCURS!

FEAST OF TABERNACLES

7 DAY FEAST

17TH DAY - LIKE CHRIST'S RESURRECTION - **VICTORY!**



PENTECOST'S HARPAZO CONCLUSION

SHEMINI ATZARET? 8TH DAY! OLD TESTAMENT SAINTS RESURRECTED. NOT A SUNDAY! THEY ARE NOT THE CHURCH. THEY RESURRECT AFTER TRIBULATION!

**IF HARPAZO IS DESIGNED TO OCCUR IN MIDST OF
TABERNACLES, LIKE CHRIST'S RESURRECTION WAS
DESIGNED TO OCCUR IN MIDST OF UNLEAVENED BREAD.**

1st Day Yom Ri-shon Saturday sunset until Sunday sunset	2nd Day Yom She-ni Sunday sunset until Monday sunset	3rd Day Yom Shli-shi Monday sunset until Tuesday sunset	4th Day Yom Re-vi-i Tuesday sunset until Wednesday sunset	5th Day Yom Ham-i-shi Wednesday sunset until Thursday sunset	6th Day Yom Shi-shi Thursday sunset until Friday sunset	Sabbath Sha-bat Friday sunset until Saturday sunset
		Rosh Chodesh First Visible Crescent Moon seen at sunset on 23 Sep	1 Yom Day of Rosh Civil Rosh H	2 Yamim Noraim Days of Awe	3 Fast of Gedaliah Yamim Noraim Days of Awe 2 Kings 25:22-25 Zechariah 7:5, 8:19 Matthew 2:16-18 25 Sep 2025 C.E. sunset to 26 Sep 2025 C.E. sunset Julian: 2,460,945	4 Yamim Noraim Days of Awe Shabbat Shuvah Va-Yelech 26 Sep 2025 C.E. sunset to 27 Sep 2025 C.E. sunset Julian: 2,460,946
5 Yamim Noraim Days of Awe 27 Sep 2025 C.E. sunset to 28 Sep 2025 C.E. sunset Julian: 2,460,947	6 Yamim Noraim Days of Awe 28 Sep 2025 C.E. sunset to 29 Sep 2025 C.E. sunset Julian: 2,460,948	7 Yamim Noraim Days of Awe 29 Sep 2025 C.E. sunset to 30 Sep 2025 C.E. sunset Julian: 2,460,949	8 Yamim Noraim Days of Awe 30 Sep 2025 C.E. sunset to 1 Oct 2025 C.E. sunset Julian: 2,460,950	9 Yamim Noraim Days of Awe 1 Oct 2025 C.E. sunset to 2 Oct 2025 C.E. sunset Julian: 2,460,951	10 Yom Kippur Day of Atonement Yamim Noraim Days of Awe Yom Kippur 2 Oct 2025 C.E. sunset to 3 Oct 2025 C.E. sunset Julian: 2,460,952	11 Ha 'azinu 3 Oct 2025 C.E. sunset to 4 Oct 2025 C.E. sunset Julian: 2,460,953
12 Yamim Noraim Days of Awe 4 Oct 2025 C.E. sunset to 5 Oct 2025 C.E. sunset Julian: 2,460,954	13 Yamim Noraim Days of Awe 5 Oct 2025 C.E. sunset to 6 Oct 2025 C.E. sunset Julian: 2,460,955	14 Yamim Noraim Days of Awe 6 Oct 2025 C.E. sunset to 7 Oct 2025 C.E. sunset Julian: 2,460,956	15 Sukkot Tabernacles Day 1 Sukkot Day 1 7 Oct 2025 C.E. sunset to 8 Oct 2025 C.E. sunset Julian: 2,460,957	16 Sukkot Tabernacles Day 2 Sukkot Day 2 8 Oct 2025 C.E. sunset to 9 Oct 2025 C.E. sunset Julian: 2,460,958	17 Sukkot Tabernacles Day 3 Sukkot Day 3 9 Oct 2025 C.E. sunset to 10 Oct 2025 C.E. sunset Julian: 2,460,959	18 Sukkot Tabernacles Day 4 Sukkot Sabbath 10 Oct 2025 C.E. sunset to 11 Oct 2025 C.E. sunset Julian: 2,460,960
19 Sukkot Tabernacles Day 5 Sukkot Day 5 11 Oct 2025 C.E. sunset to 12 Oct 2025 C.E. sunset Julian: 2,460,961	20 Sukkot Tabernacles Day 6 Sukkot Day 6 12 Oct 2025 C.E. sunset to 13 Oct 2025 C.E. sunset Julian: 2,460,962	21 Sukkot Tabernacles Day 7 Hoshana Rabbah Sukkot Day 7 Ve-Zot Ha-Berakhah 13 Oct 2025 C.E. sunset to 14 Oct 2025 C.E. sunset Julian: 2,460,963	22 Shemini Atzeret 8th Day Solemn Assemb Leviticus 23:36B Numbers 29:35 Shemini Atzeret 14 Oct 2025 C.E. sunset to 15 Oct 2025 C.E. sunset Julian: 2,460,964	23 Simchat Torah Rejoicing in the Good Things יהוה Has Done 2 Chronicles 7:10 Simchat Torah 15 Oct 2025 C.E. sunset to 16 Oct 2025 C.E. sunset Julian: 2,460,965	24 Israel Set Apart Israel Turns to יהוה in Their Distress Nehemiah 9:1-38 16 Oct 2025 C.E. sunset to 17 Oct 2025 C.E. sunset Julian: 2,460,966	25 Bereshit Shabbat Mevarekhin 17 Oct 2025 C.E. sunset to 18 Oct 2025 C.E. sunset Julian: 2,460,967

Mysterious 7 Day Feasts

FADOW First Fruits

Resurrections DURING

Unleavened Bread?

[This was good for the King!]

End of Pentecost

Resurrections DURING

Tabernacles?

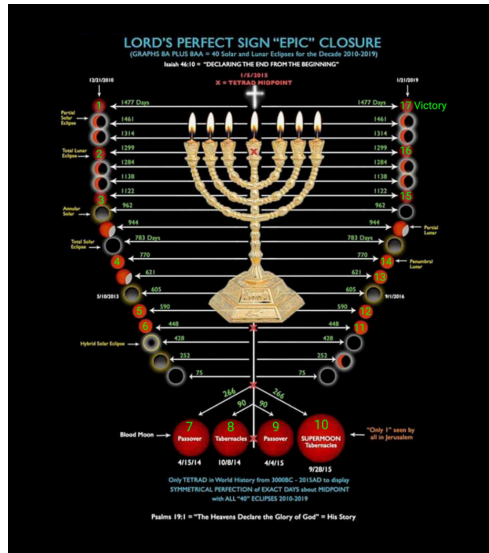
IF SO

How about the FADOW

end DURING Tabernacles?

[Could be good for the Church!]

REMEMBER 3 MID-POINTS



I thought it looked like a bird so I turned it upside down is all.

CONSIDERING DIVINE INTERVAL FROM MID-POINT DATES TO 10-12-2025

Mid-Point 1 - January 5, 2015 [Mid Tetrad]. 3934 Days, 562 Weeks ?

Mid-Point 2 - May 16, 2022 - 1246 Days, 178 Weeks ?

Mid-Point 3 - January 11, 2024 - 641 Days ?

G<3934. Parthos > Parthian [At Pentecost]

H<3934. laeg > mockery, derision

562

Jesus Christ embodies and amplifies אֱמֶת as the incarnate Word, whose spoken commands calm storms, expel demons, and secure redemption. New Testament proclamation continues the pattern: an authoritative word from the Lord, faithfully echoed by His people.

G<562. aperantos> Endless, boundless, infinite

Random question...

**Why did God design a 7 Day Feast?
Proposal - So that the "MORN AFTER THE
SABBATH" could be determined?**

TO AND FRO PATTERNS IN THE FEASTS?

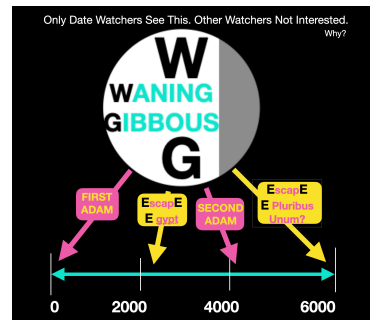
8 DAYS IN THE WEEK OF THE SPRING FEASTS							
PASSOVER	Unleavened Bread 1	Unleavened Bread 2	Unleavened Bread 3	Unleavened Bread 4	Unleavened Bread 5	Unleavened Bread 6	Unleavened Bread 7
NISAN 14	15	16	NISAN 17	18	19	20	21
THURSDAY	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
March 31	April 1	April 2	April 3	April 4	April 5	April 6	April 7

Christ's Resurrection on a Sunday [33]

8 DAYS IN THE WEEK OF THE FALL FEASTS							
Taber-nacles1	Taber-nacles 2	Taber-nacles 3	Taber-nacles 4	Taber-nacles 5	Taber-nacles 6	Taber-nacles7	Shemini Atzaret
OCTOBER 8	9	10	11	OCTOBER 12	13	14	15
Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
TISHREI 15	16	17	18	19	20	21	22

Church's Resurrection on a Sunday? [2025]

Habakkuk 2:3 - For the vision *is* yet for an **appointed time**,



? FULL MOON ? APPOINTED TIME ?

but **at the end** it shall speak, and not lie:

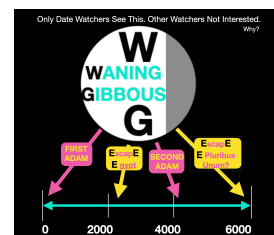
END? FULL MOON IS A MOMENT!

though it tarry, wait for it;

FULL MOON'S PHASE 7 DAYS & HAS END

because **it** will surely come, **it** will not tarry.

**IS "IT" THE APPOINTED TIME?
"IT" IS NOT THE FULL MOON?**



Revelation 11: **19** - **And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

ORDER [10] JUDGMENT [9]

The meaning of 19, which is the combining of 10 and 9, revolves around God's perfect order concerning his judgment in the Bible. The names Job and Eve, if we substitute letters for numbers, add up to 19.

=====

19 AND THE END OF ISRAEL: How is 19 related to Israel? Relates **19th: THE END**

NORTHERN TRIBES 19: The united Israelite kingdom split into two pieces after the death of Solomon. The piece referred to as Israel, or the Northern Ten Tribes, had Jeroboam as their first king (930 to 909 B.C.). Judah's first king, after the split, was Solomon's son Rehoboam (930 to 913 B.C.).

SOUTHERN TRIBES 19: During Judah's history as a kingdom, which ran from 930 to 586 B.C., it was governed by 19 men and 1 woman. The woman, Queen Athaliah, was a particularly devilish ruler who was in power for roughly six years. Judah, in 586, is conquered by Babylon's King Nebuchadnezzar. He destroys the kingdom, burns Jerusalem and its temple to the ground, and then takes most of the people as captives back to Babylon.

=====

END OF CHAPTER AT VERSE 19

In the Old Testament, the Biblical chapters of Leviticus 5, Deuteronomy 25, 26, 2Samuel 10, 1Chronicles 22, 2Chronicles 10, 15, 17, Nehemiah 5, 6, Psalm 51, 80, 116, Isaiah 63, Jeremiah 1, 35, Hosea 4, Nahum 3 and Habakkuk 3 contain 19 verses in the King James translation.

In the New Testament, the chapters Hebrews 3, 1Peter 4 and Revelation 11 have 19 verses in the KJV.

=====

TIME ITSELF TRACKED WITH 19 - [CYCLE ENDS AT 19]

This method of tracking time is based on a repeating time cycle of 19 years. The Hebrew civil calendar adds an additional month (making 13 months total) in years 3, 6, 8, 11, 14, 17 and 19 of each cycle. Such leap periods are necessary in order to help the lunar and solar years stay in sync. Postponement rules are also used to declare the first day of each civil year.

Each year it takes 19 days to observe all of God's annual Feast (Holy) days. These commanded yearly celebrations are the Passover (1), Days of Unleavened Bread (7), Pentecost (1), Day of Trumpets (1), Day of Atonement (1), Feast of Tabernacles (7) and Last Great Day (1).

=====

WE DON'T MIND A CONNECTION TO 8, DO WE?

The number 19 is the 8th prime. The primes before it are 2, 3, 5, 7, 11, 13 and 17, while those after it are 23, 29, 31 and so on.

=====

THE NAME KEEPS COMING UP IN OUR LAST DAYS NEWS - EUPHRATES 19 TIMES IN 19 VERSES - END?

The Hebrew word *perath*, Strong's Concordance #H6578, is found 19 times in 19 Hebrew Old Testament verses. It is written the most in the book of Jeremiah (8 times) followed by the books of Genesis, Deuteronomy, 2Kings, and 1Chronicles (two each). The word, which means "rushing" or "fruitfulness," is translated as "Euphrates" in the King James.

=====

PSALM 19 - THE MAN KNEW SOMETHING ABOUT THE FIRMAMENT - WERNER VON BRAUN

Psalms 19, written by King David, declares that the heavens and everything else humans see is a living testament to the existence, glory and power of God. The Apostle Paul reiterates this fact in Romans 1:19 when he writes, "Because that which may be known of God is manifest among them, for God has manifested it to them" (HBFV).

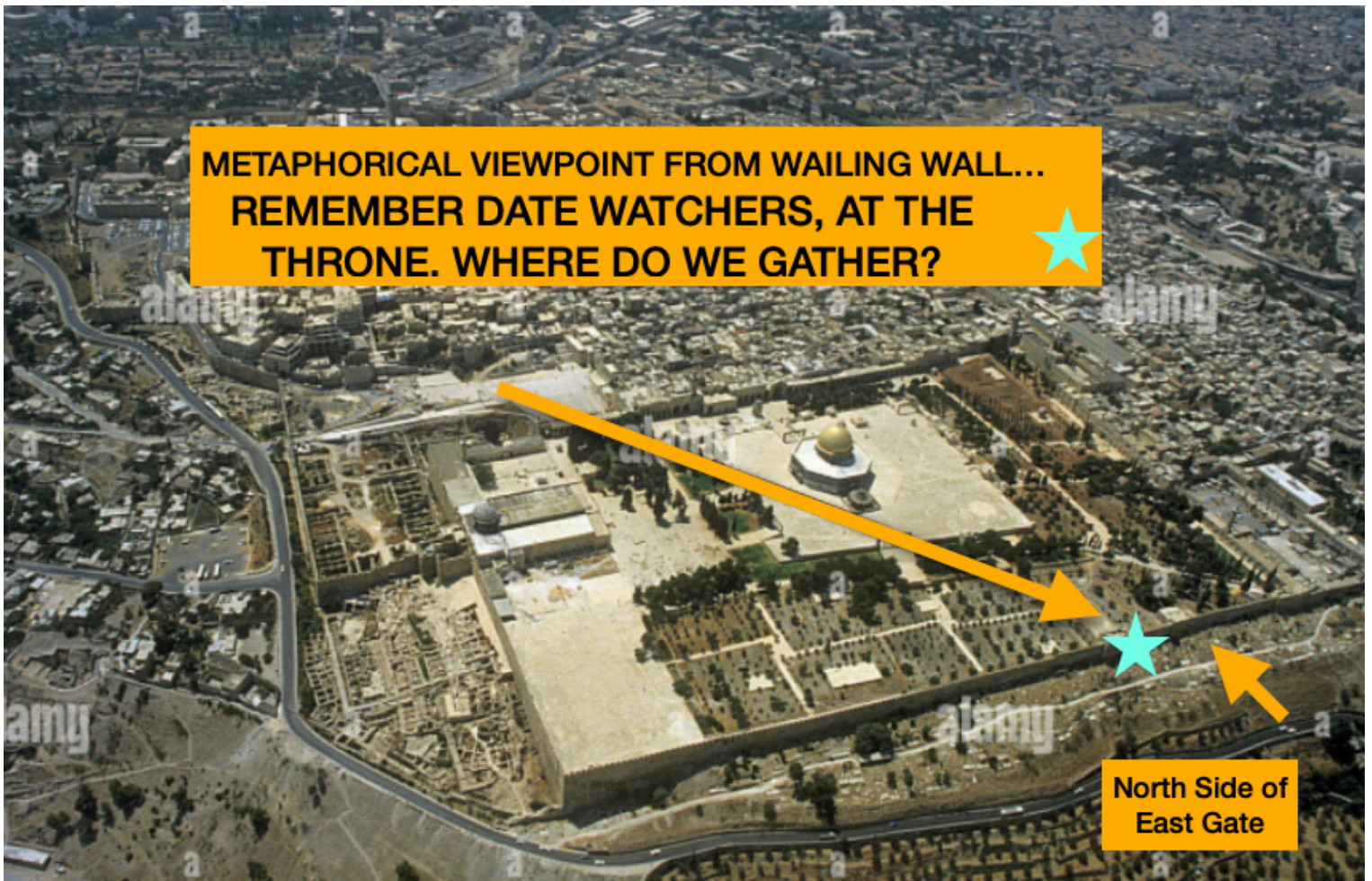
NINETEEN "19" THREE TIMES IN KJV

The English word "nineteen" used for the number 19 is recorded 3 times in 3 King James Bible verses. The word is found once in the books of Genesis, Joshua and 2Samuel.

Gen 11:25 And Nahor lived after he begat Terah an hundred and **nineteen** years, and begat sons and daughters.

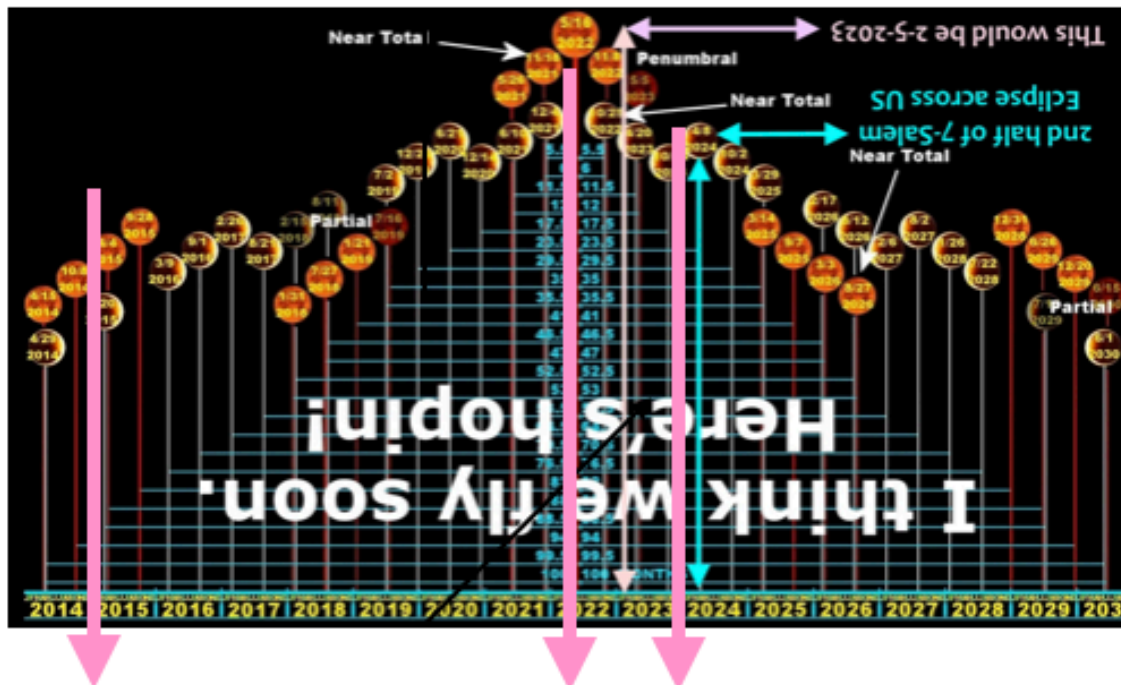
Jos 19:38 And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; **nineteen** cities with their villages.

2Sa 2:30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants **nineteen** men and Asahel.



When you see a live stream from the Western Wall, consider this line towards the North Side of the East Gate.

In Heaven, Watchers are going to congregate at the North Side of the East Gate. BEST VIEW OF THE KING'S ENTRANCE and Holy scuttlebutt there. [Psalms of Ascent at the Gate]



1-5-2015

5-16-2022 1-11-2024

**LOOK AT THESE MID-POINT DATES!
DO THEY HAVE A MESSAGE TO ACTUAL
DAY OF HARPAZO?**

QUERY 1 - OCTOBER 12/13

?MORNING AFTER SABBATH DURING TABERNACLES?

Mid-Point 1 - January 5, 2015 [Mid Tetrad]. 3934 Days, 562 Weeks ?

Mid-Point 2 - May 16, 2022 - 1246 Days, 178 Weeks ?

Mid-Point 3 - January 11, 2024 - 641 Days ?

QUERY 2 - OCTOBER 6/7

?DAY OF YOM KIPPUR, OCT 6/7, BEFORE TABERNACLES?

Mid-Point 1 - January 6, 2015 [Mid Tetrad]. 3927 Days, 561 Weeks?

Mid-Point 2 - May 16, 2022 - 1239 Days, 177 Weeks ?

Mid-Point 3 - January 11, 2024 - 634 Days ?

MR. MID-POINT KING - 1-11-2024 [unheralded but important]

1-11-2024 to 10-12-2025 = 641 days. 641-365=276

Mid-Point 1 - January 5, 2015 [Mid Tetrad]. 3934 Days, 562 Weeks

Mid-Point 2 - May 16, 2022 - 1246 Days, 178 Weeks

Mr. Mid-Point 3 - January 11, 2024 - 641 Days

=====

BUT... THE CLOSEST SUNDAY TO TODAY?

1-11-2024 to 10-5-2025 = 635 days. 641-365=276

Mid-Point 1 - January 5, 2015 [Mid Tetrad]. 3927 Days, 561 Weeks

G<3927.parepidémos> Sojourner, stranger, exile, temporary resident

G<3928. > COMES TO AN END AT 3928 LOOK IT UP.

G<561. apenanti> opposite, before, in front of [FEAR BEFORE THEIR EYES - YUP THAT'LL HAPPEN!]

=====

Mid-Point 2 - May 16, 2022 - 1239 Days, **177** Weeks. [WOW WE KNOW 177]

G<1239.diadidómi> To distribute, to give out, to divide among. [THE DISTRIBUTION OF BOOTY AT THIS VICTORY IS MUCH ANTICIPATED BY SAINTS WHO KNOW ABOUT DIVIDED BOOTY AT HARPAZO]

=====

Mid-Point 3 - January 11, 2024 - 635 Days

G<635.apoplanaó> To lead astray, to mislead, to cause to wander [THESE DAYS ARE OVER FOR THE SAINTS AT HARPAZO]