

I just want to put some thoughts on the table as to why I am thinking that September 11 is a high watch day for us to go home, with the judgment years beginning possibly November 11th.

- A. One reason I am thinking in terms of Sept 11 is that this is the 25th day of Elul on the popular Jewish calendar. According to Jewish tradition, if the calendar was in place when God said "Let there be Light.", it would have taken place on Elul 25, with God resting on Tishri 1.

The reason I find Genesis 1:2-5 significant for us is that when God said, "Let there be Light." that this is also what God did in each of our personal/spiritual darkneses when the Spirit brought revelation to us as to who Jesus is. Paul states this very thing in II Cor. 4:6 when he expresses, "For God who said, 'Light shall shine out of darkness,' is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ." Genesis 1 goes on to express that God separated the light from the darkness on that first day. I believe this is what we are waiting for. Might the separation of those of us, who as New Creations are in union with the Light of the World (I Cor. 6:17), from the surrounding darkness take place on the very anniversary of that original first day?

- B. Another reason I am thinking these first verses of Genesis apply to us as New Creations in Christ Jesus is seen when I compare 1:1, "In the beginning God created the heavens and the earth." with verse 2 that says, "The earth was formless and void, and darkness was over the surface of the deep . . .". and then compare both of these verses with Isaiah 45:18 that says, ". . . He is the God who formed the earth and made it, He established it and **did not create it a waste place**, but formed it to be inhabited." Between Genesis 1:1 and Genesis 1:2 a devastation of the original took place. What God was doing in Genesis 1 is a re-creation (think here of us as new creations) or a restoration of the original. Might this describe each of us prior to knowing Jesus? There was a devastation of God's original design for each of us that, prior to us seeing Jesus, we could accurately be described as being waste and in darkness. The Spirit of God moved over the face of our dark waters and the Godhead said, "let there be light" thus we became New Creations. Now we are waiting for that moment when God separates the light from the darkness. When might we get called home out of the darkness of this world system? Perhaps on Elul 25 this year? 9-11?

- C. Another reason I am looking towards 9-11 is that per this article by the late Michael Heiser:

<https://drms.com/september-11-happy-birthday-to-jesus/>

Jesus was possibly born on 9-11. Why is this significant for us? Because of a detail in the life of Joseph found in Genesis 40 and 41. In chapter 40 Joseph interprets the dreams of the Pharaoh's wine taster and baker. Those dreams have their fulfillment on the Pharaoh/Ruler's birthday per 40:20. Then 41:1 states, "at the end of two full years." I am thinking that we are then back at the Ruler's birthday. What happens to Joseph on that day? He is called for by the King/Ruler/Pharaoh (Jesus calling us to Himself?). Joseph is quickly removed from the prison (we are harpatzo-ed). He shaves and puts on new, clean clothes (receiving new bodies) and appears before Pharaoh (face to face with Jesus). Joseph is then elevated to a place of authority under the Ruler's domain with

a 7 years plus 7 years situation in front of him. So, thinking we might experience the same on a future September 11 is not a stretch.

- D. Also, this year the anniversary of Noah's flood is Oct 31^s/Nov 1 per the Jewish calendar. I am thinking that this date would also point to when the judgement years would begin since both are world-wide judgments. However, if God has given us a final year starting in 2022 for the end of this age like the vineyard owner in the fig tree parable, then last year in 2022 the 17th day of the Noah's 2nd month was Nov 11.

It is interesting that on that very date in 2022 an asteroid named "Babylon" was adjacent to the star, in the constellation of the scales/altar (Libra), named Zeben El Genubi which means "the price is deficient". Think here in terms of Daniel 5. Was this sign in the heavens a one-year heads-ups?

If the final year God has given this age is a solar year (Nov 11, 2022 to Nov 11, 2023?) versus a Jewish calendar lunar year (17th of Noah's 2nd month to the 17th day of Noah's 2nd month, or Nov 11, 2022 to Nov 1, 2023), then God will have incorporated what, on the surface, appears to be a "10 day delay/extension". Those "delayed 10 days" might be a time when folks truly manifest their hearts before God (see Daniel 1:12). Nov. 11 this year is the 27th day of Noah's 2nd month per the popular Jewish calendar, the time of when Noah was able to leave the ark and to begin enjoying a new reality. Might that be true for the entire body of Christ as well? Keep in mind that when Jesus, the one with whom we are brought into union with as New Creations, ascended the second time, I believe He did so on the 27th day of His second Jewish month so as to also begin enjoying a new reality accomplished by Him. I bring this up to point to the idea that Nov 11th this year in 2023, or the 27th day of Noah's 2nd month, might have significance for us as well.

I understand I might be a bit confusing at this point because why then would I present that September 11 is a high watch day when it seems that November 11 is also a high watch day? In a nutshell, I am thinking that the present body of Christ will go on that date of Sept 11, and a second, final group will be going on either Nov 1st or Nov 11. I will explain this as I go.

I am thinking the first group leaving on Sept 11 might be getting snatched out of harms way, especially here in the States. I am speculating that some type of attack/event might take place within the US on that very date. Part of the reason I am thinking this has to do with the event that took place back in 2001 in New York. I believe that was a warning judgment allowed by God as Messianic Rabbi Jonathan Cahn has revealed to this country, not only in his teachings and speeches, but also in his two books, Harbinger and Harbinger II. I do not believe the final aspect of that initial 2001 warning judgment has not taken place. Instead, I am wondering if such a final type of judgment might happen to the "end of this church age Babylon" 11 years plus 11 years later, or 2023.

As an aside, I observe that there is approximately 60 days between when the first group is raptured to when the final group is also raptured and this age is formally closed. This 60 day transition, from one age to another, or from September 11 to November 11, matches the 60 day age-transition between when Jesus ascended on the 27th/28th day of His second month and the Holy Spirit came down at the end of

the 4th month/beginning of the 5th month. I say this with the understanding that Pentecost is to be determined with a count of 7 weeks followed by a count of 50 day. I am confident in this calculation of the true Pentecost because Moses in Deuteronomy 9:20 expresses that when the calf incident happened, God was going to bring Aaron's life to a close right then if Moses had not interceded for him. Because of Moses' intervention, God allowed Aaron to live but brought his life to a close on the 1st day of the 5th month (Num 33:38), or a future Pentecost. It is my thinking that God was precise in this in terms of the date He chose. God gave Aaron years of grace but let him know that the date of his death was still tied to what he failed to do during the calf incident. Again, us going 60 days before an age is brought to a close would match the 60 days between when Jesus ascended and the Holy Spirit came upon individuals.

- E. Now, have you given thought as to why Jesus ascended initially right after seeing Mary in John 20 only to then come back down to reveal Himself for 40 days prior to his ascending a second time? Why the 40 days?

For those of you who are not familiar with the importance of types/shadows in scripture, as I will be referencing often in what follows, a starting point to consider is Ecclesiastes 1:9: **“That which has been is that which shall be, and that which has been done is that which will be done.** So there is nothing new under heaven.” Compare that with Ecclesiastes 3:15: **“That which is has been already and that which will be has already been, for God requires what has passed by.”** and also with Isaiah 46:9,10: **“Remember the former things long past, for I am God, and there is no other; I am God, and there is no one like Me, declaring the end from the beginning, and from ancient times things which have not been done,** saying, ‘My purpose will be established and I will accomplish all my good pleasure.’” In other words, God communicates what He will do in the future according to the patterns of what He accomplished in the past.

The pattern, or template, that I believe God will repeat in our near future is seen in Jesus' life: resurrection, ascension (rapture), a return to the earth, a 40 day period, and a second ascension (rapture). I believe Jesus is the ultimate type/shadow picture for believers today. I am thinking that this pattern/template might begin on Sept 11 and be completed on Nov 11.

I believe Jesus' and Mary Magdalene's interaction right after His resurrection was a fulfillment of the type/shadow displayed when Adam received his bride. It also points to a New Creation “Body of Christ” (an Adam group) and a New Creation “Bride of Christ” (an Eve group) event in our near future. I believe there has been confusion in the “watching for Jesus” community because a distinction is not made between these two groups.

In a nutshell, what I will attempt to explain from this point is that I am thinking the Adam group will go on Sept 11, then some of those will come back on Sept 21/22, and then those and the Eve group will leave together either on November 1st or possibly after a “10 day delay” on November 11.

The Book of Jubilees chapter 3 gives some detail concerning when Adam and Eve met. In referencing the Book of Jubilees I am not presuming it should have been included in the canon of the scriptures. I lean towards the account being true because it provides an explanation as to why the flood judgment took place during Noah's time on the 17th day of his second month years later. I will also explain this as I go.

Adam was created in the image and likeness of God and I believe was made complete. This completeness was because God brought Adam into union with the Spirit of God Himself. Adam, being made in God's image and likeness, was not only able to interact with God in terms of his “personhood”, but was enabled to display both God's masculine-like and feminine-like qualities as His ruling representative on

earth. Keep in mind that initially Adam had no Eve. I believe the creation of the man and woman in Genesis 1:26,27 is not the same event as when God created Adam in Genesis 2:7. I do not want to go into a lot of detail here but simply want to express that in our near future when Jesus reigns on earth for 1000 years, I believe that will actually be the 49th 1000-year “year”, or the ending part of 7 sets of 7000-year “days”. When our Heavenly Father creates a new heaven and a new earth per Revelation 21:1 ff, that will actually begin the **50th Grand Jubilee 1000-year “year”**. The creation of the man and the woman in Genesis 1:26,27 took place in the beginning of the 6th 7000-year “day” and the creation of Adam in Genesis 2:7 took place just before the 7th 7000-year “day” began. Adam was intended to reign on earth during a 7000 year “Sabbath day” of rest, but that didn’t happen.

As a ‘calendar related’ aside, according to my understanding of some Jewish Rabbinic teaching, once Adam was created, God rested on what became the very first Sabbath and on what also would end up being the first day of the first month. This day would later correspond to Israel’s first day of their seventh month, or their Feast of Trumpets/Shoutings. The book of Jubilees, chapter 3, echoes this timing.

In the Book of Jubilee’s account, the angels brought Adam the animals to name at the start of the next week after he was created (see Genesis 2:19). It was during this time that Adam experienced a sincere desire for a companion as he repeatedly observed the males and females of the animals (see Genesis 2:20). Adam was put into a deep sleep, God opened his side and then formed a feminine companion for him [I believe using the DNA of the bone marrow contained within the rib (see Genesis 2:21)]. Adam and Eve met just before the second Sabbath, on the seventh day of that first month, or just before the Sabbath on the eighth.

The picture to keep in mind is this : Adam went into a “death” and from his side his bride was “birthed” out of him. I believe Jesus went to the cross, in part, for the same thing, including His side being opened after He entered into death, with both blood and water coming out, symbolizing the “birthing”.

For those who think it is a stretch to see Jesus giving “birth” to His bride like Adam did, consider this: When, in John 19:30, Jesus said, “It is finished”, the Hebrew word for that is *kalah*, a homonym that can not only mean “fulfilled [completed],” **but can also mean “bride”**. It was also His bride that He was thinking of when He died. I do not think we are required to understand *kalah* as having, in that context, only one or the other definition, but actually both. Compare Hb 3615, 3617, 3618 and 3634 in the Strongs. This insight I gleaned from the Passion Translation of the Bible published by Broadstreet Publishing, copyright 2018, page 300, footnote c.

Also, an observation I believe the Holy Spirit revealed to me is that the Adam before the “deep-sleep (death-like) surgery” was not the same Adam after he “arose” from the “surgery”. Before the “surgery”, Adam (1.0) was complete with both masculine and feminine qualities (I am not thinking in terms of the physical here), but after the “surgery”, completeness was realized when Adam (2.0) and Eve came together, being then considered “one flesh”.

In other words, Adam (2.0) and Eve were both, in a sense, “birthed” out of Adam (1.0). Adam (1.0) no longer “existed”. In other words, he “died”. Think here of what Jesus said in John 12:24, “. . . unless a grain of wheat falls into the earth and dies, **it remains alone**; but if it dies, it bears much fruit.” **Adam (1.0) would then be “manifested” in the relational union (one flesh) of the now masculine Adam (2.0) and feminine Eve.** I point this out because, again, I believe Jesus accomplished something similar, resulting in a group of people one day becoming/being the masculine New Creation “Body of Christ” and another group of people one day becoming/being the feminine New Creation “Bride of Christ” in God’s Heavenly Places Kingdom. FYI, I believe each group will consist of both men and women.

The masculine/feminine distinction between the “Body of Christ” and the “Bride of Christ” is a matter of “headship”. The masculine “Body of Christ” related/relates to Jesus as their head, the feminine “Bride of Christ” will relate to the headship of Jesus yet via the masculine “Body of Christ”. See I Corinthians 11:3.

As an important aside, the type/shadow seen in Genesis does break down in one very significant way. Jesus is God, the Great I AM. All things came into being through Him (see John 1:3). In other words, Jesus will always be “Adam 1.0” in union with “Adam 2.0” and Eve, so to speak. The human Adam 1.0 “died” or ceased to exist when “Adam 2.0” and Eve were birthed, or “split” out of him. This is not the case for Jesus. Jesus exists as the Great I AM. And yet Jesus has, in a real sense, “split” Himself spiritually when He brought into existence the New Creation Body of Christ and, in the near future, the New Creation Bride of Christ. One day both will rule and reign together on Jesus’ behalf, and together fulfill the place of being Jesus companion in God’s Heavenly Places Kingdom (Ephesians 1:3).

Some may object at this point, thinking in terms of Paul’s comparing believers to a betrothed virgin like in II Corinthians 11:2 as proving that we are all of the “Bride of Christ”. I understand the thinking, yet also believe that Paul is using a metaphor to focus on faithfulness to Jesus alone as our true Head (for the Body of Christ), and that it is not a classification-like label to define all believers. For example, earlier in I Corinthians 12:27 Paul also writes, “Now you are Christ’s body, and individually members of it.” How can a believer be both a betrothed virgin (feminine) and also of the body of Christ (masculine)? Paul is using metaphors to describe a reality in each case that transcends words, as he tries to describe our union with Jesus.

Some may also sincerely object here, thinking in terms of the betrothal language Jesus used at the Last Supper in Luke. My “counter” to that is Jesus is talking specifically to the disciples, who are of Israel/Judah, and who will be ruling and reigning with Jesus during the Millennium in God’s earth-based kingdom. In the future earthly kingdom, Jesus will be present as “Adam”. The chosen remnant out of Israel/Judah will be His “Eve” on earth. Jesus is not directly addressing we who are of the New Creation Reality ruling and reigning, in union with Jesus, in God’s heavenly/celestial kingdom, which will have a different “manifestation” of Jesus being present in an “Adam” form, and also in an “Eve” form, or basically all of us.

Now, going back to the type/shadow of Jesus and focusing on His 40 day return: according to Leviticus 12, the mother of a newborn baby boy was to appear before God at the tent of meeting/temple [likely with the baby, especially if he was her first born] but not until 40 total days (7+33) had lapsed. The mother of a newborn baby girl was to appear after 80 days total (14+66) [and again, likely with the baby].

Jubilees 3:8-13 summarizes the above and not only relates it to what Adam and Eve experienced, but also explains their experience as being the very precedent for it!

“In the first week was Adam created, and the rib his woman: in the second week. He (God) showed her unto him: and for this reason the commandment was given to keep in their defilement, for a male seven days, and for a female twice seven days. And after Adam had completed forty days in the land where he had been created, we brought him into the Garden of Eden to till and guard it, but his woman they brought in on the eightieth day, and after this she entered into the Garden of Eden. And for this reason the commandment is written on the heavenly tablets in regard to her that gives birth: if she bears a male, she shall remain in her uncleanness seven days according to the first week of days, and thirty and three days shall she remain in the blood of her purifying, and she shall not touch any sanctified thing, nor enter into the sanctuary, until she accomplishes these days which are enjoined in the case of a male child. But in the case of a female child she

shall remain in her uncleanness two weeks of days, according to the first two weeks, and sixty six days in the blood of her purification, and they will be in all eighty days. And when she had completed these eighty days we brought her into the Garden of Eden, for it is holier than all the earth besides and every tree that is planted in it is holy.” (Quoted from Ceper, published by Ceper Publishing Group, copyright 2014, page 208.)

An important point to note here is that Eve had to put in an additional 40 days beyond what was required of Adam (2.0). Keep this in mind as I will touch on this.

*As an another aside, Adam’s 40 days ended on the 17th day of what would become thought of as Noah’s second month. Jubilees 3:18 says: “And after the completion of the seven years, which he (Adam) had completed there, seven years **exactly**, and in the second month, on the seventeenth day of the month, the serpent came and approached the woman, and the serpent said to the woman, ‘Has ELOHIYM commanded you saying, Ye shall not eat of every tree of the garden? . . .’” In other words, the date of the world-wide flood judgement during Noah’s days took place on the very anniversary of when Adam and Eve embraced the Evil One’s rebellion, which was also the anniversary of when Adam (2.0) wrapped up his 40 days after meeting Eve. This is why the Jubilees’ account of Adam and Eve resonates with me. Years prior, I had wondered why Noah’s flood would commence on what seemed to me to be such an insignificant date.*

Why am I bringing all of this up about Adam and Eve? Because I believe it is why Jesus, after His crucifixion, resurrection and first ascension, and also after having presented His blood before the Throne, the true Holy of Holies in Heavenly places (see Hebrews 9:11,12) that He then had to come back down for 40 days. **Jesus had to put in 40 days just like what Adam (2.0) did per what was delineated in Leviticus 12.** After His 40 days were completed, He ascended into heavenly places a second time.

A foundational, key insight to what I am trying to lay out is this: that those who join themselves to the Lord are one spirit *with Him* (I Corinthians 6:17). When Jesus accomplished His 40 days after His first ascension, the “Body of Christ” has that same 40 days credited to them, simply by their being in union with Him. In other words, when the time comes for the “Body of Christ” to enter heavenly places, they will immediately enter the Father’s manifested presence in heavenly places because their 40 days were already accomplished by Jesus. This is a benefit of them relating to Jesus as their Head at this time. They have been given the revelation of Jesus by the Holy Spirit.

In terms of types/shadows, who in the scriptures represents Jesus bride? I believe Mary Magdelene represents, or is one account or picture, of Jesus’ bride.

In John 20, Mary discovers that Jesus’ tomb had been opened. Her interpretation is that His body was stolen. She runs to Peter and John and tells them. Peter and John run to the tomb, look inside, and see no body. They then go home. Being “buzz-head” guys, they forget about Mary who is just outside the tomb weeping. Peter and John had looked inside and so Mary feels courage enough to do the same.

Does Mary see what Peter and John see? simply an empty tomb? NO! And this is huge! Keep in mind that Peter and John were part of the three disciples that Jesus shared with the most. Top dudes, humanly speaking. However, what was revealed to Mary was **NOT** revealed to either of them.

Mary looks into the tomb and sees two angels, one at the head and one at the feet, where the body of Jesus had been lying. Think here of the Ark of the Covenant, in the Holy of Holies, covered by the Mercy Seat with a gold angel on each side, where the Blood of the Atonement sacrifice was applied once a year, the very Mercy Seat, above which Moses heard the voice of God in the Tent

of Meeting (see Numbers 7:89). The Holy of Holies of the tabernacle/temple was such that if anyone but the High Priest entered in, they were dead.

Yet Mary, without comprehending the above in that moment, has actually entered into a very real version of the “Holy of Holies” where the blood of the true Atonement sacrifice was upon the “Mercy Seat”, with an angel on each end. Again, Peter and John looked inside the very same tomb and saw no angels on either side of the blood stained burial wraps.

Mary was in the Holy of Holies of another “realm”. For those of you who are familiar with the work of the late Ron Wyatt, I am not negating the validity of his discovery. For Mary and for us today I am thinking that she was in the realm or reality of the New Creation, brought about by what Jesus accomplished. Mary, having been chosen in Christ from before the foundation of the world, had been co-crucified, buried and resurrected with Jesus. What happened next? She is face to face with the One she loves. It is the purity of her love for Jesus alone that “reveals” her as a type of the Bride of Christ in this section of verses. The Father sees Jesus as worthy of such love and Mary embodies this.

The Father had brought “Adam” His “Eve” in picture form.

And get this, Mary was initially clueless. I love this about the account in John because it helps me to know peace in this regard : **Jesus saw her clearly and that is all that truly mattered!** When Mary was before Jesus after her “resurrecting” out of Jesus’/her place of burial, she did not recognize Him. But, Jesus knew her. It was only a matter of the timing as to when Jesus would make Himself known to her, revealing Himself to her. Keep in mind that as part of the New Creation Reality of being in union with Jesus, the GREAT I AM, Mary was chosen in Christ before the foundation of the world. She was destined for this, it was only a matter of timing as to when the Spirit of God would reveal Jesus to her as her Resurrected One. Keep this in mind: there are a number of folks who are right now destined to be part of the “Bride of Christ” yet as of this moment they do not see Jesus for who He really is. The Holy Spirit has yet to reveal this to them!!! What matters is what Jesus knows about them. I believe after the rapture/escape/ascension of the “Body of Christ- Adam group”, that the “Bride of Christ- Eve group” will then be granted a revelation of Jesus. They will come to believe in Who He is in that window of time, and yet will have 40 days (or perhaps as many as 50) to wait before being brought into the presence of God.

It is possible that the “Bride of Christ – Eve” group might experience what Thomas did. When Jesus died, there were three days of him being in the tomb. Jesus showed Himself to the disciples but Thomas was not present. On the following Sabbath, Jesus revealed Himself to Thomas expressing that those who believed without seeing were blessed. There were 10 day of Thomas not seeing Jesus. When Jesus was face to face with Thomas, then he believed. I am thinking that the same might happen for the Eve group. We of the Adam group are blessed because we believe in Jesus without seeing Him. When we are removed, 10 days later some of us with Jesus will show back up and then those in the Eve group will believe. At that point their 40 days begin. **Laying this over the calendar this year, I am wondering if the Adam group will leave Sept 11, some of us will come back Sept 21/22 with Jesus as Jesus fulfills His 40 day sign of Jonah to Ninevah. The 40 days end Oct 31/Nov 1 yet there are 10 final days before Nov 11. We all leave on the anniversary of when Noah got off the ark and began to enjoy a new reality.**

There is no basis for pride being of the Adam group. It is a matter of destiny per the will of the Great I AM of who it is said, “For from Him and through Him and to Him are all things.” Think of when Jesus made Himself known to clueless Paul on the road to Damascus. The revelation of Jesus **resulted** in belief. Grace, grace, grace. Be guarded from the thinking that “believing” in Jesus is a work of a person’s will. In the age of Grace, belief is the result of the revelation of Jesus by the

Holy Spirit. We are all locked into needing mercy from God (Romans 11:32). It is not of ourselves (Ephesians 2:8,9).

Again, being of the New Creation is a Reality that transcends time [because we are in union with the ONE who is outside of the created time/space dimension(s)] and so the key issue is "How does Jesus see a particular person?" (see II Corinthians 5:16,17). If a person at this time does not know Jesus, yet they are chosen in Christ before the foundation of the world to be part of the "Bride of Christ", then it will take place. God will accomplish all His good pleasure (Isaiah 46:9-11).

Now, when did Jesus begin His 40 days? On the Feast of First Fruits. When did Jesus then ascend the second time? On the 27th/28th day of the second month. During Noah's days, when did Noah come out of the ark and begin enjoying a new reality after the judgement took place? On the 27th day of his second month. How might Jesus have known the timing of His second ascension, after He experienced the judgement on our behalf? and to then enter into a new reality in heavenly places, the foundation of which was the covenant He just established? Noah's date corresponded to Israel's (Jesus') date though offset from one another by six months. So, on that resurrection day of the 17th/18th day of the first month, Jesus (the Body of Christ) started to put in His 40 days. He also had "Eve" with Him. Mary (the Bride of Christ) had a total of 80 days to put in from that "date". I am stressing this because in Luke Jesus makes reference to Himself as also being the One who will fulfill the sign of Jonah to Nineveh, which I believe is still in our future (see Luke 11:30). It was a 40 day sign until judgment was to take place. **Might this correspond exactly to the "Bride's" last 40 days, and this to take place this year?**

After the first rapture of the Adam group, I believe Jesus will then come back to the earth (with some of the "Adam group" returning with Him) with respect to the Jonah sign. Keep in mind that the focus of Leviticus 12 is on the mother, not the male or female child, though the child would be present as well. Jesus is the "source" (mother giving birth) of both the male child, or the Body of Christ, and the female child, or the Bride of Christ. And He ends up being present for both. He entered heavenly places after 40 days at His second ascension recorded in Acts 1, and I am thinking that He will enter heavenly places after "Eve's" second set of 40 days, doing so with the "female child".

The last 40 days Eve had to accomplish after Adam went into the Garden of Eden were the same 40 days, calendar wise, that the flood waters prevailed upon the earth during Noah's time (see Genesis 7:1-12). **At the ending of those 40 days, the waters were at a level of 15 cubits above the mountain tops (see Genesis 7:20).** I believe this detail of 15 cubits is a type/shadow of the final 15 judgment years beginning. In other words, the coming judgment years will begin after Eve is gone! **However, I am thinking that those 40 days of rain and flooding this time will take place leading up to the 17th day of Noah's 2nd month and not take place thereafter.** The reason is that we are closing out an age and so there is a reversal of closing events. I see a precedent for this in the sequence of 71 bull sacrifices Israel was instructed to offer to God during the Feast of Tabernacles. It started with 13 bulls on day one, then 12, 11, 10, 9, 8, 7 with a final one offered on the 8th day. I believe that final one was for Israel with the 70 others being offered by Israel on behalf of the nations. In reading through Exodus, Leviticus, and Numbers, it seems clear that Israel should offer a sacrifice before God on their own behalf first before sacrificing on behalf of the other nations. Also, sin increases amongst the nations over time and so the sequence should have been: 1,7,8,9,10,11,12,13. I think this is a clue, that God will use the Feast of Tabernacles to bring an age to a close in the future, likely being at the end of Jesus' 1000 year reign on earth, and is why the Feast of Tabernacles will be celebrated during those 1000 years, being that it is pointing to what is to come. However, as New Creations in Christ Jesus, I am thinking the timing of the flood of Noah, which resulted in a restoration and also echos the pattern of the creation of Light in Genesis 1:3 after the earth had been laid waste in Genesis 1:2, applies to us and relates to the soon closing of this age.

The number of "15" cubits above the mountaintops of the flood waters is also seen in the account of King Hezekiah asking for mercy when he is told he was to die (Isaiah 38). God grants him "15" additional years. He is also told that he will go up to the house of the LORD on the third day (II Kings 20:5,6). Think in terms of Jesus' first ascension when He went up to Heavenly Places where the ultimate temple of God is, on the third day after His crucifixion. I believe Hezekiah's plea points to Jesus asking the Father for additional time beyond the originally planned 6000 years on the basis of the New Covenant Reality He established, and using His own earthlifetime as containing the reference point for the last 2000 years.

I believe this coming 17th day of Noah's 2nd month is the 6000 year point from when Adam entered the presence of God in the Garden and will also be when both the Adam "body of Christ" and the Eve "bride of Christ" will both finally be home in heavenly places. It will also be when the judgment years begin. The 17th day of Noah's 2nd month in 2030 will be the 6000 year point from Adam's rebellion. I believe it was to be at this point in 2030 that Jesus was to come back to earth and start the 1000 year reign. However, Israel, with whom Jesus was to be refining for the 7 years after our departure will instead have to be removed from the land for 7 years for their failure to let the land rest for the seven years total during the time frame beginning with the Yom Kippur War of 1973. After the land rests for seven years, they will then come back into the land for their 70th week of Daniel from 2030 through to 2037. I speculate that this "additional 7 years" will be argued by Satan as being unfair unless he is granted the same. This is why after his 1000 year imprisonment he is released for a little season (I believe for 7 years).

Even if CJ Lovett (sp?) of the Youtube channel RockIslandBooks is correct in his video, that came out on August 27, in terms of the ending of two Jubilee counts, with one of them ending 2023-2024, I am thinking that that year will be the year the Jesus takes off to spend it with us.

So, Jesus will ask of the Father for a total of 15 years (like what Hezekiah did) starting with the flood judgement date this year and is why the flood waters during Noah's time rose above the tops of the mountains 15 cubits. Even though the flood judgment was "complete" when the waters reached the tops of the mountains, there was to be an additional "15".

I believe we also see a type/shadow of the first 14 of the coming 15 judgment years in the account of Jacob in Genesis. When I read about and examine Jacob's story, I observe the following sequence: Jacob left home and had an initial experience of encountering a portal, or gate, of heaven in Genesis 28:17. I believe this corresponds to, or is a type/shadow of, what John saw in Revelation 4:1. In other words, this is the timing of the escape/rapture/ascensions of the Body of Christ and the Bride of Christ. After this experience, Jacob ends up working seven years for Leah, who is quite fertile, or a type/shadow of the Gentiles (see Romans 11:25). And then He works for seven years for Rachel, a type/shadow of the chosen remnant within Israel/Judah. The present Body of Christ, though made up of many Gentiles, is not of the "fullness of the Gentiles" because of what is expressed in Galatians 3:28. The current Body of Christ is of the New Creation Reality and therefore transcends ethnicity. The Reality of the New Creation even transcends sexuality per Galatians 3:28 and is why both the Body of Christ and the Bride of Christ, though masculine or feminine in terms of how they relate to Jesus as their head, will each be made up of masculine and feminine individuals.

Once last point about the "Bride of Christ-Eve" group. When Eve bought into the lie of the Evil One, she was ultimately seduced by her own heart being set on the lust of the flesh, the lust of the eyes and the boastful pride of life (compare I John 2:16 with Genesis 3:6). I suggest that the same is true of those destined, before the foundation of the world, to be part of the "Bride of Christ". At this season, their hearts are caught up in the love of the world and have not truly

accepted Jesus at this time. When the “Body of Christ” escapes/is raptured/ascends, it is also likely that those destined to be part of the “Bride of Christ” will observe the escape of the “Body of Christ” group (similar to Elisha observing the escape of Elijah in II Kings 2). They will then be open to receive the revelation of Jesus by the Spirit of God, yet, it is in part, by a catalyst of the senses. In other words, they saw the escape/rapture/ascension event. Recall what Jesus said to Thomas, that the ones who believe without seeing (without the senses) are blessed, contrasted with how Thomas believed.

Now because the “Bride of Christ” will, at that time, have then become New Creations in Christ, then of the 80 days required of them, 40 will have already been accomplished by Jesus on their behalf. Their rapture/escape/ascension will take place 40 days later. If God grants the last year of this age be a complete solar year as I mentioned as a possibility earlier, then the “Bride of Christ” might have to wait an additional 10 days after her 40. If so, then this 50 days would close out this age on Nov 11 and echoes the 50 day count that led up to the Pentecost in Acts 2 that ended the prior age and began the next.

In Genesis 3:16 God tells Eve that the man will rule over her as one of the consequences of what she chose. Note I Corinthians 11:3, “But I want you to understand that Christ is the head of every man, and the man is the head of a woman . . .”. Do not think here of human relationships in terms of the point I am trying to make. Think in terms of Jesus, the Adam group or the Body of Christ, and the Eve group or the Bride of Christ. Christ is the Head of the Body of Christ, and the Body of Christ will function as the head of the Bride of Christ, embodying Jesus to her. Together they will manifest Jesus in the Heavenly Places Kingdom of God and carry out His will.

For what it is worth,

Douglas Henney

PS Feel free to communicate with me at dougsspare@yahoo.com. If you strongly disagree with the above, just let it go. We are too close to being face to face with Jesus for me to spend energy on debating. Brainstorming? Yes. Arguing/debate? I’ll pass.

God bless you.