

Proposed Tribulation Timeline

Notes by mattbert (Discord .mattbert) – 9/28/2025, Rev. 3

After the passing of September 23rd and 24th, people have moved on to looking at new scenarios for the Feast of Trumpets and the Rapture. With the mounting evidence that 2025 is the start of the Tribulation, there are a few scenarios that should be considered based on the timing and certain immovable markers.

One of the basis tenants of watching prophecy unfold is the understanding of the general timeline based on the reestablishment of Israel, on May 14, 1948, which was also Iyyar 5 on the Hebrew calendar as it is commonly observed by the Jewish People and reflected on sites like Hebcal.

There are other dates that people have also looked at, such as the annexation of Jerusalem, or the Law of Return, or, looking towards a date a year out from May 14, 1948.

These calculations are based on the definition of years from May 14, 1948.

In Psalm 90:10 (KJV), we read:

“The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.”

As we are passed their 80th birthday at this point if we add in a 2550 day count from Daniel’s prophecy, we have to look at new alternatives and look at the midpoint date closely.

From Daniel’s prophecy, we know that we have a 2550 day count, composed of an initial 1290 day count to the Desecration of the Temple, Followed by a 1260 day count and a 1335 day count.

There is no reason to believe that Yeshua won’t fulfill the Fall Feasts as part of His Return, as He did the first time.

May 13, 2029

May 13, 2029 marks Israel’s 81st birthday, meaning if Psalm 90:10 is “in play” then that is the endpoint of the timeline for the Fig Tree generation (ref. Matthew) at the point where they turn 81. The last day of them being 80 is May 12, 2029.

If we are to look towards the remaining period of the Church Age, we will subtract 1290 days from the end of their 80th year, meaning 5/13/2029 minus 1290 days interestingly leads us to Halloween, October 31, 2025.

As of the day of writing of this, September 28, 2025, we have a little over a month to this date, and there are two “best” potential calendars that I’ve looked at remaining that would still align with the 2550 day count described in Daniel, the Full Moon Calendar and the Sun-in-Aries calendar to start the year in Nisan.

Upon further investigation, it is my belief based on evidence provided that the period that needs to be examined is October 6/7 and the later date of Rosh Hashanah October 23/24th, 2025 won't work, based on the following passage:

Amos 8:10–12 (KJV)

10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

As it turns out, the Rapture would have to come at a time when the Hebrews were celebrating feasts at the wrong time, and there needed to be a feast period of time that would allow an offset of time between the feast they were celebrating and the correct feast.

This period of time could only happen at the Fall Feasts between Rosh Hashanah and the end of Tabernacles and their close placement. This offset couldn't happen at Passover, there aren't enough days to allow for a roughly 14 day offset between a Sliver Moon and a Full Moon. This also couldn't happen at Shavuot or the other days that are typically examined as Rapture candidates.

Tabernacles makes a great candidate for the feast to be misunderstood, as it symbolizes a close, intimate time between the Lord's people and Himself.

I had the privilege of participating in Tabernacles with friends a number of years ago. The occasion was a close, intimate meal shared with friends. It was not a feast marked by lamentation, rather a time to enjoy fellowship with each other and the Lord.

The Rapture happening concurrent with the feast of Tabernacles would certainly turn that feast into mourning, showing an intimacy with the Church that doesn't exist at present with His people.

It is also important to note that once Daniel's 70th week starts, there likely won't be many feasts where mourning isn't involved, due to the judgements falling upon the world.

It is my belief that the Sun-in-Aries calendar doesn't work based on Amos 8:10-12 as there aren't any Jewish feasts which overlap this time period.

Full Moon calendar (October 6/7, 2025)

There is a lot of reason to look at this calendar, which is based off of a Full Moon start of the Hebrew month rather than a sliver moon as is traditionally practiced by the Hebrews. The present practice of counting the new month when a sliver is spotted appears to be based more on tradition than scripture.

There are a number of verses that appear to indicate Yeshua's return would happen at a Full Moon, as well as that the beginning of the month should be counted from the sighting of the Full Moon.

There are many who have looked at this calendar extensively, and the YouTube channel Mikal Shabbat Scriptural Studies (<https://www.youtube.com/@mikalshabbatscripturalstudies>) has faithfully presented this information for years.

Proverbs 7:20 (KJV) reads:

“He hath taken a bag of money with him, and will come home **at the day appointed.**”

“**at the day appointed**” in the KJV appears to be a mistranslation, and, in spite of the positive aspects of the KJV, there are elements that appear to not be a “best match” for the intention of author of the passage.

The following are references to Full Moon in the Complete Jewish Bible, ESV, and Interlinear, which better represent the translation.

Also, it is interesting to note that Revelation 6:12 references a Full Moon becoming blood-red, indicating the moon may be in full view as it turns red.

“Full Moon” Passages — CJB · ESV · Interlinear

Passage	CJB (Complete Jewish Bible)	ESV (English Standard Version)	Interlinear / Notes
Psalms 81:4 (Heb. v.3) / ESV 81:3	“Sound the shofar at Rosh-Hodesh and at full moon ... ” Bible Gateway+1	“Blow the trumpet at the new moon, at the full moon , on our feast day.” Bible Gateway+2	Hebrew בָּקֵשֶׁת <i>bak-kēseh</i> = “ at the full moon. ” (Strong’s H3677 keseh). See Hebrew interlinear for Ps 81:3 and lexicons. Bible Hub+4
Proverbs 7:20	“...won’t be back till the moon is full. ” Bible Gateway+1	“... at full moon he will come home.” Bible Gateway+1	Hebrew again uses keseh (“full moon”). See Prov 7:20 interlinear/lexicon. Bible Hub+2
Job 31:26	CJB renders the idea with “ full moon ” language (see CJB ch. view). Bible Gateway	ESV: “...the moon moving in splendor. ” (Not “full moon.”) Bible Gateway+1	Hebrew has יָרֵחַ (<i>yareach</i> , “moon”) plus a phrase meaning “moving in brightness/splendor”; not the keseh term. Many translations avoid “full moon” here. Bible Hub
Revelation 6:12	“...the sun turned black as sackcloth... and the full moon became blood-red.” Bible Gateway+1	“...the sun became black as sackcloth, the full moon became like blood.” Bible Gateway+1	Greek interlinear shows ἡ σελήνη ὅλη (<i>hē selēnē holē</i> = “ the whole/full moon ”). Bible Hub+2

Based on this calendar, and a potential start date of the Tribulation as October 6/7, we should see alignment of the Feast Days including Rosh Hashanah, a midpoint at Passover (potentially), and endpoint at Yom Kippur, and an event at the last day-count of 1335 days.

Our first midpoint calculation will start at October 6, with a 1290 day count referenced in Daniel:

October 6, 2025 + 1290 days = Wednesday, April 18, 2029. (MATCH, falls within Passover, 2029, according to the Full Moon calendar)

It is interesting to note that if 1290 days are added to October 7, it calculates to April 19, 2029, which has appeared to be a significant day in occult circles and a marker of major events in the U.S. including the start of the American Revolutionary War (1775), first episode of the Simpson's (used in predictive programming), Waco (1993), Oklahoma City bombing (1995), and the Boston Marathon Bombing (2013). Hitler's birthday is April 20, 2029, who could certainly be seen as a foreshadowing of the Antichrist, which aligns with the last day of Passover, 2029.

2025

Feast (Diaspora) Standard dates "Full-moon start" dates (assumption: +14 days)

Passover (Pesach, 8 days)	Apr 12–20, 2025	Apr 26 – May 3, 2025
Rosh Hashanah (2 days)	Sep 22–24, 2025	Oct 6–7, 2025
Yom Kippur (1 day)	Oct 1–2, 2025	Oct 15, 2025
Sukkot (7 days)	Oct 6–13, 2025	Oct 20–26, 2025
Chanukah (8 days)	Dec 14–22, 2025	Dec 28, 2025 – Jan 4, 2026

Sources (standard dates): Pesach (Apr 12–20), Rosh Hashanah (Sep 22–24), Yom Kippur (Oct 1–2), Sukkot (Oct 6–13), Chanukah (Dec 14–22). [Hebcal+4Hebcal+4](#)

2029

Feast (Diaspora) Standard dates "Full-moon start" dates (assumption: +14 days)

Passover (Pesach, 8 days)	Mar 30 – Apr 7, 2029	Apr 13–20, 2029 (MATCH)
Rosh Hashanah (2 days)	Sep 9–11, 2029	Sep 23–24, 2029
Yom Kippur (1 day)	Sep 18–19, 2029	Oct 2, 2029
Sukkot (7 days)	Sep 23–30, 2029	Oct 7–13, 2029
Chanukah (8 days)	Dec 1–9, 2029	Dec 15–22, 2029

Sources (standard dates): Pesach (Mar 30 – Apr 7), Rosh Hashanah (Sep 9–11), Yom Kippur (Sep 18–19), Sukkot (Sep 23–30), Chanukah (Dec 1–9). [Hebcal+4Hebcal+4](#)

The next two calculations will be based on 1260 days from April 18, 2029, including 1260 days, and 1335 days:

April 18, 2029 + 1260 days = September 28, 2032 **which is a direct match for Yom Kippur.**

April 18, 2029 + 1335 days = December 13, 2032 **which is a direct match for Chanukah.**

2032

Feast (Diaspora)	Standard dates	“Full-moon start” dates (assumption: +14 days)
Passover (Pesach, 8 days)	Mar 26 – Apr 3, 2032	Apr 9–16, 2032
Rosh Hashanah (2 days)	Sep 5–7, 2032	Sep 19–20, 2032
Yom Kippur (1 day)	Sep 14–15, 2032	Sep 28, 2032 (MATCH)
Sukkot (7 days)	Sep 19–26, 2032	Oct 3–9, 2032
Chanukah (8 days)	Nov 27 – Dec 5, 2032	Dec 11–18, 2032 (MATCH)

Sources (standard dates): Pesach (Mar 26 – Apr 3), Rosh Hashanah (Sep 5–7), Yom Kippur (Sep 14–15), Sukkot (Sep 19–26), Chanukah (Nov 27 – Dec 5). [Hebcal+4Hebcal+4](#)

Sun-in-Aries calendar

If we were to look towards the “Sun-in-Aries” calendar, the counting of the Hebrew months needs to start in the Spring when the Sun is in Aries.

Similar to the “Full Moon calendar” calculations above, we will apply the same day counts to an anticipated Rosh Hashanah on October 22-23, 2025.

(These dates provided in notes by Megan Smith.)

- Feast of Trumpets – October 22/23, 2025.
- Passover based on standard Hebrew calendar is from Mar 30 – Apr 7, 2029. Assuming Passover is approximately 1 month later based on this calendar, Passover 2029 would fall within 1290 days from Feast of Trumpets (Oct 22/23, 2025) **(MATCHES)**
- Day of Atonement – October 15, 2032 **(MATCHES)**

This calendar doesn’t overlap with a Hebrew feast based on the standard calendar at the proposed onset of the Tribulation.

Other calendars:

- **Sun-in-Aries calendar / Full Moon**

I am not sure if there is a Full Moon calendar based on the Sun-in-Aries calendar, but, it would be beyond the cutoff of October 31st so wouldn't work.

- **Note on Standard Hebrew calendar (as represented on Hebcal)**

The standard Hebrew calendar won't align at this point. There are some who believe that 2025 is a Jubilee year, using day counts from when the Israelites entered the Promised Land. My argument against this theory is the moeds would not align at this point with the remaining events to be fulfilled. If this is a Jubilee year, the shofar would be blown about October 2, 2025.

- **Note on Essenes calendar**

Doesn't work at this point, Rosh Hashanah was earlier in September.

Summary

If one treats May 12–13, 2029 as the 80-year “outer limit” of the fig-tree window, then back-counting 1,290 days yields October 31, 2025. Starting the Tribulation in early October 2025 under a full-moon month start (October 6/7) or under a Sun-in-Aries Feast-of-Trumpets (October 22/23) keeps Daniel's 1,290/1,260/1,335-day structure in view—placing the midpoint in Passover 2029 and the endpoints at Yom Kippur 2032 and within Chanukah 2032, respectively. The standard Hebrew and Essene calendars, as presently configured for 2025, do not appear to meet all of these timing constraints.

Based on Proverbs 7 and other references to the Full Moon as well as Amos 8:10 and the overlap between Tabernacles and a potential Full Moon Rosh Hashanah, Oct. 6-7th is the best candidate and timeline.

“no warranties expressed or implied.” 😊