

Resurrection/Rapture:
A word about "no man knows..."

There are two words used in Mark 13 that are translated to "know", and one is to know absolutely, and the other is to have known only as in from the past, not the future.

Scroll down the text to see the difference. I have also made a few other notes as well

BIC
Ed P

(Mar 13:1) And^{G2532} as he^{G846} went^{G1607} out of^{G1537} the^{G3588} temple,^{G2411} one^{G1520} of his^{G846} disciples^{G3101} saith^{G3004} unto him,^{G846} Master,^{G1320} see^{G2396} what manner^{G4217} of stones^{G3037} and^{G2532} what^{G4217} buildings^{G3619} *are here!*

(Mar 13:2) And^{G2532} Jesus^{G2424} answering^{G611} said^{G2036} unto him,^{G846} **Seest^{G991} thou these^{G5025} great^{G3173} buildings?^{G3619} there shall not^{G3364} be left^{G863} one stone upon another,^{G3037} ^{G1909} ^{G3037} that^{G3739} shall not^{G3364} be thrown down.^{G2647}**

(Mar 13:3) And^{G2532} as he^{G846} sat^{G2521} upon^{G1519} the^{G3588} mount^{G3735} of Olives^{G1636} over against^{G2713} the^{G3588} temple,^{G2411} Peter^{G4074} and^{G2532} James^{G2385} and^{G2532} John^{G2491} and^{G2532} Andrew^{G406} asked^{G1905} him^{G846} privately,^{G2596} ^{G2398}

(Mar 13:4) Tell^{G2036} us,^{G2254} when^{G4219} shall these things^{G5023} be?^{G2071} and^{G2532} what^{G5101} *shall be* the^{G3588} sign^{G4592} when^{G3752} all^{G3956} these things^{G5023} shall^{G3195} be fulfilled?^{G4931}

(Mar 13:5) And^{G1161} Jesus^{G2424} answering^{G611} them^{G846} began^{G756} to say,^{G3004} **Take heed^{G991} lest^{G3361} any^{G5100} man deceive^{G4105} you:^{G5209}**

(Mar 13:6) For^{G1063} many^{G4183} shall come^{G2064} in^{G1909} my^{G3450} name,^{G3686} saying,^{G3004} I^{G1473} am^{G1510} *Christ*; and^{G2532} shall deceive^{G4105} many.^{G4183}

(Mar 13:7) And^{G1161} when^{G3752} ye shall hear^{G191} of wars^{G4171} and^{G2532} rumours^{G189} of wars,^{G4171} be ye not^{G3361} troubled:^{G2360} for^{G1063} *such things* must needs^{G1163} be;^{G1096} but^{G235} the^{G3588} end^{G5056} *shall not be* yet.^{G3768}

(Mar 13:8) For^{G1063} nation^{G1484} shall rise^{G1453} against^{G1909} nation,^{G1484} and^{G2532} kingdom^{G932} against^{G1909} kingdom:^{G932} and^{G2532} there shall be^{G2071} earthquakes^{G4578} in divers places,^{G2596} ^{G5117} and^{G2532} there shall be^{G2071} famines^{G3042} and^{G2532} troubles:^{G5016} these^{G5023} *are* the beginnings^{G746} of sorrows.^{G5604}

(Mar 13:9) But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

(Mar 13:10) And the gospel must first be published among all nations.

(Mar 13:11) But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

(Mar 13:12) Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

(Mar 13:13) And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Dome of the Rock of 688 AD

(Mar 13:14) But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

(Mar 13:15) And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

(Mar 13:16) And let him that is in the field not turn back again for to take up his garment.

(Mar 13:17) But woe to them that are with child, and to them that give suck in those days!

(Mar 13:18) And pray ye that your flight be not in the

winter. ^{G5494}

(Mar 13:19) For ^{G1063} in those ^{G1565} days ^{G2250} shall be ^{G2071} affliction, ^{G2347} such as ^{G3634} was ^{G1096} not ^{G3756 (G5108)} from ^{G575} the beginning ^{G746} of the creation ^{G2937} which ^{G3739} God ^{G2316} created ^{G2936} unto ^{G2193} this time, ^{G3568 (G2532)} neither ^{G3364} shall be. ^{G1096}

(Mar 13:20) And ^{G2532} except ^{G1508} that the Lord ^{G2962} had shortened ^{G2856} those days, ^{G2250} no ^{G3956 G3756} flesh ^{G4561} should be saved: ^{G4982 G302} but ^{G235} for the elect's sake, ^{G1223 G3588 G1588} whom ^{G3739} he hath chosen, ^{G1586} he hath shortened ^{G2856} the ^{G3588} days. ^{G2250}

(Mar 13:21) And ^{G2532} then ^{G5119} if ^{G1437} any man ^{G5100} shall say ^{G2036} to you, ^{G5213} Lo, ^{G2400} here ^{G5602} is Christ; ^{G5547} or, ^{G2228} lo, ^{G2400} he is there, ^{G1563} believe ^{G4100} him not. ^{G3361}

(Mar 13:22) For ^{G1063} false Christs ^{G5580} and ^{G2532} false prophets ^{G5578} shall rise, ^{G1453} and ^{G2532} shall shew ^{G1325} signs ^{G4592} and ^{G2532} wonders, ^{G5059} to seduce, ^{G635} if ^{G1487} it were possible, ^{G1415} even ^{G2532} the ^{G3588} elect. ^{G1588}

(Mar 13:23) But ^{G1161} take ye heed: ^{G991 G5210} behold, ^{G2400} I have foretold ^{G4280} you ^{G5213} all things. ^{G3956}

Resurrection / Rapture

(Mar 13:24) But ^{G235} in ^{G1722} those ^{G1565} days, ^{G2250} after ^{G3326} that ^{G1565} tribulation, ^{G2347} the ^{G3588} sun ^{G2246} shall be darkened, ^{G4654} and ^{G2532} the ^{G3588} moon ^{G4582} shall not ^{G3756} give ^{G1325} her ^{G848} light. ^{G5338}

- By the brightness of his presence
- Dark moon (new moon)

(Mar 13:25) And ^{G2532} the ^{G3588} stars ^{G792} of heaven ^{G3772} shall ^{G2071} fall, ^{G1601} and ^{G2532} the ^{G3588} powers ^{G1411} that ^{G3588} are in ^{G1722} heaven ^{G3772} shall be shaken. ^{G4531}

- By the brightness of his presence

(Mar 13:26) And ^{G2532} then ^{G5119} shall they see ^{G3700} the ^{G3588} Son ^{G5207} of man ^{G444} coming ^{G2064} in ^{G1722} the clouds ^{G3507} with ^{G3326} great ^{G4183} power ^{G1411} and ^{G2532} glory. ^{G1391}

- From west to east by brightness of his presence

(Mar 13:27) And ^{G2532} then ^{G5119} shall he send ^{G649} his ^{G848} angels, ^{G32} and ^{G2532} shall gather together ^{G1996} his ^{G848} elect ^{G1588} from ^{G1537} the ^{G3588} four ^{G5064} winds, ^{G417} from ^{G575} the uttermost part ^{G206} of the earth ^{G1093} to ^{G2193} the uttermost part ^{G206} of heaven. ^{G3772}

- Four winds (jet streams -2 polar jets, and 2 subtropical jets)

Two types of knowing - 1st type:

(Mar 13:28) Now^{G1161} learn^{G3129} a parable^{G3850} of^{G575} the^{G3588} fig tree;^{G4808}
When^{G3752} her^{G846} branch^{G2798} is^{G1096} yet^{G2235} tender,^{G527} and^{G2532} putteth forth^{G1631}
leaves,^{G5444} ye know^{G1097} that^{G3754} summer^{G2330} is^{G2076} near:^{G1451}

(Mar 13:29) So^{G3779} ye^{G5210} in like manner,^{G2532} when^{G3752} ye shall see^{G1492} these
things^{G5023} come to pass,^{G1096} know^{G1097} that^{G3754} it is^{G2076} nigh,^{G1451} even at^{G1909} the
doors.^{G2374}

G1097

γινώσκω

ginōskō

ghin-ocē'-ko

A prolonged form of a primary verb; to “know” (absolutely), in a great variety of applications and with many implications (as shown at left, with others not thus clearly expressed): - allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

(Mar 13:30) Verily^{G281} I say^{G3004} unto you,^{G5213} that^{G3754} this^{G3778} generation^{G1074}
shall not^{G3364} pass,^{G3928} till^{G3360} all^{G3956} these things^{G5023} be done.^{G1096}

(Mar 13:31) Heaven^{G3772} and^{G2532} earth^{G1093} shall pass away:^{G3928} but^{G1161} my^{G3450}
words^{G3056} shall not^{G3364} pass away.^{G3928}

Two types of knowing - 2nd type:

(Mar 13:32) But^{G1161} of^{G4012} that^{G1565} day^{G2250} and^{G2532} that hour^{G5610} knoweth^{G1492}
no man,^{G3762} no, not^{G3761} the^{G3588} angels^{G32} which^{G3588} are in^{G1722} heaven,^{G3772}
neither^{G3761} the^{G3588} Son,^{G5207} but^{G1508} the^{G3588} Father.^{G3962}

(Mar 13:33) Take ye heed,^{G991} watch^{G69} and^{G2532} pray:^{G4336} for^{G1063} ye know^{G1492}
not^{G3756} when^{G4219} the^{G3588} time^{G2540} is.^{G2076}

(Mar 13:34) For the Son of man is as^{G5613} a man^{G444} taking a far journey,^{G590} who
left^{G863} his^{G848} house,^{G3614} and^{G2532} gave^{G1325} authority^{G1849} to his^{G848} servants,^{G1401}
and^{G2532} to every man^{G1538} his^{G848} work,^{G2041} and^{G2532} commanded^{G1781} the^{G3588}
porter^{G2377} to^{G2443} watch.^{G1127}

(Mar 13:35) Watch^{G1127} ye therefore:^{G3767} for^{G1063} ye know^{G1492} not^{G3756} when^{G4219}
the^{G3588} master^{G2962} of the^{G3588} house^{G3614} cometh,^{G2064} at even,^{G3796} or^{G2228} at
midnight,^{G3317} or^{G2228} at the cockcrowing,^{G219} or^{G2228} in the morning:^{G4404}

G1492

εἶδω

eidō

i'-do

A primary verb; **used only in certain past tenses**, the others being borrowed from the equivalent, [G3700](#) and [G3708](#); properly to *see* (literally or figuratively); by implication (in the perfect only) to *know*. - **be aware**, behold, X can (+ not tell), consider, **(have) known** (-ledge), look (on), **perceive**, **see**, **be sure**, tell, understand, wist, wot. Compare [G3700](#).

(Mar 13:36) Lest^{G3361} coming^{G2064} suddenly^{G1810} he find^{G2147} you^{G5209} sleeping.^{G2518}

(Mar 13:37) And^{G1161} what^{G3739} I say^{G3004} unto you^{G5213} I say^{G3004} unto all,^{G3956}
Watch.^{G1127}