

## The Psalms of Ascent – 3 of 15 – 1/09/2018

I will be posting these Psalms with commentary as I go through them, one each day, until the end date of 1/21/2018.

FROM THE SECOND GREAT RESURRECTION SIGN OF 9/23/2017

There is a **120** day count for each of the **120 Pentecost Saints in the Upper Room** and a **120** day count for each “condemning” Men of Nineveh times a thousand countdown, both ending on **1/21/2018**.

FROM THE SECOND GREAT AMERICAN ECLIPSE OF 8/21/2017

There is a **153** day for a miraculously caught and kept fish countdown that ends on **1/21/2018**..

I had been so excited about the end of a Pentecost countdown to 12/31/2017. I only know that when I have looked at a day before, and have seen numbers come together, I have thought that perhaps God had wasted a really good day. I always say, “I will stop looking at this day if you give me a day with greater Glory for you.” I do and He gives me a day where I see greater Glory for Him.

I learned two things about the **153** day countdown yesterday. One, I was reminded by the Lord that Elijah’s episode with the three groups of **fifty** was actually a group of **fifty** and a **captain of fifty** for each group. That would be **three groups of fifty-one**. **153** is how many are dealt with in 2 Kings 1. In the next chapter, 2 Kings 2, there is a rapture. “**153**” again, connected to a rapture.

Two, I learned that the volume in the six measures (the bottles) of wine where Jesus turned the water into wine, breaks down into **153** units. Amazing. A connection to new wine, first miracle, and the Church which is indicated to be new wine in a new wine skin.

Day 15 - Psalm 120 - 1/7/2018

Day 14 - Psalm 121 - 1/8/2018

**Day 13 - Psalm 122 - 1/9/2018 – Today’s Psalm**

Day 12 - Psalm 123 - 1/10/2018

Day 11 - Psalm 124 - 1/11/2018

Day 10 - Psalm 125 - 1/12/2018  
Day 9 - Psalm 126 - 1/13/2018  
Day 8 - Psalm 127 - 1/14/2018  
Day 7 - Psalm 128 - 1/15/2018  
Day 6 - Psalm 129 - 1/16/2018  
Day 5 - Psalm 130 - 1/17/2018  
Day 4 - Psalm 131 - 1/18/2018  
Day 3 - Psalm 132 - 1/19/2018  
Day 2 - Psalm 133 - 1/20/2018  
Day 1 - Psalm 134 - **1/21/2018**

If whenever the rapture occurs, the rapture being the Harvest that terminates Pentecost, then Leviticus 23:16 suggests to you that you should be preparing to make a **living sacrifice of "New Meat" to God**, after whatever count God uses to bring us home. I suggest you use these Psalms to get your heart right. They have been named the Psalms of Ascent from the beginning.

**Leviticus 23: 15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: 16 Even unto the morrow after the seventh sabbath shall ye number fifty days; (THEN AN UNKNOWN PERIOD OF TIME GOES BY) and ye shall offer a new meat offering unto the LORD.**

"New Meat" means grain that HAS JUST been harvested. Saint! That's YOU! The Pentecost season will end with a harvest. Next Pentecost in Spring will not work because the SECOND GREAT RESURRECTION SIGN on 9/23/2017 started the 120 "day for a Pentecost Saint" count and prior to that the SECOND GREAT AMERICAN ECLIPSE OF 8/21/2017 started the 153 "day for a fish" count to all end on 1/21/2018.

I am so grateful that God gave me this insight so I can go through each of these Psalms AGAIN as I wait for Him. In the last day or so, though I have taught on them for years, and some I have put to music so I can sing them, I have seen **for now the second time** the value of using these 15 Psalms of Ascent (Psalm 120 through 134) in a way that God truly prescribed. He wants us to get our hearts ready for the throne room. You'll be taking that "heart" part of you up there with you you know. So get it ready!

Not only do I love His appearing, but when one loves it you must love His

Scriptures that over and over and over and over confirm His appearing in every detail. There have been those that have told me over and over that these things I have presented from Scripture here are just my opinion. However, it was God who helped me even get to an opinion. Your opinion of me or my opinions or how I present my opinions has faded into the not important bin. I know still that Jesus said most Christians will find Him coming like a thief in the night. They will be surprised. Kind of embarrassing with all that is here to get us ready, but what a loving Lord we have. He still comes. He still redeems. Even though we do not deserve it.

This now, after God gave me the purpose of the Psalms of Ascent, has become personal to me. I cannot convince anyone, or few anyway, so instead, I will allow some to watch from the outside while I (and perhaps others as time goes on) engage in a process where I have to prepare my heart and I am going to do it the way God wants. Prepare and count. The Psalms of Ascent. "Thank you Lord for allowing me to see the real use of these Scriptures! and well before the end day of the count so the words can soak in my heart."

I love His appearing and I want that crown! I want to have it so that I can give it back to Him because it was only He that allowed me to see all the confirmations that are there in Scripture and which, admittedly, so poorly I tried to faithfully teach. I know there are those that disagree with the idea. I will still read those disagreements (with a smile) and I am happy to read them but it won't bother me. I am not giving up on what God has given me.

What this means is that with belief, the words of Scripture come even more alive...It is as if my Lord were speaking directly to me, a part of the Philadelphian Church...

Revelation 3:11 **Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.**

-----

**TODAY IS JANUARY 9, 2018**

Day 13 - Psalm 122 – 1/9/2018

I look forward to this Psalm as somehow an encouragement so that at some time in the future, my heart will be satisfied with what I see

and I will read this Psalm again and I will say, "Thank You Lord!" because the words will be exactly what I see and feel.

## **Psalm 122**

(A Song of degrees of David.)

### **1**

I was glad when they said unto me, Let us go into the house of the LORD.

Why would simply being glad about going to the house of the Lord be a satisfying thing? Let me tell you Saints. Has there at any time in your life when you knew you should go to the "house of the Lord" and you did not want to for some reason. You knew the guest speaker would be boring. You knew the regular pastor would be boring. You knew lyrics and the songs would be monolithic and repeated to the point of creating MK Ultra alters. Perhaps you yourself were not prepared to go to "the house of the Lord." There may have been many reasons why in the past, you were not "glad." I look forward to the time when going to the house of the Lord will be an uninterrupted series of going and being blessed by God and His worship. That is when it will always be said, "I was glad when they said to me, "Let us go into the house of the Lord." Your heart will be right. There will not be sin in your life that you are attempting to deal with. There will only be encouragement from the others on the way or in the parking lot. Worshipping only with those whose hearts are right is something I really can't wait to do. No one whose heart is not right is allowed into the Temple during the Millenium on earth. The Temple in heaven? No one who is in the presence of the Temple has to worry about their heart not being right.

### **2**

Our feet shall stand within thy gates, O Jerusalem.

Don't you feel the incredible unbelievableness of the fact that at some point in the future, not only will you be in Israel about to go to the newly built Temple of the Lord (by the way, just a few pointers, the East gate is only for Jesus, and if you go in the North gate DO NOT exit by the North gate. You must exit by the South gate. If you go in the South gate, you must exit by the North gate. Do not exit the same gate you entered...that's a rule, just go with it. It is in the Bible I forget the reference for now but I remember the rule.) the fact is that the Temple and its artifacts are all a picture of the reality that exists in Heaven. And what is great, is that the Church, is looking forward to their first glimpse of Temple will not be in Israel but in Heaven.

### **3**

Jerusalem is builded as a city that is compact together:  
We are going to find that the newly built Jerusalem that David is lauding is even

better at proclaiming architecturally, or city planningly, (not a word I know) a city that Glorifies God. We are going to find that when we are gathered to the throne in Revelation 12:5 we will see that everything in Jerusalem, it it was incredible at all, was because Jerusalem reflected the true and eternal home of God...His throne room.

#### 4

Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

It is amazing to think that in time, we will understand the city planner of Jerusalem, who, of course, is God, and we will understand how the planning of that City was done for the purpose of helping the citizens or visitors thereof to be their best at glorifying God.

#### 5

For there are set thrones of judgment, the thrones of the house of David.

Thrones of judgment. Any such thrones in Heaven? Yes. The throne of judgment for the Bema Seat. God's throne itself is a throne of judgment. But what about thrones of the house of David? There will likely be those during the Millenium and I can see, based on Davidic promises how that can be. I think David has been promised to be an "under-ruler" (Jesus first) like a mayor of the City of Jerusalem. I love that David is looking forward to that because he believes God's promises. However, I also, through the promises made to the overcomers (the raptured) of the Church of Thyatira, are promised to join with Jesus in presiding in the rule over at least mortals and some angels in this newly repaired world that will exist after the Tribulation. There is more to think of here Saints.

#### 6

Pray for the peace of Jerusalem: they shall prosper that love thee. Well thank you David for your repeat of the Abrahamic covenant. After all, David was saved not by his keeping the law of Moses. David was saved because he became a child of Abraham, not by blood, but by faith. We know that those who curse Israel will be cursed. We see it in action today. We know that those who bless Israel will be blessed. We see that in action today.

#### 7

Peace be within thy walls, *and* prosperity within thy palaces. Walls? Gog attacked because Israel had "unwalled" villages. Jerusalem, it is a walled city now. Will it remain a walled city? With this verse I think so. In anticipation of the last Gog/Magog war that is seemingly prophesied at the end of the Millennium when Satan is loosed for a short time.

## 8

For my brethren and companions' sakes, I will now say, Peace *be* within thee.

David knows. It is not till there is peace in Jerusalem that his brethren (Jews perhaps) and companions will be blessed by that peace. So David says it again. He can't wait to again get a crack at providing peace and blessing in Jerusalem under the Sovereignty of his Lord.

## 9

Because of the house of the LORD our God I will seek thy good.

This is quite a conclusion. BECAUSE OF. Hmm. Why because of the "house of the Lord" does David conclude, because of that house, that he will seek OUR good? I think because our good is ultimately dependent upon the relation we have with the house of the Lord and the one who lives there.

Blessings Saints. Soon **we** rise and shine.