

Passion, Power & Glory

**Watching for the Return
of the Prince of Peace**



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Ted Porter

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Forward:

*And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. **Luke 19:41 - 19:44***

Jesus made this pronouncement over Jerusalem in the Spring of 32 AD and the days came in the summer of 70 AD when their enemies surrounded the city and laid siege to the city and utterly destroyed every man, woman, and child. And they did not leave one stone upon the other including those of the Temple.

This prophecy by the Prince of Peace was of judgment over the City of Peace, Jerusalem, because the people did not know the time of His first visitation. What judgment will we likewise receive if we do not even watch for His second visitation?

*Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. **Revelation 3:3***

We are warned in the scripture above that if we do not watch for the return of the Prince of Peace, He will come on us as a thief in the night with us not even knowing the hour of His visitation. This book starts at the passion of His first visitation and continues through to the power and glory of His promised next visitations. And it shows how scripture reveals not only why to watch, but what to watch, how to watch, and even when to watch.

*And what I say unto you I say unto all, Watch. **Mark 13:37***

Prologue:

Passion, Power & Glory. Notice that there is a comma between the word "Passion" and the words "Power & Glory". That comma represents a pause. A pause is a period of time where we stop and wait. If we are faithful to God's Word, we also watch. When God the Son of Man first came to earth it was mainly to demonstrate his compassion. The chosen people to whom He came, rejected Him because they were looking for Him to demonstrate His Power and liberate them from the Romans. We are now in that pregnant pause between the culmination of His passion and the demonstration of His power while Jesus sits at the right hand of God, the Father.

The second time God the Son of Man comes to earth it will mainly be to demonstrate His power as He rules the earth for 1,000 years. And the third time God the Son of Man comes to earth it will mainly be to demonstrate His glory as there will be a new heaven and a new earth. The sun has passed away and the light from His glory will fill the universe.

Yet God the Son of Man demonstrated all three when He first came to earth as the only begotten Son of God. Jesus showed the most **passion** and compassion for Humanity when He willingly gave up His life for the sins of all humanity. This was the most passionate event in Human History. He was then taken down from the cross, meticulously wrapped like a cocoon using the sap from aloes to hold the ribbons of cloth together and the oil from myrrh to provide a pleasing aroma, and laid in a stone grave.

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

John 19:38-39

Exactly 3 days and nights later just as Jesus had prophesied, what has been described as the most **powerful** event yet in Human history occurred, God raised Him from the dead. Forty days later the most **glorious** event in History occurred. Jesus rose and ascended into Heaven.

And He came to show us the way by example by going through in this particular order to show what we, as believers, are to go through. But before He left He promised that just as He had left, He would return.

*For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the **porter to watch**. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: **Mark 13:34-35***

And there is a great community of believers who have watched for His return throughout History. Likewise there has been a great community of scoffers to those who watch for His return.

*Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. **II Peter 3:3-4***

April 14, 32 AD, May 5, 2005/October 5, 2005 & September 23, 2015 Notice that there is a comma between April 14, 32 AD and May 5, 2005/October 5, 2005 that spans a period of almost 2000 years. Two thousand years is a very long time for man. But it is a very short time for the Eternal God who existed before time began and will exist after time ends.

*But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **II Peter 3:8***

Through Him, all things were created and nothing is eternal except Him, the GodHead, the Father, Son, and Holy Spirit. Nothing Eternal can be created because the very act of creation requires a beginning. And having a beginning means not being eternal.

*Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. **Revelation 1:7-8***

Jesus, whom they pierced, the tri-eternal God, WILL be coming again as He promised. Being eternal, He exists outside of time, therefore He is, and was, and is to come, all being equally true. Existing outside of time, He has hid in His word many specific time based prophecies that foretell and have foretold many events. That does not make our lives fatalistic. God knowing the future and directing the future according to His will is not the same as Him making the future. If we are not willing to be used by God, He will raise up others to accomplish His perfect will. But out of His Love, He gives us the first opportunities.

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

Esther 4:14

Revelation of His Passion

Crucifixion of Our Lord Jesus Christ

Death on the Cross in Love

April 14, 32 AD (Gregorian)

Revelation of His Power

Return of Our Lord Jesus Christ above the Earth

Rapture of His Bride in Mercy and Truth

May 5, 2005 / October 5, 2005 (Gregorian)

Revelation of His Glory

2nd Coming of Our Lord Jesus Christ to Jerusalem

Return to execute Judgement in Justice

September 23, 2015 (Gregorian)

The events will happen in this order. The specific dates listed above may not, even though they are based on a study and application of the Holy Scripture. Although from these dates, November 14, 2005 can be arrived at for the start of the 10 year tribulation and April 11, 2012 can be arrived at for the acceptance of the false christ, the antichrist, as the Messiah, based on straight 360-day prophetic years.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Timothy 2:15

These dates are in no way a result of direct revelation. All of these dates may be correct and yet none of them may be correct. That all but one of these dates are in the future is immaterial to God. He exists outside of time. His Word exists outside of time.

In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1

If He has hidden the prophetic revelation of the advents of His second coming in the plain text of His Word as He has so clearly done with His first coming, and there is no reason to doubt that He hasn't, then these latter dates hold much promise. The reason is because each date can be established by two or more witnesses taken from the prophetic utterances of the Holy scripture.

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. Deuteronomy 19:15

Regardless if these dates come and go, the prayer is that the reader will start and continue to watch for His return in obedience to His Word. And what follows is how to continue to apply the Word of God to watch for His return. And regardless, I know that my Lord Jesus Christ is coming again as He promised, and will continue to watch for Him as He commanded.

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:7-8

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. Revelation 22:20

1. Firm Foundation

*Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the **foundation** of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit.*

Hebrews 6:1-3

Just as a house is built from a foundation, then a framework, and then a covering, our Christian faith and watching for His return must be similarly built up, starting at the foundation. That foundation is the Word of God, which is both Jesus Christ and the contents of what we read in the Bible under inspiration of the Holy Spirit.

*In the beginning was the Word, and the Word was with God, and the Word was God. **John 1:1***

*And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **John 1:14***

Time Framework

In the same manner that much heresy has arose over the years due to a fundamental misunderstanding of the nature of God, many fallacies have arose due to a misunderstanding of the framework of future events. All future events described in the Bible must fit within this framework. We, as humans, are by nature shortsighted because of our short existence on the earth, and tend to lump all future events into the next closest. And not having lived before our current generation, we sometimes even fail to recognize fulfilled prophecies as past events.

While many believers may belong to churches that have similar doctrinal frameworks, let us for now build upon those of the “Assemblies of God”. The “Assemblies of God” were formed in 1914 in the midst of a sweeping global revival, not as a denomination, but as a loosely knit fellowship of local churches. In 1916, seeing the need to keep heresies from steering these churches into biblical error, they established 16 doctrinal standards called, “The Statement of Fundamental Truths”. They have been said to

have stood the test of time and steered the fellowship of churches well.

While the first doctrine of the 16 is “The Bible is Inspired” and completely adequate, of interest to us are the last four doctrines as these are the ones that deal with future events.

13. The Blessed Hope – (one of four cardinal doctrines.)
14. The Millennial Reign of Christ
15. The Final Judgment
16. The New Heavens and the New Earth.

This list not only outlines what events are yet to transpire, but the order in which they will occur. The first event listed is “The Blessed Hope”. This doctrine is that all Christians who have died will one day rise from their graves and meet Jesus in the air. Then, those believers who have not yet died will be raptured or caught up with them to be with Jesus. (Romans 8:23, 1 Corinthians 15:51-52, I Thessalonians 4:16-17, Titus 2:13)

The second event listed is “The Millennial Reign of Christ”. This is the visible return of Jesus Christ with His saints to reign on the earth for 1,000 years. (Zechariah 14:5, Matthew 24:27,30, Revelation 1:7, 19:11-14, 20:1-6, Ezekiel 37:21-22, Zephaniah 3:19-20, Romans 11:26-27, Psalms 72:3-8, Isaiah 11:6-9, Micah 4:3-4)

Around the time of the Blessed Hope and the Millennial Reign of Christ is expected much judgment by God upon this earth. Whether this judgment by God will wait till the second event and whether the time between the first and second event are a few minutes, 3 ½ days, 3 ½ years, 7 years, 10 years, or 10 ½ years has been the topic of much debate. People are segregating themselves into “pre-trib” and “post-trib” camps when what they should be doing is obeying Jesus and watching for “Our Blessed Hope”.

If one is “post-trib” and believes that there is no need to watch because once the tribulation starts it is just a matter of counting down the days till He returns, then one is not obeying Jesus to watch.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36

If one is “pre-trib” and believes there is no need to prepare spiritually for tribulation, then one is not heeding the words of Jesus.

*These things I have spoken unto you, that in me ye might have peace. In the world ye **shall** have tribulation: but be of good cheer; I have overcome the world. John 16:33*

In both cases we are taking our eyes off of Jesus and sinking into the deep waters of controversy instead of watching.

And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? Matthew 14:29-30

The third event listed is “The Final Judgment” which occurs after the millennium and directly after satan has been loosed for a “short season”. Together with satan and his angels, the rest of the unholy trinity made up of the beast and the false prophet, will be sent to everlasting punishment in the lake of fire. (Matthew 25:46, Mark 9:43-48, Revelation 19:20, 20:11-15, 21:8)

The fourth event listed is “The New Heavens and the New Earth”. There will be a new heavens and a new earth and the old heavens and old earth will pass away and there will no longer be a sea. (2 Peter 3:13, Revelation 21, 22)

All future events described within the Holy Bible fit within this doctrinal framework. We are now approaching the end of this “age”. Not until after the millennium will we be approaching the end of “days”. Ascribing future events to the end of this age when they would be better ascribed to satan's short season near the end of days can lead to basic errors in eschatology.

Word Coverings

We all cover words with definitions. That is how we communicate. Yet the clothes put on the same word by different people can vary considerably. And more confusion can arise when words are translated from one language to another where a similar meaning word may not exist. Sometimes words are left untranslated, leaving the meanings to be gathered from the context, and leading to possibly erroneous conclusions.

Examples include the word, “inspiration” that may have been clearer had it been translated as “breathing in”.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: II Timothy 3:16

Inspiring is the opposite of expiring.

Or take the word “baptism” that may have been clearer had it been translated as “immersion”. But if one believes in “infant baptism” one does not necessarily believe in “infant immersion”. Take the word “sabbath”. In Hebrew the word translated “sabbath” means “rest” which is similar to the meaning of “sabbatical”. The Greek New Testament translation is a transliteration of this Hebrew word. However there are those that pour the meaning of “seventh day” or Saturday into this word. This would force the interpretation of the commandment of keeping the day of resting holy into keeping Saturday holy, doing injustice to this commandment. And it would make the many scriptures like the following talking about the gathering of manna:

Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none. Exodus 16:26

by substituting the phrase, “seventh day” for “sabbath”, nonsensical.

It also would lead one astray into thinking that the day of preparation for the Passover, the day Jesus died, had to be a Friday, the day before Saturday, not the 14th day of the 1st sacred month. Passover, the following day, which begins at sunset on the day of

preparation, is always a sabbath, a day of rest, regardless of the day of the week, and falls on the 15th day of the 1st sacred month.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. John 19:31

Frame of Reference

Not only do the definitions that we pour into words need to be the same for effective communication, but also the emotions words and phrases elicit, should be the same. Much of this is cultural based and has to do with verbal repetition of words with negative or positive emotions attached. Take discrimination. At one time it was considered desired to have discriminating taste. Now it is seen as being unfair. The definition really hasn't changed, just the way it is viewed culturally.

Also, the order, the endings of words, and the adjectives used can bias us for or against something outside of objective reasoning. Take the phrase, Creation vs. Evolutionism. Creation is listed first and then an -ism is added to the word Evolution making it less believable. Now compare this on an emotive response level to Evolution vs. Creationism.

Another example is if the word "alleged" is used before another word we find that other word less believable such as "alleged anti-Christian bias".

The perversion of words, phrases, and ideas with time because of the unregenerate nature of man and the influence of satan also greatly reduces communication.

The Bible's book of "Job", refers to star constellations as being made by God:

Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. Job 9:9

And the book of "Matthew" refers to wise men seeing the King of the Jews star in the East.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matthew 2:1-2

Is the Bible promoting “astrology”? Some would blaspheme the Bible and say “yes” because all they have been exposed to is this perversion of the study of God’s heavenly lights. Any association with looking at the heavenly signs foretold in the Bible becomes dabbling in the occult even though all of the Bible is Sacred scripture and profitable for teaching. For some it is easier to condemn all signs in the Heavens instead of working at having a discerning spirit.

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. **Matthew 2:2**

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: **Genesis 1:14**

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. **Luke 21:11**

The same can be said about the use of numbers in the Bible such as 666 as a number of a man or 153 as the number of the fish caught but this doesn’t mean the Bible promotes occult numerology.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. **Revelation 13:17**

Or dreams and visions in the Bible being occult trances.

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: **Joel 2:28**

Yet one must not be deceived either. The great counterfeiter satan will do his best to make an imitation of all things of God and then try to drown out the real thing with his counterfeits. Sadly, it is more common to see the counterfeits than the real thing. The fire from heaven in the latter days is one of satan's counterfeits of the fire brought down by "Elijah". The rods of the Egyptian priests being turned to snakes was a counterfeit of Moses rod turning to a serpent. Even satan himself counterfeits the true Christ when he appears as an angel of light.

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. II Corinthians 11:13-15

The point to always remember is that if anything contradicts the Word of God, it is not from God.

And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. Luke 21:8

Prove all things; hold fast that which is good. I Thessalonians 5:21

Tools – How to Watch

If we do not have the tools at our disposal for testing doctrines and ideas as we come across them, we will not be able to build a firm foundation for watching for His return.

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

It is like the fisherman who can only use his hands as his tools. He will not catch many fish. However if he uses tools such as bait, a hook, line, and rod, it will greatly increase his chance of catching a fish. Likewise we are called to be "fishers of men" but if we do not

have “tools”, we will not catch many people for the kingdom of heaven. Our “bait” is eternal life, something other religions promise as well, but theirs is a false hope and a false bait not based on the Creator God’s covenant with man. Our hook is repentance from dead works, and our line to pull out the drowning person from his man-made sea of sin is Jesus’ promise to forgive him of all his unrighteousness if He repents.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I John 1:9

If we are serious about obeying Jesus and watching for His return we will use the right tools. The essential tool for the **watcher** is the Word of God, the Bible. There are many varied translations of the original tongue which differ in accuracy from the original language, but it is often more the definitions that are poured into each word by the reader than the translation. The author prefers the Authorized King James version due to it’s large acceptance.

Thy word have I hid in mine heart, that I might not sin against thee. Psalm 119:11

Reading the New Testament all the way through is often a life changing experience.

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

The next essential tool is an exhaustive concordance of the Bible. With this, any word in the Bible can be looked up as to every place it occurs in the Bible. With one that includes the Hebrew and Greek dictionaries, the word’s definition in the original language, (many believe the original language of the New Testament was Aramaic but since only Greek manuscripts have survived, these are what are used), can also be found. The author prefers Strong’s Exhaustive Concordance with Hebrew and Greek Dictionaries. However, an even better and more indispensable concordance exists for the personal computer (PC) which allows multiple words to be combined and found and phrases to be found to much more quickly

retrieve the desired Bible verse. It is completely free and available from www.members.aol.com/bibleplus.

*Verily I say unto you, This generation shall not pass away, till all be fulfilled. **Luke 21:32***

The next essential tool set is composed of tools that let one analyze time and numbers. How long is a generation as spoken above? When does the generation start? When will it end?

*So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations. **Matthew 1:17***

The same Greek word translated “generation” is used in Matthew 1:17. Letters represent numbers in the Greek and Hebrew as there is no separate number figures. Each letter can represent a number depending on context and there is no letter that represents zero. A listing of these representations can be found in “The Pattern & The Prophecy – God’s Great Code”, by James Harrison, copyright 1994.

Numbers in the Bible also have specific meanings. While many use Bullinger’s 19th Century reference, the author has found more helpful as a reference tool, “The Arithmetic of God”, penned by Don Kistler, copyright 1976.

Understanding and being able to calculate days between dates, both on the Gregorian and on the Hebrew calendar is also highly needed and should not intimidate anyone. A very good Hebrew calendar for the PC that is available at a nominal cost can be obtained from Calendar Maven at <http://www.calendarmaven.com/>. Any spreadsheet program can calculate the days between dates by entering two dates and then subtracting one cell from the other, i.e. =A2-A1, being sure to format the subtraction cell as a number. And the corresponding Hebrew or Gregorian dates can be obtained for almost any time in history from free online tools such as <http://www.fourmilab.ch/documents/calendar/> and <http://www.calendarhome.com/converter/>.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. Proverbs 27:17

Do not accept the majority opinion regarding when to look for His second coming without first examining the evidence for yourself. Sites like www.fivedoves.com are made up of like minded people watching for His return that can provide fellowship and a way of bouncing off ideas regarding what one may see in terms of signs of His coming.

Finally, read the writings of the watchers that have come before us. The most famous one that is really required reading for any watcher is “The Coming Prince”, by Sir Robert Anderson, written in the late 19th century. The book is available from several sources in reprint form and even online.

Another highly recommended book by someone who has been considered the most brilliant mind of the last 1,000 years is “The Prophecies of Daniel and The Apocalypse”, by Sir Isaac Newton. A modern language typeface is much more readable than the original such as *Printland Publishers*, Hyderabad, India, 1998 printing.

Many prophecy students have also been convinced that the most likely day to watch for His returning for His saints is the Feast of Trumpets. This is the first of the fall feasts, the first day of the Hebrew Civil Calendar, the day considered that no one knows because it must be observed by the new moon, the first feast for Christ to fulfill on His return.

And the most likely hour for His coming is the last hour of this two day celebration when the last trumpet of the 100 trumpets blown during this celebration is blown near sunset. While both beliefs can be backed up by scripture, this is a case where prophecy students believe they know both the day and the hour but not the year. So we still watch every year keeping in mind the other foretold signs as well.

And always keep in mind that being able to use all these tools without the Holy Spirit’s guidance, with prayer, would be for naught.

2. Seasons and Times

To every thing there is a season, and a time to every purpose under the heaven: Ecclesiastes 3:1

Units of Time

There are fundamental units of time. The smallest or most fundamental unit of time used in the Bible is the hour. The terms minutes and seconds were not used. But the definition of an hour differs from our current definition and it is an important distinction to note.

The hour was equal to the daylight broken up into 12 equal portions which means the length of an hour varied each day, getting longer as one approached the summer solstice and getting shorter as one approached the winter solstice. Likewise the night was broken up into equal watches in the night.

*And in the **fourth watch** of the night Jesus went unto them, walking on the sea. Matthew 14:25*

With four watchmen for the night as indicated above each watch would be equal to $1/4^{\text{th}}$ of the night or around 3 hours as we currently count time, again varying in length inversely with the day from winter to summer solstice.

So teach us to number our days, that we may apply our hearts unto wisdom. Psalms 90:12

The next fundamental unit of time is the day.

Day: *Websters: 2: the period of rotation of a planet (as earth) or a moon on its axis. 3:the mean solar day of 24 hours beginning at mean midnight*

We've got a slight problem. The two definitions above are for different periods of time. While the earth is rotating around its axis it is also revolving around the sun. So the earth's mean solar day is exactly 24 hours but its period of rotation on its axis is 23.9345 hours. One revolution around the sun also causes the earth to rotate one period of rotation with respect to the sun. This can be verified by calculating a year based on its period of rotation = $23.9345/24 \times$

365.242 days/year = 364.245. A day short. If this was 364 days we would have exactly 52 weeks. However from our vantage point circling the sun, we see 365.242 days/year in reference to the sun. And our vantage point is the only one that counts for us as we are not at any other.

The Hebrews actually called the 12 daylight hours the day and the 4 night watches the night with their full "day" beginning as it did in the beginning, in Genesis 1, at sundown. The Romans called the whole day and night the day, starting at 12:00 midnight. This needs to be remembered when reading the Gospels as the first three, written while the Hebrew form of worship at the temple was still being practiced in Jerusalem, use Hebrew time. While the Gospel of John, written after the fall of Jerusalem with the temple destroyed, uses Roman time.

Week: *Websters: 1a: any of a series of 7-day cycles used in various calendars; esp: a 7-day cycle beginning on Sunday and ending on Saturday.*

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. Genesis 2:2

The day and week are fundamental units established by God.

The month and the year are also units of time but they are not multiples of a week or even a day and so we will not consider them as fundamental. Our word "month" comes from the word "moon" and is around the same period of time. The moon takes 29.530588 days to travel around to the same place on the earth from our vantage point on the earth. There is evidence that has been documented from many civilizations that prior to around March 20/21, 701 B.C., the solar year consisted of 360 days. That was when a theorized close encounter from Mars caused the Earth's orbit to shift to where it now takes 365.242199 days per year to orbit the sun. Mar's orbit was said to have previously come very close to earth, sometimes even going between the earth and the moon's orbit. These close encounters happened on average every 54 years, alternating between March and October.

The circle is also divided into 360 degrees to represent a day for every degree. And the Book of Revelation uses 360 days per year as it equates 1260 days with 3 1/2 years. Some call this a prophetic year as we will here. Others have sought how to explain this other than a 360 day year and interpret this 360-day year reference to mean 360 years. Regardless, we can define the following:

Lunar month: 29.530588 days

Prophetic month: 30 days

Solar month: 30.43685 days

Lunar year: 354.367 or 383.898 days

Prophetic year: 360 days

Solar year: 365.242199 days

The Hebrews followed a Lunar year that contained around 354 days of 12 lunar months. However since this falls behind the current solar year by around 11 days each year, they add another 13th month to keep the seasons in line by observing the barley in the spring whether it is in it's kernel (abib) and if not, add another month.

But let us get back to fundamental units and away from astronomy for a while and into anatomy.

God created man with multiples of the week built into his body which from observation are as follows:

Menses (period from woman's issue of blood to next) = 4 weeks (28 days)

Gestation (period from conception to birth) = 10 menses (40 weeks, 280 days)

These are fairly easy to figure out. However the next one is a little more troublesome:

Generation (period from birth through adolescence to the conception of new life)

Websters defines it slightly differently:

Generation 2. The term of years, roughly 30 among human beings, accepted as the average period between the birth of parents and the birth of their offspring.

If one defines a generation as the average period between the birth of parents and the birth of their **first** offspring, (the first opening of the birth canal), this figure goes down by around 10 years. Although this varies a good deal just from culture to culture as to when is it socially acceptable to start a family. Let's look at the Jewish culture. Today, "bar mitzvah's" are for Jewish boys who reach 13 years of age as now being an adult. However, there is no evidence in Holy Scripture of this event. The closest we have is Jesus tarrying in the temple when He was 12 years of age, but this was without His parent's knowledge.

Jesus was 30 years of age, like all rabbi's, before he entered the ministry. But this is not the same as being considered an adult and ready to start a family. What we do find in Scripture is:

*Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; **From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies. Numbers 1:2-3***

*Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, **from twenty years old and upward which have murmured against me. Numbers 14:29***

So this would tell in general that those 20 years old were considered men and thus able to "generate" the next generation.

Counting on Nothing

Our current culture almost universally now starts counting at zero, (nothing). When we are born we are zero years old and it isn't until the first anniversary of our birth that we are one years old. But this is a relatively recent way of counting. We still have vestiges of the old way when we say someone zero years old is in their 1st year of life. And we are in the 21st Century even though we just passed 2000 A.D. When Bishop Ussher came up with the year of Christ's

birth he started counting at 1. Christ was born on 1 AD, the year of our Lord. Later, when dates before 1 AD were needed the previous year was named 1 B.C., not 0. The oldest known European mathematical document is the "Codex Vigilanus" (AD 976) which contains the number 1-9 but no 0.

So when the Hebrews counted everyone that was 20 years old or older, they were talking about everyone who was in their 20th year or older which we would call being 19 or older, (having celebrated 19 anniversaries of their birth). One way to look at it is that parts of a period of time were counted as the full time. However the easiest way is to think someone that has just been born is in their first year after being born and someone that turns 19 is now in their 20th year of their life.

Counting from Conception

Others have noted that our time on earth would be more accurately measured from the point of conception, not some arbitrary time that we happened to travel down the birth canal. However it is much easier for civilizations to document birth date than it is conception date so while maybe technically correct, conception date will be ignored.

But moving on. We can extrapolate the times of man as follows to the next multiple of gestation:

Adult Generation (period from birth to first giving birth or period from conception to first conceiving) = 25 gestations (250 menses, 1,000 weeks, 7,000 days, 19 prophetic years + 160 days, 19 current solar years + 60.40 days)

There is also a specific time spoken of in the Bible that it takes for a generation to pass away.

Verily I say unto you, This generation shall not pass away, till all be fulfilled. Luke 21:32

This was a New Testament time-specific prophecy for a generation passing away made by Jesus as to what was soon to come to pass.

*And the LORD's anger was kindled against Israel, and he made them wander in the wilderness **forty years**, until all the **generation**, that had done evil in the sight of the LORD, was consumed.*

Numbers 32:13

This was the judgement mixed with mercy from God for a generation to pass away after Moses pleaded with God not to destroy the whole Israelite nation for their transgressions.

It should be noted that the sacred year started on Nisan 1 and Israel left Egypt on Nisan 15, the morning after the evening Passover of the death angel. Part of the year could be considered as counting as a year because they started counting at 1, not 0. The Jews as noted before, follow a lunar calendar of 12 months, corrected for the seasons by the observance of abib barley. However during the 40 years in the wilderness there was no observance of abib as they ate manna, so there had to be another way of adding a 13th month whenever the year got more than a month behind. The Exodus according to Sir Robert Anderson's "The Coming Prince", was in 1625 B.C. Regardless of what date is used, it would have been before 701 B.C. so there would have been 360 days per solar year. The Israelites would have just continued to count the days of the year till 360 and compared it to their lunar months count and added an extra 13th month as needed when there was room to add another lunar month within the solar year count. In fact, this was probably their practice in Egypt as the actual law of abib had not yet been given to Moses on Sinai.

The curse upon the Israelites happened after 40 days of spying out the promised land and coming back with 10 of the 12 spies having a bad report which was accepted by the Israelites on Av 9. The total of 40 solar = prophetic years counting from 1 (not 0) would give the following total number of days.

39 years x 360 days/year = 14,040 days

However, the Israelites used the lunar calendar so this does not tell us the end of 39 years (40 years inclusive) on the lunar calendar. To do this one must work out the difference between the solar and lunar count of days each year and add a 13th month as appropriate. This has been done and is included in Appendix A. The results, starting

with the previous year being composed of 13 months, shows a total day count of 13,997.499 days to bring one back to Av 9. The 0.499 is statistically interesting for being almost exactly half a day. Note though that if the previous year to the 39 was composed of 12 months, which there was an 80.925% chance that it was from a purely statistical point of view using 360 day years, this would show a day count of 14,027.0293. Which is closer by a week to 14,040 than 14,000.

So a generation to pass away starting at Av 9 and coming back to the exact same place 39 years later on Av 9 assuming the previous year had 13 months, is right around 14,000 days. And on the observed Jewish Calendar the count is usually give or take a couple a days anyway for actually observing the new moon and for differences in the lunar month, (While a lunar month is 29.530588 average days long it can vary from 29.26 to 29.80 days.).

What would the average lunar month need to be to make this exactly 14,000 days? This would be equal to 14,000 days divided by 474 (153+321) lunar cycles = 29.535865 average days long, a difference of 0.018%. Compare this to the range of 29.26 to 29.80 which is 1.8%. This is 100 times as wide and would only be a 1% difference in the average from the two extremes.

Natural Decay

The whole physical universe is in a state of natural decay, (increasing entropy), at least ever since the fall of man in the garden of Eden. One would expect this natural law to effect the speed of the earth and moon and the period of their revolution. The period of the moon's revolution which is essentially the same period as it's orbit around the earth, is most likely not subject to analysis of it's decay. The moon keeps essentially the same face, (the face that contains by far the most number of craters), toward the earth at all times. This points to the same asteroid cloud that hit the earth, causing the moon on one side to contain embedded much denser asteroid material which would be preferentially attracted toward the earth. Which is why one side of the moon now always faces the earth. It has been theorized that it may have been one object instead of many that broke apart between the moon and the earth due to earth's tidal effects and hit the earth a glancing blow while hitting the moon full face.

The effects on the earth would have been to make the crust temporarily spin in the North/South direction while the liquid middle of the earth continued to spin West to East. At the same time massive amounts of liquid magma would have poured out of the broken crust laying down alternate layers of North and South magnetically oriented material. It is thought that the mountain range that goes through the Western part of North America through Mexico and into South America was probably the old equator.

The question is whether the original non-decayed 360 day year continues to be used in God's timetable after 701 B.C. The other question is whether a non-decayed length of day is used as the earth continues to slow in it's revolution due mainly to tidal effects and the difference in speed between the crust and the liquid rest of the earth. (Much like a liquid centered egg will stop spinning quicker than a solid-centered hard-boiled egg.).

40 Prophetic Years

What is also of interest is including the previous 40 days the Israelites spied out the land and counting 40 years to Av 9, (starting at 1 as was the only way to count at the time), is exactly 40 solar / prophetic years. (Solar equaled prophetic years before 701 B.C.)

This would have brought them to the same place on their lunar calendar which the incident with the unfaithful spies in the wilderness, the resulting curse and the dying started, Av 9. It is recorded that the Jews did not notice that the dying had ended until Av 15, (known as the day of the breaking of the axe). Many terrible events in Jewish history have happened on Av 9 since then including the destruction of the first & second temple, the fortress of Betar falling, and the Spanish inquisition. However, many what have been considered blessed events in Jewish history are recorded as happening on Av 15. These include the tribe of Benjamin being permitted to enter the community (the tribe of Benjamin has parallels to the man child born to the woman in the wilderness in Revelation). It also includes the tribes of Israel being permitted to intermarry among the tribes that was considered a cause for celebration and festivity. Also, the roadblocks set up between the North and South kingdom after they split restricting pilgrimages were removed on Av 15 and the dead of the Betar massacre (133

A.D.) were allowed to be buried. In addition, the annual cutting of firewood for the altar of the Holy Temple in Jerusalem was concluded on this day and was the reason the day has been named the day of the breaking of the axe, in celebration.

Because God was merciful unto the Israelites by not wiping them utterly out after Moses pleaded for them and letting those that were not held accountable, being less than 20 inclusive years old, this generation will be designated a Mercy Generation. Notice also that it is exactly twice an Adult (age of accountability as will be explained later) Generation.

Mercy Generation = (period from age of accountability till passing away) = 2 Adult Generations (50 gestations, 500 menses, 2,000 weeks, 14,000 days, 38 prophetic years + 320 days, 38 solar years + 120.80 days)

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. Numbers 14:34

Can this be extrapolated any farther? Evidence will be presented for establishing a Justice Generation equal to 49 inclusive prophetic years. The equivalent times are as follows:

Justice Generation = (Lineage of Christ Generation) = 1 Prophetic Jubilee (63 gestations, 630 menses, 2,520 weeks, 17,640 days, 49 prophetic years, 48 solar years + 108.37 days)

Ages

One of the most popular interpretation of:

*But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years, and a thousand years as one day.** II Peter 3:8*

And: the last time in the Old Testament the phrase "third day", (which is found a total of 55 times in the Bible), is used, it predicts when He will come again to gather His own into His sight .

*After two days will he revive us: in the **third day** he will raise us up, and we shall live in his sight. Hosea 6:2*

Which together lend themselves to the belief, and was proposed as early as Barnabas, that the Church Age will be 2 "days" of 1,000 years.

To calculate His return day, some have added this 2,000 years to the birth day of Jesus. Yet the Church Age was not born till after His death. Some have added solar years to His death, yet prophetic years seem to be used prophetically throughout the Bible.

Some have used a standard 1,000 years for calculating His return day. Yet it has been noted that the Bible counts years in multiples of seven and 1,000 is not divisible by seven. However 1,001 is divisible by seven, (143 times).

It is not unusual when counting in any base system to call a thousand the closest number in that base system to 1,000. Take computers for example. Without going into too much detail, each piece of data is stored as either on or off, a bit, which makes everything stored in a base 2 system. Multiples of 2 are used to count which 2 raised to the 10th power is 1024, not 1000. Hence, what is generally referred to as a thousand bytes also called a kilobyte, is actually 1024 bytes.

Therefore this makes the calculation: 2 days * 1,001 Lord's years per day * 360 prophetic days per year = 720,720 days or 1973 solar years + 97 days.

Applying this to the Church which was born 7 raised to the 2nd power (49) days after Resurrection day, April 18th, 32 AD (Gregorian) or June 6, 32 AD. Adding 720,720 days brings one to September 11, 2005.

But what about?

100 Adult Generations = 2,500 gestations (25,000 menses, 100,000 weeks, 700,000 days, 1,944 prophetic years + 160 days, 1,916 current solar years + 196 days)

Or if counting from one (inclusively):

100 Adult Generations (counting from 1)= 2,475 gestations (24,750 menses, 99,000 weeks, 693,000 days, 1,925 prophetic years exactly, 1,897 current solar years + 136 days)

Or if counting per $14 * 3 = 42$:

*So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations. **Matthew 1:17***

42 Justice Generations = 42 Prophetic Jubilee's (2646 gestations, 2,646 menses, 105,840 weeks, 740,880 days, 2,058 prophetic years, 2028 current solar years + 169 days)

And these could also as well define the differences between the "Church Age" (Revelation 2:1-3:22), the "Dispensation of Grace" (Ephesians 3:1-7), the "Fullness of the Gentiles" (Romans 11:1-27) and the "Times of the Gentiles" (Luke 21:24)

A Time For Every Purpose

*To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; **Ecclesiastes 3:1-2***

A Time to Plant - The Bible makes clear the cycle of crop life in the ground. There is the planting time and the harvest time each year, sometimes twice in one year, a Spring crop and a Fall crop. And every seven years the ground is to be left unplowed and unplanted so it can rejuvenate.

*And six years thou shalt sow thy land, and shalt gather in the fruits thereof: But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. **Exodus 23:10-11***

As life and riches revolved around agriculture in Bible times, economics also had a cycle based on the crop life cycle. We are familiar with today's current inflationary cycles that lead to deflationary and depression times. God's cycle for Israel was reversed and naturally deflationary as land was worth less and less each year as the value was based on how many years were left till the next jubilee. The land would then revert back to the original owner at the end of seven land cycles of seven years, the 50th year, the 2nd year of the 7th seven year cycle, the year of jubilee.

*And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. **Leviticus 25:10***

A Time to be Born - The Bible may not be quite as explicit with the cycle of Human life. But it is not that hard to figure out that it is based on the week. Every seventh day, that day is commanded to be left unworked so the body can rejuvenate.

*Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. **Exodus 35:2***

In addition, the human body has built into it other cycles that are again, based on the week. The human egg is released at half way through a woman's cycle (or period). This cycle averages 4 weeks. This egg preparation goes through a natural cycle of life and death every 4 weeks. However, with conception, a new life is created and this cycle is extended 10 times from 4 weeks to, from the point of conception, right around 40 weeks. At the end of these 40 weeks a new life is born into this world.

This new life grows through being a baby, a toddler, a child, an adolescent, a teenager, and finally an adult. Upon reaching adulthood the cycle begins again as the adult has children. How long does it take for this cycle to repeat? Our laws recognize children as adults under the law when they reach 18 for some matters and when they reach 21 for other matters. Jewish tradition says a child become an adult in their 20th year of life, which is the same as after their 19 birthday. (Your first year of life is right after

you are born until your first birthday.) We recognize the baby boomer generation as those born in the years 1946 - 1964. This also spans 19 years. Israel became a nation officially on May 14, 1948. Many have pointed out that Israel did not reach adulthood until 19 years later, right on schedule. This was during the 6 day War June 5, 1967 - June 10, 1967, when Israel regained it's capital, Jerusalem - the City of Peace.

In addition, the natural cycle of the moon around the earth for months and the earth around the sun for years coincides every 19 years. To be exact, every 18.99972 years which is the result of taking 235 times 29.530588 days per month, divided by 365.252199 days per year. This is why the Hebrew calendar repeats it's cycle every 19 years. This is short by 1/10th of a day every 19 years or a day every 190 years or around 11 days in 2000 years.

However, the cycles of man surrounding birth are based on the week. Shouldn't the generation? So 18.99972 years works out to 991.384 weeks. And 19 years works out to be 991.399 weeks. Also, May 14, 1948 was a Friday. From May 14, 1948 to the day before the end of the 6 day war on June 9th, 1967, Friday, (which lasted from June 5th - 10th, 1967) was exactly 995 weeks. An even 1,000 weeks would make sense. This works out to be 19.16484 solar years or 19 years and 60.208 days.

A Time to Die - One of the most famous prophecies of Jesus concludes:

*Verily I say unto you, This generation shall not pass, till all these things be fulfilled. **Matthew 24:34, Mark 13:30, Luke 21:32***

The fulfillment has been taken as two fold:

Generation Pass Fulfillment 1

When Jesus said that not one stone of the temple would be left on top of one another, and is taken as being fulfilled directly after Av 9, 70 AD. This signified the life span of that adult generation. Considering everyone in Jerusalem was wiped out by the Romans in 70 AD this was the life span of non-adults as well.

Based on the chronology of Jesus' triumphal entry into Jerusalem on Palm Sunday before he states this, it has been taken that this was said by Jesus on Tuesday, Nisan 13. Taking from Sir Robert Anderson's excellent classic, "The Coming Prince", on page 97 of the 10th Edition:

"The first Passover of the Lord's public ministry on earth is thus definitely fixed by the Gospel narrative itself, as in Nisan A.D. 29. And we are thus enabled to fix 32 A.D. as the year of the crucifixion."

We are likewise then enabled to subtract 32 AD from 70 AD and arrive at 38 solar years. Knowing the Jewish calendar follows a cycle of 19 solar years we can go from Nisan 13 (April 13, 32 AD Gregorian) to Av 9 (August 4, 70 AD Gregorian) and arrive at 38 solar years + 114 days or around 13,992 - 13,993 days. However this is the time to when the temple first started burning. The prophecy of Jesus was to when not one stone was left upon another when the Roman soldiers pried apart and toppled the stones to get at the gold that had flowed between the stones. This could have easily been 7-8 days later. (It could have also been up to 47-48 days later which would have been exactly 39 prophetic years.)

Did you notice that the time for an ADULT generation (persons under 20 are not counted) to pass away, (time to die), turned out to be twice the time it took a person from birth to become an adult and fulfill the time of one generation?

Generation Pass Fulfillment 2

*And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. **Luke 21:24***

Jerusalem can be said to no longer be trodden down of the Gentiles since June 5-10, 1967. Adding 2000 weeks onto these dates brings one to October 3-8, 2005. This is on the Jewish calendar, Elul 29, 5755 - Tishri 4, 5766 and encompasses the Jewish holidays of Rosh Hashanah I, II, and the fast of Gedaliah.

Tishri 1 is said to be the Day of Shouting which many look to for Jesus to descend. Of course there is supporting evidence for all this in the Old Testament as well as shown in Appendix A:

*And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. **Numbers 13:26***

*And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. **Deuteronomy 2:14***

*Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; **Numbers 1:28***

*Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me. **Numbers 14:29***

3. Passion Week

Foretelling Jerusalem's Destruction

*And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. **Mark 13:2***

This was fulfilled on Av 9, 70 AD when the temple and Jerusalem were being burned and torn down.

*Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? **Mark 13:4***

Let's look at the sequence of the Passion week. (All Hebrew days begin at sunset, around 6 hours earlier than the corresponding Roman day shown.):

Sunday, Nisan 11, April 11(G), 32 AD

Mark 11:1 - 11:11

Disciples brought colt to Jesus and He rode triumphantly into Jerusalem and temple

Evening - leaves and stays in Bethany

Monday, Nisan 12, April 12(G), 32 AD

Mark 11:12 - 11:19

Jesus curses fig tree

Jesus enters Jerusalem and temple and throws out the moneychangers

Evening - leaves Jerusalem

Tuesday, Nisan 13, April 13(G), 32 AD

Mark 11:20 - 14:17

Disciples see withered up cursed fig tree

Jesus enters Jerusalem and the temple

Priests seek to lay hands on Jesus

Jesus sits over the treasury

Jesus foretells destruction of Jerusalem and temple before that generation passes away

Jesus foretells signs of His future return that shall come to pass before a future generation passes away

Jesus anointed for burial with spikenard

Judas goes to chief priests to betray Jesus

Disciples prepare the upper room

Evening - returns from Bethany to city

Wednesday, Nisan 14, April 14(G), 32 AD, Day of Preparation

Mark 14:18 - 15:44

Jesus eats "last supper" with disciples

Jesus and disciples go to Mount of Olives

Jesus prays as disciples sleep

Jesus is betrayed by Judas

Jesus judged by chief priests

Peter denies knowing Jesus before dawn

Jesus delivered to Pilate in morning

Pilate has Jesus scourged

Jesus crucified 3rd hour of day, (Mark 15:25) - April 14th = 5:11 AM
sunrise / 6:08 PM sunset in Jerusalem, 3rd hour = 8:25 AM.

Darkness over land from 6th hour to 9th (Mark 15:33) - = 11:39 AM -
2:53 PM

Jesus cries out at the 9th hour to God

Jesus given vinegar to drink

Jesus cries out again and dies

Temple veil torn from top to bottom

At evening Joseph Arimathaea asks for body of Jesus (Mark 15:42)

Thursday, Nisan 15, April 15(G), 32 AD, Passover Sabbath

Mark 15:45 - 15:47

Joseph given body of Jesus

Joseph bought fine linen and took body of Jesus down to tomb,
wrapped body in fine linen, placed body in tomb, and rolled stone in
front of tomb

Friday, Nisan 16, April 16(G), 32 AD, Day after Passover Sabbath

Mark 16:1

Mary Magdalene, Mary, the mother of James, and Salome bought
sweet spices to anoint body

Saturday, Nisan 17, April 17(G), 32 AD, 2 Days after Passover Sabbath, 7th Day Sabbath

Sunday, Nisan 18, April 18(G), 32 AD, 3rd Day after Passover Sabbath

Mark 16:2-16:9

Mary Magdalene, Mary, the mother of James, and Salome traveled to the tomb very early in the morning and came to it at dawn
 Found stone had already been rolled away from tomb
 Found young man in tomb who announced that Jesus had already risen
 Fled the tomb
 Jesus appears to Mary Magdalene

*Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that this generation shall not pass, till all these things be done. **Mark 13:28-30***

Curse upon the Land

Jesus cursed the fig tree which represents the Nation of Israel and it would die and remain dead till 1948 which is right at 100 Adult Generations (exclusive), i.e. 32 AD + 1916 years = 1948 re-birth of Israel in a day on May 14, 1948.

*Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? **or shall a nation be born at once?** for as soon as Zion travailed, she brought forth her children. **Isaiah 66:8***

Officially this could be celebrated at the start of Israel's first civil new year back in the promised land Tishri 1 = October 4, 1948

April 13, 32 AD (Gregorian) (1732850.5 Julian Day Count) + 700,000 days (1916 years + 196 days) = October 26, 1948 (2432850.5 Julian Day Count), Tishri 23, 5709, Simchat Torah, the start of the year long cycle of reading the Torah.

Jesus cursed the fig tree representing the nation of Israel. But in a larger sense it represented the LAND of Israel. The LAND of Israel lay unproductive for 1916 years until 1948 when a land flowing with milk and honey blossomed in the desert.

Confirmation of Mercy Generation

Sir Robert Anderson's ground breaking book, "The Coming Prince" written over 100 years ago presents confirmation of the first of the three parts of Daniel's 70-week prophecy. Sir Robert Anderson was also knighted by Queen Victoria in 1901 for his exemplary work as Chief of the Criminal Investigation Department of Scotland Yard.

In his book he presents calculations from Persian King Artaxerxes decree to rebuild the Israelites Holy temple in Jerusalem at the beginning of the Spring of 445 B.C. (-444 Astronomical) to when Messiah was cut off during the Passion Week, right after the beginning of Spring in 32 AD.

*Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall **Messiah** be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. **Daniel 9:25-26***

He also does a superb job of defending the 32 AD year against the "profane" accounts that would place the year at 30 AD.

*Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, **Luke 3:1***

This pins down when John the Baptist's ministry started when he was 30 which also defines when Jesus started His ministry when He was 30, and when He was cut off from humanity, 3 1/2 years later.

The first year of the reign of Tiberius Caesar is well defined in secular literature as being in 14 AD which places the 15th year in 28 AD. However, the "profane" accounts would place the start of Tiberius' reign in 12 AD to allow arriving at 30 AD for Jesus' death. The logic is that while Tiberius did not officially take over till 14 AD, he was acting in that capacity 2 years later. The fatal flaw in

this logic, as Sir Robert Anderson points out, is that when the book of Luke was written, it was well known when Tiberius started his reign and what year that was being referred to. They would not have moved the date back before he officially started his reign.

Sir Robert Anderson figures that Tiberius's reign started at the start of the Jewish religious calendar, Nisan 1, which he dates at the new moon which appeared on March 13th (Julian), 445 B.C. based on astronomical calculations.

Adding the seven weeks and threescore and two weeks together is 69 weeks of prophetic years, ($69 \times 7 \times 360 = 173,880$ days = 476 solar years + 25 days.) From -444 Astronomical + 476 = 32 AD.

Sir Robert Anderson came up with April 6, (Julian) 32 AD (which is April 4, 32 AD Gregorian) as the Sunday triumphal entry as Messiah. This was backed away from assuming Jesus was crucified on a Friday because Scripture records that He was crucified the day before Passover, a high Sabbath.

*The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. **John 19:31***

Sir Robert Anderson does have a little difficulty in that the Hebrew calendar extrapolated back indicates that Passover would be the next week. In particular it places Nisan 14, crucifixion day, on Monday, (April 14, (Julian), April 12, (Gregorian).

The next Friday would be 4 days away but the previous Friday is only 3. And, the actual observance of the new moon to start the new month can vary because it is by observance. However, a cloudy night would postpone the start a new month, not push it ahead.

With current understanding we now know that a Sabbath is a day of rest, not just the seventh day of the week, (what we call Saturday). As Saturday is the seventh day, it is a Sabbath, but Passover, whatever day of the week it falls, is also a Sabbath, a high Sabbath. Thus we do not have to try to do verbal gymnastics to explain how

Jesus' words that He would be in the grave 3 days and 3 nights were somehow squeezed in between Friday and Sunday before dawn.

Therefore this would place Christ's crucifixion, (Nisan 14), on a Wednesday, April 16 (Julian), April 14 (Gregorian), 32 AD. Moving backward to Jesus' triumphal entry on Sunday, this would be Nisan 11, April 13 (Julian), April 11, (Gregorian). This is 7 days after Sir Robert Anderson's.

So what does this do to March 13, 445 B.C.? It would move it up by 7 days to March 20, 445 B.C. And if one thinks the real rejection of Messiah was at His crucifixion, this moves the date up another 3 days to March 23, 445 B.C.

This is actually a more defensible date anyway since there is no evidence that Persian King Artaxerxes would be following the Israelite's religious calendar. Instead, there is much evidence that the traditional date for the crowning of early kings was the vernal equinox that would fall around March 20-23rd.

April 13 (Julian), April 11, (Gregorian) would have been Sunday, Jesus' triumphal entry. Two days later, April 15 (Julian), April 13 (Gregorian) would have been Tuesday and the day Jesus made the "generation not passing away" prophecy that foretold of the coming destruction of Jerusalem and the temple in 70 AD.

Applying a Mercy Generation as previously defined to April 13 (Gregorian), 32 AD gives the following: April 13 (G), 32 AD + 14,000 days = August 12 (G), 70 AD, (August 14 (J))

The back-calculated Hebrew Calendar shows this to have been Av 19, 3830. Remember that in Moses' day 14,000 days brings one from the month of Av back to the month of Av while in Jesus' day 14,000 days brings one from the month of Nisan to the month of Av. This was because in Moses' day there were 360 days per solar year while in Jesus day there were 365.242199 days per solar year. Put simply, these extra 5 days per year over 40 (inclusive) years makes the difference in the season of the year.

We have arrived at Av 19. However, right now we are comparing apples and oranges because in 32 AD we subtracted 2 days from the

back-calculated Hebrew Calendar which doing the same brings one to Av 17. Now we are comparing apples and apples. So this is within one day exactly to coming to the Av 16 that Israelites celebrate which was also a fitting date for noticing the end of the death's of the generation in Moses' time. And this also points to the temple destruction that started burning Av 10 and continued for several days. And directly after the Romans dismantled every stone in the temple trying to get to the gold that had melted in between the stones, fulfilling Jesus' prophecy that not one stone would be left upon another.

Applying to Present Generation

Israel, having been born on May 14, 1948, at the tender age of 19, (before becoming a man at 1000 weeks which would have been July 14, 1967), grew branches in capturing the Golan Heights and Jerusalem during the 6 day war which Israel celebrates as June 7, 1967. This is the modern application of Mark 13:28-30 previously quoted.

Now taking June 7, 1967 (Iyar 28 is celebrated each year) and adding 2000 weeks to find out by what date in our Lord's MERCY, these things foretold will come to pass. Adding 2000 weeks brings us to October 5, 2005, (Tishri 2 on the calculated Hebrew calendar, the last day of the 2 day celebration).

A 100 year adult generation counting from 1 and starting at the end of the generation that passed away when Jerusalem was destroyed would end in 1967. The actual calculation would be April 13, 32 AD + 70,700 days = December 26, 1967

Decay of the Day

With time, because of tidal effects and the dynamo effect of the earth's core rotating slower than the crust, energy is being dissipated that is slowing down the earth. Or it could be that the day count is not exactly 7,000 days per adult generation. Over a period of 100 generations from 32 AD to 1967 AD each 1/100th change in the value of the number of days per adult generation affects the total by a day. It works out that with an adult generation of 6,998 days, 2 less than 7,000, and starting at April 13, 32 AD, the following dates are calculated:

<u>Gen</u>	<u>Gregorian</u>	<u>Heb Obs/Calc</u>
102	Oct 1, 2005	25/27Tishri
100	Jun 7, 1967	26/28 Iyar
99	Apr 9, 1948	27/29 AdarII
1	Aug 8, 70	12 Av
-1	Apr 13, 32	13 Nisan

Notice how June 7, 1967, which is Jerusalem Unification Day, hits exactly 100 Generations. The degree of accuracy is such that had it been a generation of 6,998.01 days it would have been the next day while a generation of 6,997.99 days would have been the previous day. A complete table is given in Appendix B.

4. Passion, Power, & Glory

Passion

*To whom also he shewed himself alive after his **passion** by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **The Acts:1:3***

Taking from Sir Robert Anderson's book, "The Silence of God", Chapter 7, "Another Great Truth", where it is written:

Heaven's best gifts, when perverted or abused, often turn to what is virulently bad; and religion, when divorced from spiritual life, appears to have some mysterious power to narrow and harden and deprave the human heart. "It cannot be that a prophet perish out of Jerusalem!" (Luke 13:33). The pathos of the words does not conceal their scathing irony. Among common men, however evil or degraded, a prophet might pass unharmed: religious men alone would persecute and murder him! In every age, indeed, religion has been the most implacable enemy of God, the most relentless persecutor of His people. Witness the tombs of the prophets! Witness the blood-stained pages of the Church's history! The Christian martyrs in unnumbered millions - for though their names are written in heaven, earth has kept no record of them - the best and purest and noblest of mankind, have been tortured and done to death in the name of religion.

To fully feel the irony in our Lord's words in Luke 13:33 quoted above, here it is in context with the verses around it:

*The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected. Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem. O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! **Luke 13:31-34***

The people in charge of the religion were the ones against Jesus. They were the ones that called for Pilate to put Him to death the day of His passion.

*Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the **chief priests** and unto the scribes, and they shall condemn him to death, **Matthew 20:18***

This fulfilled the parallel where the **chief priests** were also killing the passover lambs in preparation for the evening Passover anniversary reenactment of the first pass-over of the angel of death. The lambs were being killed at the very same time of day as Jesus died, the 9th hour of the day by Hebrew reckoning and the 15th hour of the day by Roman reckoning, April 14, 32 AD, Abib/Nisan 14. The date, April 14, 32 AD, is the Gregorian date extrapolated backward as can be verified by many available calendar converter programs. The Roman date is a subject of debate but the year was well established as 32 AD by Sir Robert Anderson in his landmark "The Coming Prince" book. The Hebrew date was Nisan 14 although this differs by 2 days from the current calculated Hebrew calendar date extrapolated backward. The current observed new moon Hebrew calendar also differs from the current calculated Hebrew calendar by as much as 2 days.

*Then answered all the people, and said, His blood be on us, and on our children. **Matthew 27:25***

Power & Glory

*And then shall they see the Son of man coming in the clouds with **great power and glory**. **Mark 13:26***

*Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and **the King of glory** shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah. **Psalms 24:7-10***

*Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and **glory** in the highest. **Luke 19:38***

*This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. **I Timothy 1:15***

*These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. **Revelation 17:14***

*O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord. **Luke 13:34-35***

May 5, 2005 appears as the best date to watch pointing to a Gentile bride while October 5, 2005 appears as the best date to watch pointing to a Hebrew bride. If the first date comes to pass, then a great harvest of souls into the Kingdom may be expected during the 153 days from one date to the other, much like the great harvest of 153 fish following Christ's resurrection.

*And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. **John 21:6***

*Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. **John 21:11***

And while it is not the focus of this book, there are those that will want to back calculate from September 23, 2015, 10 prophetic years to arrive at November 14, 2005 for the start of the tribulation. Likewise there are those that will want to back calculate from the same date, 3 ½ prophetic years for when the antichrist will be

received as Messiah by the Jews to start the Great Tribulation and arrive at April 11, 2012.

Watching, Waiting and Wondering

Watching for the Return of the King of Kings is an exciting, joyous adventure. Seeing signs of His soon return in everything from recent events, the cosmos, mathematics, and the Bible, each by the measure of talents God has given them, is a life-fulfilling and sustaining activity.

However, it should never be seen as an escapist opportunity. God created the circumstances we live in to provide fulfillment through using our talents to bring Glory to God in the short time he has given us. This can only occur when we have our priorities in order, keeping God first. Then all other priorities fall into place such as our spouse, children, ourselves, and our job. This cannot be over-emphasized.

Without God as first priority our other priorities often turn upside down. And with God as our first priority we will naturally be watching, waiting, and wondering when He will return to gather his bride unto himself and establish His kingdom on Earth as it is in Heaven, as He taught us to pray.

And we are in good company of a long succession of fellow believers that have been watching throughout the centuries, ever since He ascended into Heaven forty days after His resurrection. For He told us:

*In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. **John 14:2-3***

Sad to say but even some Christians don't watch at all. Some don't want to think about it. Others have had their hope and desire for watching short-circuited by being told that Jesus could return at any second. This is sometimes called the doctrine of imminent return.

The logic is why obey Christ in His countless commands throughout the New Testament to watch for His return when it is impossible to

watch for him because it can't be seen in advance? It would be folly. However God has foreordained the exact second of Christ's return for His Saints AND His return as King of Kings over the Earth where He will rule for a millennium, followed by a short season of lawlessness, then His reign for eternity.

So Christ cannot come at any second. He must come at exactly the time the Father has foreordained for Him to come. And we who are to be His Bride can prepare ourselves knowing he is coming.

But take ye heed: behold, I have foretold you all things. **Mark 13:23**

Community of Believers

There is a community of believers faithfully watching for His return. There are also scoffers that make fun of those that watch, and are unknowingly fulfilling scripture.

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. **II Peter 3:3-4**

There was a small paperback booklet published in 1988 of why the rapture would occur in 1988. While the logic was off and there some that were deceived into doing more than just watch, it showed clearly that the world is broken up into two camps, the watchers and the scoffers.

In the mid-1990's there was one main individual trumpeting to expect His 2nd coming following 3 1/2 years after the signing of the Oslo Accord on September 13/16, 1993. This was based on an interpretation of Daniel 9:27 which at first reading appears to be talking about the Messiah, not another. But still many of us were obedient to watch just in case.

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. **I Samuel 15:22**

The Menorah

Many have expressed the belief that just like Christ's first coming was in fulfillment of the Spring Feasts in order, He would come again and fulfill the Fall Feasts in order. Therefore, Christ's ultimate fulfillment of the seven major Feasts could be pictured by the seven-stemmed Menorah.

As long as I am in the world, I am the light of the world **John 9:5**

Christ is believed by many to have been conceived into this world on Hanukah. He is the light of the World and following this belief He came into the womb of Mary on the Jewish Festival of Lights, normally in our December. His conception is the east-most light in the Menorah as the Sun rises from the East.

His Passion on the cross is the second light occurring in our April and on the Jewish Passover.

His resurrection from the grave three days later would be the third light that occurred on the Jewish Feast of Firstfruits.

His giving of the Holy Spirit around our June is the fourth light that occurred on Jewish Pentecost. This center most light representing the Holy Spirit, fills the whole earth as the Holy Spirit, symbolized by fire in Churches today and as tongues of flames that sat upon the believers at Pentecost as described in the 2nd Chapter of Acts.

There are four months that span from Pentecost to the next Hebrew Holy Day of Rosh Hashanah, Tishri 1, the first day of the 7th sacred month and the first day of the 1st civil month. These four months represent 1/3rd of a year and just as symbolically represent 1/3rd of man's dominion on this planet or 2,000 prophetic years. Many refer to this as the Church Age.

*And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, **and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you: And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us.***

Now therefore present yourselves before the LORD by your tribes, and by your thousands. I Samuel 10:18-19

The 5th light on the Menorah is for Rosh Hashanah that Jesus will fulfill when He comes for His bride, (or maybe just the Jewish remnant of His bride), and we will meet Him in the air.

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. Deuteronomy 4:29-31

The 6th light on the Menorah is for Yom Kippur, 10 days after Rosh Hashanah and symbolically to be fulfilled by Jesus 10 years after Rosh Hashanah's fulfillment.

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall **have tribulation ten days**: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10*

Because many in the popular media have portrayed the "Tribulation" as lasting seven years, one would think that the Bible abounds with references connecting the word "tribulation" with "seven years" or "seven days" or at least the number "seven".

In fact, no verse exists in the whole Bible that contains both the word "tribulation" or "tribulations" and the word "seven". Will this false belief cause many to give up the faith after enduring seven years of tribulation and seeing no return of Jesus after waiting eight and then nine years?

While there will be great tribulation the last 3 ½ years of the 10 years after the antichrist is accepted as Messiah, let's see if there are any Bible verses that connect "tribulation" with any number besides ten, as in ten years.

There are 25 verses in the Bible with the root word “tribulation”. Only Revelation 2:10 has a time reference. Some speak of the latter days “tribulation” though, even in the Old Testament.

*When thou art in **tribulation**, and all these things are come upon thee, even in the **latter days**, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.*
Deuteronomy 4:30-31

For those who still think that this 10 days of tribulation must be taken out of context and could not apply to the Church during the “tribulation”, let’s look at the verses surrounding it. Because, in context, it is clear that this verse specifically is talking about the “tribulation” Church.

*And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; **Revelation 2:8***

Jesus is addressing the church in Smyrna, specifically. But as many prophecy students agree, the seven churches mentioned in Revelation 2-3 represent not just these seven churches in the 1st century, but to the church age in general. Here Jesus is emphasizing that He is the first and the last which could be an allusion to Him being the first to come in the sky in power for His bride at the start of the tribulation and the last to come down to earth in His glory to end the tribulation. Likewise He was dead as are the saints that have died, and is now alive, as will be the saints when they are raised to life when He comes for His bride.

*I know thy works, and **tribulation**, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. **Revelation 2:9***

In the next verse is identified what part of the church age the church of Smyrna represents. It represents the “tribulation” Church.

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall

*have **tribulation ten days**: be thou faithful unto death, and I will give thee a crown of life. **Revelation 2:10***

To reemphasize that this is the “tribulation” Church, the very next verse again has the word “tribulation”. No other place in the Bible does the word “tribulation” appear in one verse following another. This is indeed the church that exists during the ten years of tribulation that will fall upon the earth. This is also the time that the devil is indeed in control and overcomes the saints.

*And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **Revelation 13:7***

Jesus will end satan’s reign and at the same time fulfill Yom Kippur, the day of atonement, by coming from Heaven after the end of the 10 years of tribulation and gathering His saints, both in Heaven that had been part of His fulfillment of Rosh Hashanah, and on Earth. The Bible then tells us to learn a lesson from the Fig Tree which pinpoints the dates of both His fulfillment of Rosh Hashanah and Yom Kippur.

*But in those days, **after that tribulation**, the sun shall be darkened, and the moon shall not give her light, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the **Son of man coming in the clouds with great power and glory**. And then shall he send his angels, and shall **gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven**. Now learn a parable of **the fig tree**; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that **this generation shall not pass, till all these things be done. **Mark 13:24-30*****

The 7th and last light is for the last Fall Feast, the Feast of Tabernacles or Sukkot, the feast of ingathering. This feast commemorates the 40 years that God protected the children of Israel in the wilderness. In like fashion Jesus Christ will protect and rule the world for 1000 years.

Jesus will return triumphantly, landing on the Mount of Olives, walking through the East gate, and seating Himself as King of Kings in Jerusalem where He will rule for the millennium.

*And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. **Revelation 20:3***

And after the millennium, satan will be loosed for a little season. After which, Jesus will once and for all fulfill the first fall feast, the first day of the year and the last day, Tishri 1, which is appropriately also named "Judgement Day", Yom Hadin, is when He will come to judge the living and the dead.

The Light is Better Over Here

There is an old joke about someone going up to another person who is crawling around on their hands and knees under a street lamp. The person asks what they were doing and the other responds that they lost a diamond out of their ring. The other person joins in the hunt, getting down on his hands and knees and searching long and hard for the lost diamond. After a while the person who has joined in the hunt asks the one who lost the diamond where exactly did they think they lost it. To which the other points into the darkness around 10 yards away and says, "over there". Whereupon the newcomer asks why in the world is the person looking over here. To which the one responds, "because the light's better".

Such, is often our watching for our Savior's return. We naturally watch where the light is better which means the nearest events in time to the current. Those events are also the ones that affect us the quickest. But as we watch prophecy unfold we must be able to also consider possibilities where the light isn't that great.

Standing on the Shoulders of Giants

There is usually at least one original overriding idea in many great books. Sir Isaac Newton's well written book, "The Prophecies of Daniel and the Apocalypse", (originally published in 1733) may contain many but one of the greatest was the following assertion. That regarding Daniel's 70 week prophecy, the 62 weeks from the commandment to rebuild Jerusalem related to Christ's first coming

and the 7 weeks from the commandment to rebuild Jerusalem relates directly to Christ's second coming. Quoting from the revised edition published in 1998 by Printland Publishers, Hyberadad, India, starting at the bottom of page 132.

Know also and understand, that from the going forth of the commandment to cause to return and to build Jerusalem, unto the Anointed the Prince, shall be seven weeks. The former part of the Prophecy related to the first coming of Christ, being dated to his coming as a Prophet; this being dated to his coming to be Prince or King, seems to relate to his second coming. There, the Prophet was consummate, and the most holy anointed; here, he that was anointed; comes to be Prince and reign. For Daniel's prophecies reach to the end of the world, and there is scarce a prophecy in the Old Testament, concerning Christ, which doth not in something or other relate to his second coming. If divers of the ancients, as Irenaus, Julius Africanus, Hippolytus the martyr, and Apollinaris Bishop of Laodicea, applied the half week to the times of Antichrist, why may not we, by the same liberty of interpretation, apply the seven weeks to the time when Antichrist shall be destroyed by the brightness of Christ's coming.

Very well said.

Likewise is Sir Robert Anderson's groundbreaking book on Daniel titled "The Coming Prince" (1895). One original overriding idea is in the evidence presented that the first part of Daniel's prophecy of Christ's first coming as King of Kings was fulfilled to the exact day. This brought us to what we celebrate as Palm Sunday, the Sunday before His passion when He entered Jerusalem as King of Kings but was later rejected that same day. One simply had to substitute, using the conversion used in Revelation, 360 days for each of the days represented in the 70 week prophecy of Daniel regarding the 7 and 62 weeks total. (The days represent years and the years contain 360 days.)

Now, standing on the shoulders of these giants and creating a synthesis of these two original ideas to create a third. That is, the modern day commandment to rebuild Jerusalem occurred when the Nation of Israel captured Jerusalem on June 7, 1967. Rebuilding has indeed occurred since that time in Jerusalem. Adding 7 weeks or in other words 49 years of 360 days from June 7, 1967 brings one to

exactly Yom Kippur, the Day of Atonement, in the year 2015, (September 23, 2015, Tishri 10, 5776). Would this not be the fulfillment of prophecy for Christ to return as the King of Kings "when Antichrist shall be destroyed by the brightness of Christ's coming"?

This would be the two fulfillment of Daniels 7 + 62 weeks of his 70 week prophecy. This would leave the fulfillment of the last week after the millennium corresponding to the little season that satan shall be loosed.

If one applies the period of the woman and the man child from Revelation 12 and 13, to the tribulation there will be three periods of 3 1/2 years. Counting back 1260 days one comes to April 11, 2012 when power would be given to the beast.

*And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. **Revelation 13:5***

This is followed with the beast making war on the saints and overcoming them which is followed by all the world worshiping the beast.

*And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **Revelation 13:8***

Which would also be a fulfillment of another prophecy made by Jesus::

*I am come in my Father's name, and ye receive me not: if another shall come in his own name, **him ye will receive. John 5:43***

- And apparently on the same Gregorian day! April 11th is the same day that Jesus was ultimately **not received** as the King of Kings in 32 AD when He rode into Jerusalem on the back of the colt of a donkey to be received as the King of Kings.

A possible interpretation of Daniel's last week is that the first half of the last week ended when the Messiah, Christ Jesus was cut off, on

April 11, 32 AD. What a more fitting day for the beast on April 11, 2012 AD to be given power to fulfill the last 3.5 years of Daniel's last week? Picture Jesus to be rejected by the Jews as Messiah and antichrist to be accepted by the Jews as Messiah, on the same day, exactly 1980 years apart. Is there any significance to 1980 years? The number 1980 is the product of 30 times 66. The number 30 makes allusions to the fact that 30 pieces of silver were used to pay off Judas which associates it with betrayal and blood money. And 60 by 6 cubits was the size of the Nebuchadnezzar's idol which associates 66 with idol worship.

New Testament Corroboration

While the Jew does not accept the New Testament, the Christian looks at the New Testament as bearing direct witness to the Old Testament. With this in mind consider the following verse:

*So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations. **Matthew 1:17***

While there are many timetables out there, there are those that using 360 days times 49 or 17,640 days, which is equivalent to 2520 weeks, fulfills one generation as back calculated from some of these timetables to within a year. Speculation would be that if one could have accurate enough records that these 42 generations from the birth of Abraham to the birth of Christ as shown in Matthew 1:17 could be proved to have been fulfilled to the very day.

If one starts with Saturday, Tishri 10, 2 B.C., (probably September 8th Gregorian, September 10th Julian, Julian day count 1720944.5) as around when Jesus was born. One then needs the length of 42 of these generations which is 42 times 17,640 days or 740,880 days. Subtracting this from the Julian day count gives 980064.5. From the calculated calendar extrapolated backward this gives Nisan 23, 1731, March 24, 2030 B.C. Gregorian or April 10, 2030 B.C. Julian. However since the calculated doesn't take into account a switch to 360 day years before 701 B.C, this will be the wrong year. Taking this into account we arrive around April 17, 2050 B.C. Gregorian.

There are also others that share at least the 2030 B.C. non-adjusted date for the birth of Abram. However it is acknowledged that there is wide disagreement among scholars as to the true date of the birth of Abram. For example, Walter R. Dolen in "The Chronology Papers", copyright 1977, lists Abram's birth as 1964 B.C. while Richard A. Teachout in "Noah's Flood 3398 B.C. A New Case for Biblical Chronology" lists it at 2166 B.C.

*So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. **Matthew 24:33-34, see also Mark 13:30 and Luke 21:32***

Sabbatical & Jubilee Years

It is acknowledged that all the chronology shown is based on the fundamental units of the day and week along with multiples of these for man's generation along with a 360-day prophetic year.

Chronologies built around the observed sabbatical & jubilee solar years do not appear compatible. Instead they would seem to point to a 2030 A.D. return of Jesus Christ to the earth. Of course, since this is farther in the future we would only start watching 2030 A.D. should the other dates pass. These jubilee based chronologies would also appear to need to be built upon a 30 AD crucifixion date instead of 32 AD. Such can be reached by adding 1.5 years to 28 3/4 AD, the 15th year of Tiberius, instead of the more commonly accepted 3.5 years for the length of Jesus' ministry.

The year 70 A.D. was a sabbatical and jubilee year. Some have noted that events happen at intervals of 20 jubilee years or 980 solar years. Taking 40 jubilee years, one for every year the Jews rejected accepting Jesus between 30 AD and 70 AD, one arrives at 2030 AD which would also make it a jubilee year. This is similar to the year for every day the Jews suffered by wandering in the wilderness 40 years after they rejected possessing the promised land after searching it out 40 days. This would also make it exactly 2000 solar years since the birth of the Church which would have been in 30 AD, a fitting period for the Church Age, the end of the age of the Gentiles.

5. Age of Accountability

A couple asked a well-known Bible teacher that they believed that babies go to heaven when they die while their pastor believed they went to hell. Try as they might, they had been unable to convince their pastor otherwise. The Bible teacher stated that there are believers on both sides of this issue and that this is not a test for orthodoxy so we cannot be adamant either way on this subject. But rest assured, whatever happens, it would be just, as God is a just God.

The couple said that their pastor had stated that if babies ended up in heaven then abortionists work would be increasing the kingdom of God. The Bible teacher then related how David, after his sin with Bathsheba where the baby died, believed that he would see this baby in heaven.

Let's think about this. At how many funerals has anyone said that they believed they would NOT see the deceased in heaven? And does just David believing something make it true, even to the point of establishing doctrine? David also believed that his sin with Bathsheba would not be found out. So what David believed and what is correct cannot be presumed to be the same a priori.

However, in this instance we are comparing David's theology with David's sin which he had justified in his own mind, which may not be a fair comparison. What we do know though is that no man can enter the kingdom of Heaven unless he is born again.

*Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **John 3:5***

What is correct? Do babies have the chance to be born again? Or does this apply just to men and women who have passed the age of accountability?

Harvest of 153

There happens to be exactly 153 Bible Verses (KJV) that have the word "born" in them. As this is the exact number of fish caught:

*Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. **John 21:11***

And exactly one third of all numbers in the universe when their integers are cubed and added together ultimately end up at 153; (for the mathematical proof see James Harrison's "The Pattern & The Prophecy, God's Great Code"). An analogy could be made that one third of all humans at the end of time will end up in heaven. Some believe this is way overly optimistic. However, the Lord is lord of all. If one third of the angels fell from grace following satan then why not one third of humans accepting grace and taking their place?

And there is evidence that 153 was also the number of disciples and apostles Jesus chose which started the Church. Note the verses:

*And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; **Luke 6:13***

*After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. **Luke 10:1***

*And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **Luke 10:17***

*And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) **Acts 1:15***

*And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. **Acts 1:26***

From Luke 10:1 it is discerned that the LORD appointed seventy disciples in addition to his original seventy which would make a total of 140. From Luke 6:13 it is discerned that 12 of the disciples were appointed also as apostles by Jesus. From Acts 1:15-26 it is discerned that around 120 disciples chose Matthias to replace Judas as an apostle. The apostles were both apostles and disciples so they would be counted twice (they would have a double portion like Elisha) when coming up with a total count of disciples and apostles

which would make a total of $70 + 12 + 70 + 1 = 153$. However, Jesus did not choose Matthias so he cannot count. Instead, the greatest apostle, one that was not a disciple, the one that wrote most of the New Testament, the one chosen by Jesus after His death, Paul, needs to be counted. There are no less than 9 verses attesting to Paul being an apostle, the 12th apostle, in the first verse of the first chapters of Romans, I Corinthians, II Corinthians, Galatians, Ephesians, Colossians, I Timothy, II Timothy, and Titus.

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) **Galatians 1:1**

So what is just? All humans who die before the age of accountability automatically go to hell?

Behold, I was shapen in iniquity; and in sin did my mother conceive me. **Psalms 51:5**

Surely the deceased young offspring of two parents bound for hell will not end up away from their parents? But then the same could be said about the offspring of two people bound for heaven? But then this is human reasoning. And what about the offspring of two people, one bound for hell and one bound for heaven? Would all these offspring be bound for Hell? Or, to make it even, every other offspring? God is by definition just in His decision whatever the case, and the Bible seems to clearly states the outcome:

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. **I Corinthians 7:14**

It' may be a little unclear how to interpret and accept this verse. Is it saying that an unbelieving husband can go to heaven on the shirttails of a believing wife and vice-versa? No. These are people being sanctified that had never been justified. The one is sanctified with the other when they became one flesh in the sanctity of marriage, in the same way that the Israelites were sanctified by the High Priest once a year. But it is still up to each individual to confess with their mouth that Jesus is their Lord and believe in their hearts that God raised Him from the dead for them to be saved from Hell. But that

leaves the children who do not yet know the difference between right and wrong, .ie. the age of accountability.

For years the author had believed that man is conceived with a sin nature and still does. That man from the moment of conception is sinful. Still, there is the concept that before they know right and wrong, (like Adam and Eve), they can do wrong and not be accountable, (although weren't Adam and Ever still held accountable). However, what again does the Bible say?

*For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (For not the hearers of the law are just before God, but the doers of the law shall be justified. **Romans 2:12-13***

So whether or not you know the law you are still judged by the law and perish. And even if you know the law, if you do not do it you also will perish.

*(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. **Romans 9:11-13***

This verse tends to support that God chooses to save whom He chooses to save. But then it could be asked why He didn't choose to save Adam and Eve and we wouldn't be in this pickle we are all in now? Maybe a better explanation is God chooses to love whom He chooses to love. Not all people may be given the choice of the free gift of eternal life, such as apparently Esau, as unfair as that sounds to our human minds.

Who is Accountable?

If children are not accountable for their sins, and they do sin, then who is held accountable both in the moral and the legal arena? The parents! The parents are accountable and responsible, as can be seen especially when there are monetary damages involved. If one of these parents is a believer, that parent when held responsible, has laid all of their own sins at the foot of the cross, and has been forgiven all of their imputed sins, all those for whom they

themselves are responsible for, would that not include their children's?

For the "age of accountability" must be when a person is no longer accountable to their parents and their parents no longer are responsible for their children and their children are responsible for themselves. From a Biblical standpoint, for the examples in the Exodus and David's numbering the people, that age would be just under the age of 20. From research it appears to be exactly 1000 weeks past birth which is almost right at 20 years from conception, $(1000 + 40) * 7 / 365.25 = 19.932$ years).

Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD. Exodus 30:14

Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me. Numbers 14:29

These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward. I Chronicles 23:24

Therefore, if there is an age of accountability, and the Bible seems to definitely indicate there is, then that would also appear to answer the question as to whether there are babies in Heaven. This can be a very emotional issue for those that have lost a young child.

There are indeed babies in heaven. However, not all babies go to heaven.

While it is through grace, unmerited favor, they go, it is still the same grace that is extended towards believers. And as such, God tells us to whom it is extended. A believing parent saves the fruit of their seed or womb unto heaven should that fruit die young, from conception till they are no longer under the headship of their parent, around their 20th year of life. At that point the parent is no longer

responsible for the child and the child is no longer accountable to the parent. (Notice that one's 20th year of life is one year shy of one's 20th birthday as we currently count years.)

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. I Corinthians 7:14

Consider if a child of a believing parent makes a confession of faith and becomes a follower of Jesus Christ before their 20th year, then that child when he or she loses the protective covering of their parent which even today is around their 20th year, does not also lose the protective covering of the Holy Spirit. They are bound for heaven should they die. If they have not become a believer, then they are not bound for heaven.

In addition, there are other circumstances that can be put forth.

When a parent is saved after a child has been conceived, that child falling under the protective covering of that parent is saved or predestined for salvation at the moment that parent believes.

*Who shall tell thee words, whereby thou and **all thy house** shall be saved. Acts 11:14*

*And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, **and thy house.** Acts 16:30-31*

This and verses like it of the whole household being saved when only the head of the household believed just does not make sense on the surface. There must have been children involved that were too young to understand the concept of believing in Jesus Christ to forgive their sins. The children had never repented so how could they be saved?

However, let's look at the two signs of the last days, the sign of Noah and the sign of Lot. Noah was saved along with all His family, making a total of 8, when the whole rest of the world was wiped out by the flood. Yet we know that not all his family was righteous. Ham looked upon his father's nakedness in the manner of

the fallen world that had been destroyed, and was subsequently cursed by Noah.

Likewise, Lot's family were not righteous even though all were offered to be saved from destruction. Of the possible 6 total who were offered salvation, only 3 accepted and didn't look back. Lot's two daughter's husbands who had kept their wives virgins, when offered the chance to be saved, refused. And Lot's wife, following her husband out of the city, looked back longingly at what she had left, and was turned to salt. And Lot's two daughters were not followers of the true God. They subsequently each got Lot drunk and slept with him. Their descendants were a cursed people.

The message here is God is in the business of saving the whole family even though it is only the head of the household that believed. It is also apparent that the members of the family can later reject that salvation and the grace they found themselves in, just as the Angels can reject the salvation they found themselves in. And just as the Angels that were under leadership of Michael when following their leader are already saved, those Angels that followed the leadership of Lucifer were condemned and a special place of torment called hell was prepared for them. All just for following their leader because that leader strayed outside the will of God and would set himself up above God.

Let's look at another analogy. If the parents with their whole household after they have been saved out of Egypt (the world), refuse later to enter the promised land (heaven) because of their unbelief, they will die in their unbelief (the wilderness). But their children, those who are not yet in their 20th year, do not have to share the same fate, but may enter into the promised land (heaven).

*And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. **Joshua 6:25***

And in God's grace may we pray that the entire household that will be saved includes those young ones that have gone before the head of the household in death, as God knows who are His. -Shalom!

Not all Babies Saved

Some may still think it's not fair unless all babies who die should go to heaven, yet it is also written:

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Exodus 20:5

Does this sound fair to punish the CHILDREN unto the third and fourth generation, for the sins of the fathers? If it doesn't, then your assessment of what is fair does not line up with God's and your assessment is the one that needs to change for God is not only fair but he also does not change or lie.

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. Exodus 34:7

The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. Numbers 14:18

What about pregnancies aborted for the purpose of killing the baby? Some would argue that the baby before it was born is sinless and therefore able to go to heaven. However this ignores the passing down of iniquity from the fathers unto the third and fourth generation as shown in the verses above. Even if it could be argued that with abortion it is more often the sin of the mother killing her own child, not the father, the father is usually not blameless, being guilty of at least fornication or adultery.

(It is noted that the word "abortion" as now commonly used means the aborting of a pregnancy for the purpose of ending the life of the baby. The word's definition does include any aborted pregnancy including caesarian sections for the purpose of saving the life of the child. However, although this used to be the prevalent definition, it is understood now in context to be regarding the aborting of a pregnancy for the purpose of ending the life of the baby.)

And even if the father is blameless, having had his sins forgiven by the blood of Jesus, the baby is still not sinless as the Bible is clear that sin starts at conception, not birth:

Behold, I was shapen in iniquity; and in sin did my mother conceive me. Psalms 51:5

No one is sinless according to the Bible, except Jesus Christ who actually is God, who without an earthly father was the only one born genetically without a sin nature and could legitimately not have the sins of the fathers visited upon him to the third and fourth generation.

For all have sinned, and come short of the glory of God; Romans 3:23

This verse doesn't say that all have sinned except those too young to know better. Or that one has to act out a sin before it is considered sin by God. For Jesus said:

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. Matthew 5:27-29

Let's also look at the Bible verses:

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. Matthew 19:14

There are many Bible verses that say that you must become like a little child to enter the kingdom of heaven. You must have faith like a child. In fact, you must be born again, like a child. It is not saying that you must be a child, or else no adult could be saved. Or that the kingdom of heaven is composed of physically, just little children.

*Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. **Matthew 18:10***

It is hard to disagree that this is stating that the guardian angels of these little children do always behold the face of Father God. It does not state though that these little children are in heaven, just their guardian angels.

In fact we, as Christians, are addressed as little children in the Bible:

*Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. **I John 3:7***

Some have taken the following verse:

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. **Psalms 76:10**

And interpreted the "wrath of man" as applying to the abortion holocaust while "shall praise thee", means that the babies would end up in heaven. However, Psalms 76:10 is a general statement applying to the wrath of man which could just as well mean anyone who murders someone else. And that would mean according to this pattern of interpretation, that whosoever gets murdered, no matter if they are avowed atheists or even murderer themselves, would end up in heaven. And this would circumvent the whole plan God laid out for salvation. But still grace can triumph over law.

*But Noah found grace in the eyes of the LORD. **Genesis 6:8***

Noah found grace in the eyes of the LORD and his whole household, including his grown children and their wives were saved. Every other single living human being was killed in the flood. We also know that:

*For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; **Romans 2:12***

Adoption

This is an argument of Nature vs. Nurture. What about the child from unbelieving natural parents who is adopted into a family that at least one of the parents is a believer? Isn't it true that God adopts us into His family? But what about the fact that God also visits the sins of the father unto the 3rd and 4th generation? This is genetic and can't be avoided. From personal experience it has been observed being played out in other families that have adopted and also had natural kids at the same time, that the heartaches and troubles invariably come from the adopted children. What gives? To quote an old commercial, it appears that "you can't fool mother nature". The unbelieving natural parents still appear to hold sway regarding the nature of the children. Well, more precisely, the sins of the father are passed on regardless of whether they are adopted.

Water Immersion

As Christians we know that water immersion doesn't save, yet it is an outward sign that believers do of their faith, or at least are commanded to do. It also appears that the whole household in the Bible is immersed regardless of a child's decision regarding faith.

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. I Corinthians 1:16

In some faiths there is controversy regarding only doing "Believer's Immersion". However these scriptures show that there is nothing wrong with the parents having their children immersed before they have personally made a confession of faith. Whether it is the child's decision or the parents decision it is an outward sign of the child's or the parent's profession of faith.

Does Love Save?

While we may make God in our own image to be only a God of Love, the Bible reveals that he is also a God of Justice and Judgement. To appeal to love only is to ignore the requirements of that love:

*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **John 3:16***

Now one may call it legalistic that God requires people to believe in His only begotten Son, especially with all the other religions out there, but it is actually called justice. It is grace, undeserved favor, when God allows us to petition Him to have Jesus pay the sin price of death that His justice demands for our sins. It is also grace when God appears to honor our headship He has established for our seed..

But don't basically good people go to heaven? If one believes this then by definition one isn't a believer in the saving grace and redemptive work of Jesus Christ and is destined to Hell. But how can a God of love send a basically good person to hell? This question assumes that there is such a thing as a basically good person which is contrary to what the Bible clearly teaches.

*For all have sinned, and come short of the glory of God; **Romans 3:23***

And regardless, "goodness" alone will not get one into heaven.:

*I tell you, Nay: but, except ye repent, ye shall all likewise perish. **Luke 13:5***

Not everyone makes it to heaven, whether they are adult or child. In fact only a few:

*Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **Matthew 7:14***

*He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. **I John 3:8-10***

6. Sign of Jonah

*But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be **three days and three nights** in the heart of the earth. **Matthew 12:39-40***

Tradition - Friday Crucifixion

The Roman and the Greek Orthodox Church celebrate Good Friday, sometimes called Great Friday, as the day of preparation, the day that Jesus was crucified, which assumes a Saturday Passover. This tradition clearly does not allow for three days and three nights before Sunday morning as stated in the Sign of Jonah, the ONLY sign by the way that God gave His chosen people, the Hebrews. So we better get it right.

*Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **Colossians 2:8***

Redefining "Sabbath"

This tradition has been explained as being due to the confusion with the Hebrew word translated "Sabbath". In Hebrew this word means day of rest. Looking at one of the ten commandments:

*But **the seventh day is the sabbath** of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: **Exodus 20:10***

This verse, like others, makes sense only when translated "But the seventh day is the day of rest". It does not make sense when translated "But the seventh day is the seventh day".

However this is the meaning in Greek of the word translated "Sabbath" in our New Testament so the early Church's confusion is understandable.

Redefining Length of Day

The Roman and Greek Orthodox Church celebrate Sunday morning as the time of resurrection. To attempt both these "traditions" and accept the Sign of Jonah, one must make a few adjustments to one's fundamental definitions of time to extend the time as far as possible. For the three days one must acknowledge that Saturday from sunrise to sunset is the only full day. So that means Sunday morning after sunrise must be counted even though Scripture records the tomb being visited before sunrise and Jesus had already risen. Plus, Friday before sunset must be counted although Scripture records that the Romans obliged the Jews only to take the bodies down from the cross before sunset, while normally they preferred the spectacle to last all night and into the next day. Then Joseph of Arimathaea had to secure the body from Pilate, prepare it for burial, and move it into the tomb.

But can we count less than 12 hours in a day to fulfill the sign of Jonah? Do any scriptures demand there be twelve hours in a day? What about the following, spoken by the Jesus, the Word of God:

Jesus answered, Are there not twelve hours in the day?..... **John 11:9**

Three Nights Must be Ignored

Although with the day one can come close to having fractions of three different daylight periods, one must abandon any hope of finding even fractions of three night periods between Friday night and Sunday morning.

Starting at Death Instead of Burial

Some try to count from when Jesus died at the 9th hour of the day to extend into a larger portion of the day for fulfilling the Sign of Jonah. However the sign of Jonah specifically says three days and three nights in the heart of the earth, not three days and three nights of being dead.

To cope with this problem there has been an attempt by some to redefine what it means to be in the "heart of the earth". This no longer means something physical when Jesus was in the tomb, similar to Jonah being physically in the whale's belly. Instead it must mean something spiritual that no one saw. However a sign is

by definition something that can be seen. Otherwise it can't be a sign. The world needed to see His body in the heart of the earth for a full three days and three nights to believe that He had fulfilled the sign of Jonah as He prophesied. (If He did not keep the sign of Jonah in full then how can we believe that He paid the price of our sin to God the Father in full?)

Tomb Under Guard For 3 Days & Nights

There is no way to explain how the women would have gone to a tomb to further anoint the body that they knew was being guarded by the Romans for three days and three nights. This was per agreement of the Romans with the chief priests till the prophecy made by Jesus had been prevented in any form, such as stealing away of the body, from coming true.

*Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. **Matthew 27:62-64***

Thursday Crucifixion Theory

All these problems have forced some to back up just one day to Thursday for the day of the crucifixion. Again one is forced to redefine a full day as only part of day. And contend with those guards that the women would not have set out towards the tomb until after their guard duty was up after three full days and nights. But most troubling is this would have put Passover, a high Sabbath, on a Friday. That would make the regular seventh day Sabbath, the next day. Because of the burden of preparing for having two days of rest in a row the Hebrews have set their calendar throughout history so Passover would never fall on a Friday.

That means that the only day Jesus could have been crucified was a Wednesday.

(Also note from The Chronology Papers by Walter R. Dolen in 1977, part 2, "Christ Died on Wednesday Evening". It documents that the rules followed by the Sanhedrin at the time of Christ for

postponing the first day of the new year were made such that the Passover holy day never was celebrated on Monday, Wednesday, or Friday. Which means the day of preparation before could never be on a Sunday, Tuesday, or Thursday. (page 264 , John J. Bond in "Handy Book of Rules and Tables for Verifying Dates with the Christian Era"))

Preparing Ointments after Passover

*And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. **Luke 23:56***

Resting on the sabbath day according to the commandment in the verse above would refer to the Saturday Sabbath, ending at sundown on Saturday. But what about preparing the spices and ointments? When did this happen as it would not have been on a day of rest? So with a Friday crucifixion there would be no time to return and prepare spices and ointments before the Passover high sabbath. And with a Thursday crucifixion, Friday would have been Passover, a high sabbath, so spices and ointments would not have been bought as indicated in Mark 16:1 or prepared on this day. However with a Wednesday crucifixion, Thursday would have been Passover, leaving Friday to buy and prepare spices and ointments.

But why if they were allowed to buy and prepare spices and ointments on Friday as it wasn't a Sabbath, did they not go to the tomb on Friday as well?

Again, they didn't go to the tomb with the prepared spices and ointments because they knew they couldn't get into the tomb until AFTER THREE DAYS. The guards would not have let them in. If Jesus was crucified on Friday then before sunrise on Sunday would not have been AFTER THREE DAYS. If Jesus was crucified on Thursday then before sunrise on Sunday would not have been AFTER THREE DAYS. They only went at the first opportunity AFTER THREE DAYS which means Jesus had to be crucified on Wednesday. The chief priests and Pharisees would not have let the guards let anyone in until after three FULL days, just to be sure.

Saturday Resurrection Theory

There are some that hold to a Saturday, right before sunset, resurrection along with a Wednesday, right before sunset burial, holding to the 72 hours. The lack of time between when Jesus would have been taken down from the cross and how long it would have taken for everything to have transpired as described before His burial is described in more detail later. For now, let's look at the reasoning for this based on the allegory that the scripture stating 3 days and 3 nights could be interpreted as order. It didn't say 3 nights and 3 days. So the time in the grave began in the day, in daylight.

However, to be true to this allegory the scripture would have had to been true to the order all of the way through. The body of Jesus could not have stayed 3 days in a row in the grave followed by 3 nights in a row in the grave. Each night must follow day. One cannot suspend the natural action of day and night following each other.

However, instead of showing time order sequence, maybe this shows entropy order. In other words, the Universe naturally after creation follows increasing disorder, increasing chaos, increasing entropy, as it winds down. Night can be and often is translated chaos while day can be translated as order. Night naturally follows day in the universe. Those three days and three nights saw increasing chaos, especially among the early Christians, as the Son of Man lay dead in the grave, although His flesh did not see corruption, (Acts 2:31).

In contrast creation saw six distinct times God reversed this natural "order" and went from chaos to order, the first day, from chaos to order, the second day, etc. Three hours of darkness upon the face of the earth starting in the exact middle of the daylight gives this same order. Night was following day. Order to Chaos. Three days followed by three nights is Order to Chaos. This was the time when a member of the trinity, took on everything that had been or would ever be committed outside God's perfect order.

Another problem with the Saturday resurrection theory is the following verse:

*Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. **Mark 16:9***

This seems to clearly state that Jesus rose early (as early as possible based on Roman time?) on a Sunday, not Saturday.

Caution must be used as this may not be as strong of a proof verse as first thought because interpreting the first of the verse as talking about Sunday, that would make the previous eight verses of Mark 16 happening after this part of the verse chronologically. And the verse can be made chronological with the first eight verses of Mark 16 very easily. That is by simply taking the comma placed after the word "week" and instead placing it after the word "risen". So we could have "early the first day of the week he appeared first to Mary Magdalene" putting it in chronological order. It does not disprove a Sunday resurrection, just does not disprove a Saturday resurrection. But more evidence follows.

Wednesday Crucifixion Evidence

A quick review of the way the Jews count time is that the new "day" starts at sunset with the night portion broken up into 4 equal watches. Between the 2nd and 3rd watch was the middle of the night called "mid-night." This was the exact middle of the night, not our standardized 12:00 AM.

Following the night portion at sunrise was the day portion from sunrise to sunset. This was broken up into 12 equal portions called hours. These hours varied in length of time with the amount of daylight, changing from season to season.

One thing to realize is that if Jesus rose anytime after sundown on Saturday, He was rising on Sunday, the first day of the week.

*The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. **John 20:1***

And that Jesus could not have risen at sunrise on Sunday because the tomb was empty before sunrise.

So Jesus was 3 days and 3 nights in the belly of the earth or what would have been considered 36 hours and 12 watches by the Jews. Since the day and night portion together each day would be equal to our modern 24 hours this can be considered a total of 72 of our modern hours. But when did the counting begin? Some have proposed right before sundown on Wednesday and have likewise proposed that Jesus rose again right before sundown on Saturday making a total of 72 hours.

At this time of year in Jerusalem the day started around 5:00-5:30AM and night started around 6:00-6:30PM. Now we know that darkness was upon the face of the earth from the 6th to the 9th hour of the day or from around 11:30-12:00PM to 2:30-3:00PM. After this Jesus gave up His spirit.

But can one get more exact? Our current Gregorian calendar assumes a solar year of 365.2425 days while the solar year is composed of 365.242199 days. The difference between these two numbers multiplied by 2000 years gives us 0.602 days the Gregorian calendar moves ahead of the solar every 2000 years. In comparison on the Gregorian calendar, every leap year moves the calendar ahead by one full day to make up for the previous three years it was falling behind the solar. This means that one can use either of the previous two years before a leap year for the sunrise and sunset times in Jerusalem and they will give the same exact sunrise and sunset times as for the corresponding back calculated Gregorian day in 32 AD.

By searching the world wide web with keywords like "calendar converter" several sites should appear that offer free Gregorian and Hebrew calendars that allow extrapolating backward in time. Keep in mind that the Hebrew calendar is lunar based with added rules which can differ from the current observed Hebrew calendar by a couple of days so the day of the week are also often needed.

Sunrise and sunset can be a little harder as different sources may or may not be including daylight savings time which for comparing times 2000 years ago will need to be backed out if included. A search for "Jerusalem sunrise calculator" brings up several sites that can be used while there are also several good programs that can be purchased online for a nominal price that also include complete Hebrew/Gregorian side-by-side calendars.

That leaves calculating the time of day which can be accomplished easily using any spreadsheet. One enters the sunrise time with the date in one cell which the spreadsheet will recognize, the sunset time in another cell, and a calculation for the desired hour of the day in the next. The calculation would consist of taking the sunrise time cell and then adding to it the difference between the sunset and sunrise time cell taken times the fraction of 12 hours into the day desired.

Therefore, for April 14, 32 AD in Jerusalem, using the "Calendar Maven" Hebrew Calendar program to obtain a current year before a leap year's sunrise and sunset for April 14th, one obtains 5:12 AM sunrise and 6:07 PM sunset standard time. The 6th hour would have been 5:12 AM + (6:07 PM - 5:12 AM)*6/12 = 11:39 AM. The 9th hour would likewise have been 2:53 PM.

The Bible records the Jews (not the Romans) were in a hurry to get Jesus off the cross before sunset to not violate in their view, the Passover sabbath, for:

*Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: **Galations 3:13***

Which refers to:

*And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance. **Deuteronomy 21:22-23***

If one thinks about the blood of Jesus smeared on the crossbeam of the cross before sunset it is the perfect allegory to what all the Jews were doing themselves of smearing the blood of slain lambs across the crossbeams above their front doors.

Some believe that they were in a hurry to get Jesus **buried** before sunset to not violate the Passover sabbath but that is not what

scripture records. The Jews around Jesus could have cared less whether He was buried before sunset or if He was even buried. They just wanted him off the cross before sunset to not "violate" the high sabbath.

*The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. **John 19:31***

Sounds like they thought they would barely make it as it was.

*But when they came to Jesus, and saw that he was dead already, they brake not his legs: **John 19:33***

(Since he had died per our calculation, around 2:53PM)

*Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. **Matthew 27:45-50***

So what happened next?

*And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. **John 19:38***

*Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. **Mark 15:43-45***

It took time to go and seek an audience before Pilate, find favor, and get granted permission for Jesus. The Jews were afraid they wouldn't get Jesus off the cross before sunset and then Joseph had to go and plead for the body of Jesus and be granted His body.

So what happened next?

*Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. **John 19:40***

It took some time to gather all of this and prepare the body and then lay him in the tomb, although the tomb was close.

One could argue that touching the dead would make them unclean during the Passover Sabbath so they would have one way or another got the body in the tomb before sunset. Yet this argument is without merit for it is written:

*Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. **Numbers 9:10***

Or that burying the dead during the Passover Sabbath was doing work on the Sabbath, yet it is written:

*And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? **Luke 14:5***

So Jesus himself made provision to work if necessary on the Sabbath.

Midnight Call

So based on everything that is recorded as transpiring after the death of Jesus before He was buried, and based on many allegories in the Word of God, it can be deduced when Jesus Christ was most likely buried. He would have been buried around midnight as the moon goes, which would have been April 14, 32 AD, 11:39PM.

First Passover - Death Angel at Midnight

*And Moses said, Thus saith the LORD, About **midnight** will I go out into the midst of Egypt: **Exodus 11:14***

At the first Passover for which Passover is named, the death angel went through Egypt at midnight, taking as a blood sacrifice all of the first born of the Egyptians. The Hebrews were protected as they had already offered the same night a blood sacrifice of a lamb whose blood anointed the doorposts and crossbeams of their dwellings.

Going into the midst of Egypt is also an allegory for going into the midst of the Earth (tomb).

*Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. **Ezekiel 32:18***

Sampson Arose at Midnight

Speaking of doorposts as were covered with the blood of lambs at Passover:

*And Samson lay till **midnight**, and arose at **midnight**, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron. **Judges 16:3***

Jesus had the weight of the sins of the whole world upon His shoulders spiritually and earlier had the weight of the crossbeam as He carried it up the hill to Golgatha. Samson had the weight of the door, doorpost, and crossbeam (bar) upon his shoulders. It is fitting that Jesus, exactly 72 hours later to the minute, also arose at midnight

Job Reference to Midnight and Death

*In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand. **Job 34:20***

(An allegory to the rapture? In a moment, in a twinkling of an eye? At midnight? Taken away without force?)

At midnight I will rise to give thanks unto thee because of thy righteous judgments. Psalms 119:62

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Matthew 25:6

An obvious reference to the rapture.

Prisoners set free at Midnight

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:25-26

The bonds that held Jesus to the grave were loosed also at His resurrection at Midnight as the grave could not hold Him

Luke Gives Timing of Midnight

And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. And that day was the preparation, and the sabbath drew on. Luke 23:53-54

Of note is that after Jesus gave up His spirit, what was left, His fleshly body, is referred in the verse above as "it". Also notice that the second part of the verse gives the timing. The part of the "daylight" this all occurred was the preparation. The part of the night was the Passover sabbath as it continued or "drew on". But this phrase "drew on" carries much more exact meaning in the Greek. The word translated "drew" here is Strong's word #2020

From Strongs:

2020. a form of 2017; to begin to grow light:-begin to dawn, x draw on.

When does the night begin to "grow light"? Right after the middle of the night commonly referred to as "midnight". Up till midnight the night is getting darker and darker. At midnight this changes and

the night gets lighter and lighter. "It is always darkest before the dawn".

Roman Time - To the Minute

It is possible to fit scripture of a full modern 72 hours in the grave to the minute with being buried the last minute of Wednesday night and Jesus rising the first minute of Sunday morning as the Romans measured time.

Conversely it is not possible to fit a modern 72 hours to the minute to have been in the grave right before sundown on Wednesday and Jesus resurrected right after sundown on Saturday. This would only have been true had He been buried after the summer solstice in June but before the winter solstice as will be explained later.

In Scripture, we must always translate times into appropriate units just as we translate the words into the appropriate words of the English Language. We recognize that Matthew, Mark, and Luke all use Jewish reckoning time. The day started at sunset with the evening which was broken up into 12 equal hours, followed by the morning, (also sometimes translated day), which was also broken up into 12 equal hours. The Gospel of John was written after the Apostle John had read the other Gospels and after the Romans had destroyed Jerusalem, uses Roman time which starts at midnight. That way we can have John stating:

*And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! **John 19:14***

For when the trial took place on the day of preparation for the passover. And at the same time have:

*And it was the third hour, and they crucified him. **Mark 15:25***

For when Christ was crucified. Clearly these were for different reckoning times as Christ was not crucified before he stood trial, although they were translated into English without reconciling these differences.

The trial took place around the sixth hour in Roman reckoning and He was crucified around the ninth hour in Roman reckoning. If

instead one said at 6:00 AM and 9:00 AM respectively one would be introducing a third way of reckoning time, our modern day one. As stated before, hours now are always of the same length and dawn and dusk are at different times throughout the year instead of at 6:00 AM and 6:00 PM.

Now back to showing using the Roman reckoning of time with Christ being buried before midnight (darkest part of the night) on Wednesday and arising from the grave after midnight (new day dawning) Saturday evening which would make it Sunday, could have been exactly 72 hours as we reckon time. This is possible because each day past the Winter Solstice the daylight part of the day is growing larger.

Looking at the days of the Passion week from the perspective of Jerusalem on the Gregorian back calculated calendar and the corresponding day of the month on the Hebrew calendar one has:

April 11th, 32 AD, Sunday, Nisan 11 from previous Sunset = 6:04 PM through Sunrise = 5:16 AM, to Sunset = 6:05 PM - Triumphal Entry

April 12th, 32 AD, Monday, Nisan 12 from previous Sunset = 6:05 PM, through Sunrise = 5:15 AM, to Sunset = 6:06 PM

April 13th, 32 AD, Tuesday, Nisan 13 from previous Sunset = 6:06 PM, through Sunrise = 5:14 AM, to Sunset = 6:06 PM - Fig Tree Cursed

April 14th, 32 AD, Wednesday, Nisan 14 from previous Sunset = 6:06 PM, through Sunrise = 5:12 AM, to Sunset = 6:07 PM - Passion

April 15th, 32 AD, Thursday, Nisan 15, Passover from previous Sunset = 6:07 PM, through Sunrise = 5:11 AM, Sunset = 6:08 PM - Burial at mid-night previous Roman day = 11:39 PM

April 16th, 32 AD, Friday, Nisan 16, from previous Sunset = 6:08 PM, through Sunrise = 5:10 AM, through Sunset = 6:08 PM - Women prepare spices for anointing body - Mid-night previous Roman day = 24 hours in the grave

April 17th, 32 AD, Saturday, Nisan 17, from previous Sunset = 6:08 PM, through Sunrise = 5:09 AM, through Sunset = 6:09 PM - Women rest the Saturday sabbath - Mid-night previous Roman day = 48 hours in the grave

April 18th, 32 AD, Sunday, Nisan 18, First-Fruits, from previous Sunset = 6:09 PM, through Sunrise = 5:08 AM, through Sunset = 6:10 PM - Mid-night previous Roman day = 72 hours in the grave - Christ rises from the dead. Mid-night = 11:38 PM. Women rise before sunrise and go to grave and find it empty.

So if Jesus was buried at the darkest part of the night on Wednesday at 11:38:30 PM (modern time) this would have been within a half a minute before absolute mid-night, 11:39:00 PM. Then exactly 72 hours later to the half-minute, He would arise at 11:38:30 PM Saturday night. He would therefore have arose a half minute AFTER absolute mid-night which was 11:38:00 PM, making it Sunday morning on the Roman Calendar as well, the earliest time that the night was getting lighter instead of darker, to the half-minute. (It is always darkest before the dawn.)

So the symbolism is perfect of Jesus being buried at the darkest part of the night and rising from the dead at the earliest part of the morning.

And the symbolism is perfect of Jesus being the first of the firstfruits on the Celebration of firstfruits on the first day of the week, the first day on the Hebrew calendar and also on the Roman calendar.

But now is Christ risen from the dead, and become the firstfruits of them that slept. I Corinthians 15:20

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. I Corinthians 15:23-24

7. Sign of Noah / Sign of Lot

Sign of Noah

The sign of Jonah has already been discussed when Christ was buried and God the Father raised Him from the dead:

*But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of **the prophet Jonas**: **Matthew 12:39** (see also **Matthew 16:4** and **Luke 11:30**)*

But now coming to the sign of Noah:

*But as the **days of Noe** were, so shall also the coming of the Son of man be. For as in the days that were before the flood **they** were eating and drinking, **marrying and giving in marriage**, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; **so shall also the coming of the Son of man be. Matthew 24:37-39***

Note that in the King James Version of the Bible, Noah is spelled "Noah" in the Old Testament, "Noe" in the Gospels of the New Testament, and "Noah" in the rest of the New Testament. Likewise Jonah is spelled "Jonah" in the Old Testament and "Jonas" in the New. (Simon Peter was also the son of another Jonas). Some think there should be consistency and blame this on not reconciling the differences in translating from Hebrew to English and from Greek to English in the King James Bible. However, maybe this is by divine design. The sign of Jonas is the sign to the Jews, (the only sign), and divides the believers from the unbelievers just as it divides the old and new covenant (testament) of the Bible and the previous age from the current age. The number two stands for division. Cutting something in two. In this case a spiritual cutting in two.

Right now we are in the age of Grace where Jesus is showing mercy to all that will turn from their evil ways, believing on the name of Jesus. The Rapture will separate Christ's bride from the rest of the world and judgement will fall upon those left in world during the tribulation of those days. The sign of the Rapture is the sign of Noah according to Scripture. Those in the ark of Christ's covenant relationship will rise above the earth. In this case a physical division.

Sign of Lot

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; **Luke 17:27-28**

The Luke 17:27 reference to the sign of Noah appears inextricably linked to the sign of Lot in Luke 17:28.

And again in II Peter 2:5-7:

And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: **II Peter 2:5-7**

But the sign of Lot as described is different from the sign of Noah. The reason they are linked so closely appears to be because they both relate to the two advents of His second coming. The first advent just for His bride and the second advent to execute justice over the whole world. That would also go along with only having one spelling for Lot. There is no division when Jesus steps down upon the Mount of Olives.

There is also a difference between the states of the world described before Noah and before Lot which appears significant. Note in Matthew:

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, **Matthew 24:38**

There are four signs listed in Matthew 24:38 which are the same four signs listed in Luke 17:27 which make up the sign of Noah. They are: eating, drinking, marrying, and giving in marriage.

There are five signs listed in Luke 17:28 which make up the sign of Lot. They are: eating, drinking, selling, planting, and building.

Which infers that the world will be so corrupt during the tribulation of those days after the rapture that they will not be bothering with legitimizing their relationships through recognizing the first institution God set up for man, mainly marriage. But in the days leading up to the Rapture, the two unique signs different from the sign of Lot that we are given are marrying and giving in marriage.

It seems unbelievable that within the 10 short years following the sign of Noah before Jesus returns to rule, that matrimony will have essentially ceased; the Sign of Lot.

Unholy Matrimony

Will the recent legalization of unholy matrimony in the United States be the only sign given, the sign of Noah, to the Gentiles, before the taking away of the Bride from the earth?

*For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. **Romans 1:26-27***

The United States is following in the decay of this world as foretold in the sign of Noah. The Scandinavian countries have already fallen and legalized unholy matrimony. And they are reaping the natural consequences of this action where people are no longer getting married, period. Not only was there not an increase in marriages due to number of women with women or men with men who "burned in their lust one toward another" who could now legally get married. But there was a significant decrease in overall marriages.

This makes perfect sense. When one sullies something that had been sacred to where it is now profane, those that had strived for it because it was holy, the first sacrament instituted by God, are now repulsed by it. Even those that are not followers of God in other ways don't want anything to do with it. The pure marriage bed has

been defiled and no one wants it. Not even by those who had demanded that marriage had to be redefined to include them.

Reaping Utter Destruction

Three days and three nights in the grave, the sign of Jonah, was the only sign given to the Jews, before the Messiah Jesus Christ was lifted above the earth 40 days later.

*For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. **Genesis 7:4***

Eating and drinking, marrying and giving in marriage was the sign before the ark was lifted above the earth when it rained for 40 days.

*But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that **we may know them.** **Genesis 19:4-5***

If there is any doubt as to what is meant by the men of Sodom wanting to "know" the men (angels) with Lot, realize that the same Hebrew word is used in Genesis 4:1 where Adam "knew" Eve his wife and she conceived.

*They did eat, they drank, **they** married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. **Likewise** also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; **Luke 17:27-28***

Here the days of Noah are **directly** compared with the days of Lot. The term "they" in these verses is not gender specific. For us to presume that it means that only men married wives in these verses would pour our own understanding into these verses when we know that the people around Noah were decadent beyond belief as were the people around Lot, including the legal authorities. And the only recourse left for God in both cases was to utterly destroy them.

Noah was in the midst of a crooked and perverse generation from which he was saved:

*Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, **in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.*
Phillipians 2:12-16

As we see the day of our redemption draw near, let us keep in mind the Sign of Noah.

The Titans

Remember the Titans? From the World Book Encyclopedia (1967) they were:

"the children of Uranus (Heaven) and Gaea (Earth) and had incredible strength."

Doesn't this sound familiar?

*There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. **Genesis 6:4***

and previously:

*That the sons of God saw the daughters of men that they were fair; and **they took them wives** of all which they chose. **Genesis 6:2***

The term "sons of God", as used in the Bible just means those who have God as their Father. Which could mean angels. And as more commonly used in the New Testament it can mean Christians that have been adopted by God.

But what does it specifically mean in Genesis 6:2-4?

Looking up "Remember the Titans" on the internet there was the following link:

<http://www.aomfiles.com/file.news?ID=4065>

Remember the Titans! Age of Mythology Expansion Pack Available This Fall - Official News

Posted by: Sh0rD on 04-14-2003 at 22:39 - Source: archangel (This News Item has been viewed 3270 times!)

Notice the date April 14th, and the time 10:39 PM, and the source, archangel? This is exactly 1 hour or one time zone from the 11:39PM on April 14th, the date and time calculated for when Jesus Christ was buried.

*And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **Jude 1:6-7***

So what were the angels first estate described in the above verse? Another planet? And here it is followed up with a verse comparing it to Sodom and Gomorrah, (spelled Gomorrha in the New Testament KJ). The author personally finds it more emotionally appealing to take the position that angels/devils do not have sex organs and cannot engage in sex. However, from scripture we know that angels have bodies as when they appeared in the Bible such as visiting Lot. While fallen angels did not have bodies when they appeared in the Bible as possessing the madman, (Mark 5:2-15). Are fallen angels therefore just disembodied angels? Or do they have bodies, just different to where they can possess physical bodies in the way satan possessed the body of a dragon before tempting Eve. Obviously non-fallen angels have physical locality. And the leaders of Sodom thought these angels were capable of being "sodomized". Otherwise they would not have demanded them from Lot.

*And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; **Genesis 19:1***

*And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. **Genesis 19:5***

So how close to human bodies do they have? Did the men of Sodom and Gomorrah have relations with sons of God that left their first estate? We know they were exceedingly wicked to where the only choice was to destroy them.

Yet aren't angels neither male nor female? Well, the scriptures don't exactly say this but they do say:

*For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. **Mark 12:25***

Which would lead us to believe our resurrection bodies will not have male or female parts, i.e. just like the angels. While the author believes that the nephilim were not the descendants of angels with humans but of genetically pure humans with degenerate humans, it is an unresolved side-issue debate within the Christian community.

What some people may miss in these verses on Lot that helps relay the total depravity of this culture is the offer by Lot of his two daughters who had not known man.

*Behold now, **I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. **Genesis 19:8*****

Yet were married.

*And Lot went out, and spake unto **his sons in law, which married his daughters**, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. **Genesis 19:14***

And as could be expected because of their sexual proclivities, would not be accepted in exchange by the men of Sodom.

The Titanic - Man Exalting Himself

When the ship the Titanic was built it was proclaimed as unsinkable. Man in his pride had thought that He had conquered the forces of nature. This is similar to the pride shown by the people who built the tower of Babel. However, pride goes back as the original sin of Lucifer and it has been said that all sin can be traced back to the sin of pride.

The Titanic is as much a supreme object lesson to us now about the sin of pride as the tower of Babel was to earlier people. But note the exact date and time the Titanic struck the iceberg and had its side split open and began to sink. It is recorded, rounding off to the nearest 5 minutes in the captains log, as 11:40 pm on April 14th, 1912. So, one of the darkest moments in history happened on the EXACT same day, and the EXACT same hour, and to the accuracy recorded, the EXACT same minute of **THE DARKEST MOMENT IN HISTORY**, 11:39 PM, April 14th, 32 AD.

Also note the following:

<http://www.qsl.net/w5www/coincidence.html>

A Tale of Three Titans

The greatest maritime disaster of all time befell the greatest man-made behemoth of all time - the White Star Line's tragically ill-fated Titanic. The real-life tragedy was matched only by that of the Titan, a fictional luxury liner that also went down with a terrible loss of life in April 1898, fourteen years before the Titanic struck the iceberg that sent her to her watery grave, also on an April evening.

The Titan sailed only in the pages of Morgan Robertson's novel, aptly named Futility. But the parallels between the two gigantic passenger ships stagger the imagination. Robertson's prophetic Titan departed Southampton, England, on her maiden voyage, as did the "unsinkable" Titanic herself. Both ships were about the same length, 800 feet and 828½ feet long, and of comparable tonnage - 70,000 and 66,000 tons respectively. Each had three propellers and carried 3000 passengers apiece.

Each ship was jammed to the gunwales with wealthy citizens. Both struck an iceberg at the same spot and sank. And both boats suffered terrible casualties because neither carried enough lifeboats. In the case of the Titanic, 1513 passengers died, most from exposure in the frigid Atlantic.

One of those who died aboard the Titanic was famous spiritualist and journalist W.T. Stead, who had written his own short story foretelling a similar sinking in 1892. But neither Futility nor Stead's story could save the doomed Titanic. Another premonition, however, did avoid tragedy. In April 1935, seaman William Reeves was standing on the bow watch aboard the tramp steamer Titanian, bound for Canada from England. The similarities and memories of the Titanic tragedy preyed upon his mind and sent a shiver up his spine. His boat's bow was cutting through the same still waters the Titanic had. And as midnight, the hour of the great ocean liner's end, approached, Reeves remembered that the date of the great ocean liner sank - April 14, 1912 - was his own birthday.

Overwhelmed by coincidence, Reeves called out, and the Titanian hove to, stopping just short of a looming iceberg. Soon after, other crystal mountains rose out of the night. The Titanian sat still, but safe, for nine days, until the icebreakers from Newfoundland finally cut a swath through the deadly ice.

The Unsinkable "Titanic" sank on April 14, 1912. The 2000 week generation from 6/7/1967 to 10/5/2005 is based biblically on "this generation shall not pass away" counting from Jesus' proclamation right before His death. From April 14, 32 AD to the prophesied destruction of the temple the week following Av 9, 70 AD which comes out to 2000 weeks.

Also 32 AD is the same year that Sir Robert Anderson uses from the other direction to find fulfillment of part of Daniel's 70 weeks in "The Coming Prince". Using a calendar program such as:

<http://www.calendarhome.com/converter/>

And putting in April 14, 32 AD in the Gregorian Calendar section the program calculates that this was indeed a Wednesday and the corresponding standardized Hebrew back calculated calendar date is Nisan 16.

Knowing that the current observed Hebrew Calendar is sometimes 1-2 days behind the standardized Hebrew Calendar because of the

actual sighting of the moon while the day of the week count can never vary, that would mean that this Wednesday was Nisan 14, the day Jesus was crucified.

So the Titanic was buried in the sea on the same day, at the same time, (on the Gregorian Calendar) that Jesus was buried, exactly 1880 years later. Which was the same day and time (on the Jewish Calendar) that the death angel visited Egypt on Passover.

So what does all this mean besides being to some an extraordinary set of coincidences? We have the Titanic, with obvious name recognition to the Titans (the Nephilim) who many were destroyed in Noah's Flood, and this ship was destroyed in a flood of water after being ripped open by an iceberg.

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. **Genesis 6:3**

God proclaimed this in Noah's day. And 120 years later fulfilled this statement by sending the flood that wiped out all but the eight in the ark. (While this interpretation of scripture is true, the Word of God can have more than one fulfillment. And it has been interesting to note that the maximum life span of current man is also right at 120 years. However scripture also records that life spans during the millenium will greatly increase.)

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. **Genesis 6:4**

And scripture says that this happened both before the flood and after the flood. Hence giants like Goliath and Og.

And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei, **Joshua 12:4**

Some have argued that if somehow the offspring of Seth and Cain could produce grotesque giants as is other people's interpretation of the scriptures, then giants would not have been alive after the flood,

having been killed off. Which means that this interpretation would not stand up to the scrutiny of other scriptures. Yet there could have been non-degenerate genetic code in Noah's line that came out several generations later, or all of Noah's line was non-degenerate and the sin of Ham degenerated his line to where hybrid giants could still be formed. Or special non-degenerate Nazarites could have been born through the grace of God.

Either having more angels leave their first estate or having non-degenerate Nazarites lay with normal degenerate humans during the time between the Rapture and the Second Coming could also fulfill the Sign of Lot.

*And the **angels** which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after **strange flesh**, are set forth for an example, suffering the vengeance of eternal fire. **Jude 1:6-7***

The same Greek word translated "strange" is in several other passages translated "another". So one is talking about "another flesh", in other words, not human, alien. From the previous sentence it would be logical to conclude that this is referring to angels that left their first estate, their own habitation, where they lived. Will more angels/aliens leave?

Will some related event happen on a future April 14th? One hundred years from 1912 would easily be the most straight forward date to pick. That would put it at 2012. Remember how we had come up with 9/23/2015 for the 2nd coming? Well 1260 days (3 1/2 prophetic years) from April 14, 2012 is 9/26/2015, just 3 days past this date. Put another way, 1260 days before 9/26/2015 is April 11, 2012. This is the anniversary of Jesus' triumphal entry as Messiah into Jerusalem when He was rejected by the chosen people. Will the false Messiah be accepted by the people on 4/11/2012 at solar noon and then exactly 3 1/2 days later on 4/14/2012 at solar midnight a disaster strikes down many people as a result of pride?

June 7, 1967 - Jerusalem Unification Day minus 999 weeks is April 14, 1948. If one starts counting at 1 from April 14, 1948, the 1000th

week (a generation) starts on June 7, 1967. Also, if one counts exactly one prophetic month from April 14, 1948, one arrives at May 14, 1948, birth date of the modern nation of Israel.

8. Tribulation & Great Deception

Tribulation

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; **and ye shall have tribulation ten***

*days: be thou faithful unto death, and I will I will give thee a crown of life. **Revelation 2:10***

The Bible is specific in the above verse as to how long we shall have tribulation upon the Earth. Yet people are being prepared in the churches for only seven years.

*Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. **Isaiah 26:20-27:1***

Great Deception

What will happen at the end of seven years of tribulation when the antichrist appears on the scene to save the world? The world will gladly seek an end to their tribulations. What will stand in his way from being welcomed by everyone as the Messiah. Including even the Christians who have been conditioned to believe in only seven years of tribulation? **Is this not what the Bible calls the Strong Delusion, the Great Deception?**

*And for this cause God shall send them strong delusion, that they should believe a lie: **II Thessalonians 2:11***

*For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **Matthew 24:24***

*And the great dragon was cast out, that old serpent, called the Devil, and Satan, **which deceiveth the whole world:** he was cast out*

*into the earth, and his angels were cast out with him. **Revelation 12:9***

The conditioning of the masses for the "glorious appearing" will happen right on cue. But it will not be of Jesus Christ, the Son of God, blinding us with His coming. But of Lucifer who will indeed appear brilliant and blind us with his coming as the Angel of Light.

*And no marvel; for Satan himself is transformed into an angel of light. **II Corinthians 11:14***

And who will rule the world for the final 3 to 3 1/2 years of the 10 to 10 1/2 years before the Lord returns.

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **II Thessalonians 2:8**

Worship the Dragon

There are cultures throughout history that openly worshipped the dragon. Although we have read the end of the book:

*And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, **Revelation 20:2***

Satan possessed the body of a dragon to first entice Eve to be deceived and Adam to sin. And we know that at that time the dragon had legs, for it was after this that the dragon as a creature was cursed.

*And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **Genesis 3:14***

The Chinese worship the dragon which no one alive has seen. The Mayan also worshiped the dragon which some have mistakenly taken as being the modern day snake. There is the unmistakable forked tongue. Yet a dragons mouth as the Chinese display are much more rectangular almost like an alligators, than a modern day snake. This is also how the "serpent" of the Mayans is also

portrayed. It is clear that the serpent the Mayans and the Chinese worship is the non-cursed non-physically degenerated serpent, the dragon. Which makes one think that the DNA was altered by God to cause subsequent dragons to crawl on their bodies and being much inferior creatures to the original dragon. The dragon was the greatest of all creatures created by God as described by the Bible, often called the leviathan, and yes, the Bible describes it breathing fire.

*Behold now behemoth, which I made with thee; he eateth grass as an ox. Lo now, his strength is in his loins, and his force is in the navel of his belly. **He moveth his tail like a cedar:** the sinews of his stones are wrapped together. His bones are as strong pieces of brass; his bones are like bars of iron. He is the chief of the ways of God: he that made him can make his sword to approach unto him. Surely the mountains bring him forth food, where all the beasts of the field play. He lieth under the shady trees, in the covert of the reed, and fens. The shady trees cover him with their shadow; the willows of the brook compass him about. Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. He taketh it with his eyes: his nose pierceth through snares. Canst thou draw out leviathan with an hook? **or his tongue with a cord which thou lettest down?** Canst thou put an hook into his nose? or bore his jaw through with a thorn? Will he make many supplications unto thee? will he speak soft words unto thee? Will he make a covenant with thee? wilt thou take him for a servant for ever? Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? Shall the companions make a banquet of him? shall they part him among the merchants? Canst thou fill his skin with barbed irons? or his head with fish spears? Lay thine hand upon him, remember the battle, do no more. Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? None is so fierce that dare stir him up: who then is able to stand before me? Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. I will not conceal his parts, nor his power, nor his comely proportion. Who can discover the face of his garment? or who can come to him with his double bridle? Who can open the doors of his face? his teeth are terrible round about. **His scales are his pride, shut up together as with a close seal.** One is so near to another, that no air can come between them. They are joined one to another, they stick together, that they*

*cannot be sundered. By his neesings a light doth shine, and his eyes are like the eyelids of the morning. **Out of his mouth go burning lamps, and sparks of fire leap out. Out of his nostrils goeth smoke, as out of a seething pot or caldron. His breath kindleth coals, and a flame goeth out of his mouth.** In his neck remaineth strength, and sorrow is turned into joy before him. The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved. His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. **He esteemeth iron as straw, and brass as rotten wood. The arrow cannot make him flee: slingstones are turned with him into stubble.** Darts are counted as stubble: he laugheth at the shaking of a spear. Sharp stones are under him: he spreadeth sharp pointed things upon the mire. He maketh the deep to boil like a pot: He maketh the sea like a pot of ointment. He maketh a path to shine after him; one would think the deep to be hoary. Upon earth there is not his like, who is made without fear. He beholdeth all high things: he is a king over all the children of pride. **Job 40:15-41:34***

This long description of the greatest of God's creations on earth must be there because it is important. We need to understand the greatness of this creation, even though we associate them with satan because he possessed one of them. These dragons must have also been plentiful. They would have lived extended lives just like man did before the flood. And it would have been their offspring that was cursed to be born legless, not them, themselves.

*Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness. **Psalm 74:13-14***

Psalms reiterates that dragons and leviathans are speaking of the same creature. It sounds like dragons survived the flood. Is Psalm 74:13-14 saying that the manna that fell from heaven to feed the people, the same as the meat of dragons? Is this how God removed the remaining dragons from the earth? Is this the period of time talked about in Isaiah?

*In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. **Isaiah 27:1***

2300 Evenings & Mornings

There can be no question that some prophecies have already been fulfilled as foretold in the Bible. However, there are disagreements as to what parts and how much of different prophecies have been fulfilled. And whether those same prophecies may have more than one fulfillment. This can especially make it difficult when dealing with prophecies that talk about specific time periods. This is where discernment is required. Have they already been fulfilled or should we watch for them to be fulfilled during the tribulation? Such is the case with the 2300 evenings and mornings prophecy.

*And the **vision of the evening and the morning** which was told is true: wherefore shut thou up the vision; for it shall be for many days. **Daniel 8:26***

*Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. **Daniel 8:13-14***

In Daniel 8:26 the vision length is translated evenings and mornings while in Daniel 8:13-14 it is translated days. It appears the proper translation in both cases is evenings and mornings. However, does this deal with 2300 evenings and mornings making up 1150 days, with maybe days representing years? Or does this deal with 2300 evenings and 2300 mornings or 2300 days with maybe days representing years? Or maybe both?

*And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. **Daniel 8:21***

There can be no question regarding the rough goat being the first king of Grecia in the manner of Alexander the Great.

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. Daniel 8:22

Nor that his kingdom was broken up among his four generals upon his death after a short life span similar to our Savior, (the life span not the life).

When this 2300 days starts and stops is open for debate as many believe that these verses are pointing to the antichrist as being a Macedonian like Alexander.

However one can also say that there have already been fulfillments in one sense. If you take a day for a solar year and the date when Alexander the great first beat the Persian oppressors of the chosen people in 334 BC, and add 2300 years, one winds up at 2300 - 333 = 1967 AD, the year the chosen people reconquered Jerusalem.

What is also a coincidence is if you take the 2300 evenings and mornings as 1150 days translated into years then 1150 - 333 = 817 AD. On that date there is a recorded significant event in the early church that is one of the very few other occurrences of the number 2300. There was reburial of 2300 Christians from the catacombs in "Our Lady of Trastevere Church" in Rome by the pope.

1290 and 1335 Days

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Daniel 12:11-12

The daily sacrifice was in the temple and the daily sacrifice was taken away when the temple was destroyed. Actually, there were two temples, the first considered the original based on God's plan, in the shape of a man, and the second, a profane one although more grand, on the same site, built by a non-Hebrew, an Edomite, called Herod's temple. The first temple housed the holy "ark of the covenant". The second temple did not. (Herod's temple could be considered the third temple instead a continuation of Zerubbabel's small temple which was built between 539 and 516 BC and then

taken apart to be replaced by “Herod’s” much grander temple in 19 BC)

The bottom line though is, from the time of reference that Daniel would have known about, when did the daily sacrifice cease? It ceased when the temple was destroyed on Av 9, 586 B.C. from many sources including:

<http://www.ou.org/chagim/roshchodesh/tevet/default.htm>

So Daniel would have known to count from 586 BC. Counting 1290 years from this date yields $-585 + 1290 = 705$ AD. From:

<http://www.stanford.edu/~pwineman/JHP-presentation.htm>

At the beginning of the eighth century CE, the order was given by Caliph al-Walid al-Malik to replace the mosque of ‘Umar. This was a much more permanent mosque, and is credited with being the first real al-Aqsa mosque. Also situated in the South-West of the temple mount, the mosque was oddly placed in that there was no logical axis that it sat upon. They did not line up with the Dome of the Rock in any way. Construction began in 705 CE,

Blessed is he that waiteth and cometh to the 1335 day. Calculating this year: $-585 + 1335 = 750$ AD. From the same source:

Near the end of the reign of the Umayyad dynasty, in 747, a large earthquake struck Jerusalem, completely destroying al-Walid’s mosque, except for small part around the prayer-niche. For a period of ten years the mosque lay in ruins.

So the abomination that was set up on the temple mount was destroyed by God in 747 AD by a large earthquake. Given the aftershocks, blessed is he who comes to the end of 750 AD.

So is the Arabian mosque, subsequently rebuilt after being destroyed, standing in the holy place, on the temple mount, in Jerusalem, to this day, an abomination to God? Aren't the Arabians also children of Abraham through Sarah's maidservant Hagar? Yet it is written :

*But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king? Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem. **Nehemiah 2:19-20***

All three people groups mentioned above would not have existed had Abraham not sinned and gone against the will of God. Sanballat and Tobiah are respectively the descendants from each of the two daughters of Lot. These daughters would have been destroyed in Sodom and never had the chance to get their father drunk so they could sleep with him to bring about the Horonites and the Ammonites had not Abraham questioned God's will. And Geshem is the descendant of Abraham's adultery with Hagar. So while the Arabians may have had no portion, nor right, nor memorial, in Jerusalem in Nehemiah's day, they now have a memorial to the moon god, standing where it ought not.

There are those that say that the "abomination of desolation" occurred when Antiochus desecrated the temple many years before Christ. Yet Jesus referred to it as a future event.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) **Matthew 24:15**

But is it still future? What about the signs that follow?

*For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. **Matthew 24:21***

Is this localized tribulation such as in Jerusalem or global. If global, this does not seem to have occurred. If localized then this may have been the greatest earthquake to hit Jerusalem. Blessed were they that fled Jerusalem before that earthquake. And then by three years later it would have been safe again to come back into the city.

Time, Times & Dividing of Times

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. Daniel 7:25

The saints shall be given into his hand for a time and times and the dividing of time. This is another way of saying 3 1/2 times. While a day in prophecy can represent a prophetic year (360 days) or an actual solar year, a time is considered longer than a year but shorter than an age. It is thought that a time represents 360 years. So 3 1/2 times would be $3.5 * 360 = 1260$ years. So when were the saints given into "his" hand for 1260 years? Note:

The ruling of the church-state by the Roman Catholic papacy for 1260 years was from 538 AD to 1798 AD. In 538 AD the Ostrogoths abandoned their siege of Rome which left the Bishop of Rome to exercise prerogatives in Justinian's decree of 533 AD which made the power of the papacy grow. However in 1798 AD, 1260 years later, Napoleon had the French general Berthier march into Rome, proclaim the political rule of the papacy over, and took the pope prisoner. The pope was removed to France where he died in exile.

Also note that it is accepted that the papacy not only thought to but succeeded in many respects in changing *times and laws* as spoken of in the verse above. It changed the law regarding the day to rest (Sabbath), one of the cardinal 10 commandment laws of God, from the 7th day to the 1st day of the week, pushing back the Sabbath by 6 days. Note the number 6.

Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. Daniel 7:23

The fourth kingdom has already been explained in Daniel's earlier prophecies as there were, 1.Babylon, 2.Medes&Persians, 3.Greeks, and 4.Romans. So this is the right kingdom.

While whole books could be and have been written just regarding this subject and the corresponding verses in Revelation, what concerns us is what parts have already been fulfilled.

(Note that after this was written a search of the internet was made and the same explanation for the 1260 days but in much greater detail was found at: <http://www.covenantkeepers.co.uk/> in the highlighted online book, "The Confrontation", around page 245.)

A Little Season

If Daniel's 7+62 weeks preceded the Messiah's first coming, and Daniel's 7 weeks of the same prophecy precedes His second coming ushering in the millennium, then that would leave Daniel's last week, the 70th week to precede the New Heaven and the New Earth to usher in eternity.

There are those that would take the Messiah's 3 ½ year ministry ending in 32 AD as fulfilling half of Daniel's 70th week with the dragon to fulfill the last half which would make the "little season" 3 1/2 years long instead of 7 years long. However, the 3 ½ year could be just the last half of the little season which could correspond to the time the two witnesses are in Jerusalem.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Revelation 20:2-3

*Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, **and to make an end of sins**, and to make reconciliation for iniquity, and to bring in everlasting righteousness, **and to seal up the vision and prophecy**, and to anoint the most Holy. **Daniel 9:24***

This is a prophecy regarding the Jewish people and against Jerusalem. Jesus Christ made "reconciliation for iniquity" when He died on the cross. He was also "anointed" for burial before His death. However there has not been an "end of sin" nor has "everlasting righteousness" been brought in. Since the dragon will

be loosed for a season after the millennium we know that there will not be an "end of sin" nor "everlasting righteousness" brought in until after the dragon's little season is over. Therefore Daniel's 70 week prophecy cannot be complete until the end of the dragon's "little season". Which means the "little season" must either be 7 years or half of 7 years.

Examining the term "little season" in more detail.

The word "season" is found in 55 verses in the Bible. The phrase "little season" is only found twice in the Bible, once in Revelation 20:3 and the other in Revelation 6:11.

*And white robes were given unto every one of them; and it was said unto them, that they should rest yet for **a little season**, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. **Revelation 6:11***

Could this "little season" from the opening of the 5th seal to the 2nd Coming of Jesus Christ as Triumphant King on Yom Kippur (Yizkor) also be seven years? Or would it be 3 1/2 years? Either way it should be consistent with the interpretation of Revelation 20:3.

Resurrection of the Dead

There may be some confusion whether this has already been fulfilled because of the resurrected dead saints in Christ's day coming out of the graves after He had paid the price for them as shown when the thick veil that separated God from communion with man was rent in two.

*And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. **Daniel 12:2***

However, it would appear that only the dead saints within the sound of His voice came out of the graves because His word, the Bible, only records dead saints going into Jerusalem, not anywhere else. In addition, His word says **MANY** bodies of the saints which slept arose, not all.

*Jesus, when he had **cried again with a loud voice**, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and **many** bodies of the saints which slept **arose**, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. **Matthew 27:50-54***

And one can extrapolate that these resurrected saints stayed for 40 days because Christ was on Earth in his resurrected body 40 days. However there is no scripture evidence to support them staying around for 40 days. So this reference could just be based on Christ alone.

*Marvel not at this: for the hour is coming, in the which **all** that are in the graves **shall hear** his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. **John 5:28-29***

So the above verse could have been only partially fulfilled at Christ's crucifixion as this verse says "**ALL**".

*For the Lord himself shall descend from heaven with a **shout**, with the voice of the archangel, and with the trump of God: **and the dead in Christ shall rise first**: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **I Thessalonians 4:16-17***

However, consider the idea above in John 5:29 of at the rapture that "*they that have done evil*" "*shall come forth*" from the graves "*unto the resurrection of damnation*"? Where would this be? Hopefully not on the earth. What "great tribulation" this would be.

Had any of this been fulfilled at Jesus' death, would not the Word record it? It does record that the dead shall rise first. There is nothing though to support Christ waiting in the clouds for 40 days while the dead saints roam the earth, and then the saints that are alive being caught up together with these dead saints into the clouds.

*Wherefore he saith, When he **ascended** up on high, he led captivity captive, and gave gifts unto men. (Now that he **ascended**, what is it*

*but that he also descended first into the lower parts of the earth? He that descended is the same also that **ascended** up far above all heavens, that he might fill all things.) **Ephesians 4:8-10***

*If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And **no man** hath ascended up to heaven, but he that came down from heaven, even the Son of man (which is in heaven). **John 3:12-13***

*He seeing this before spake of the **resurrection of Christ**, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For **David is not ascended into the heavens**: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. **Acts 2:31-35***

Okay, so "*David is not ascended into the heavens*". So what about those who did not see death such as Enoch & Elijah (Elias)? How can scripture say "*no man*"? But that's what it says and scripture does not lie.

Maybe it's the word that happens to be translated "heaven"? Heaven in these verses in Acts and the previous verses in John is Strongs 3772 (New Testament). Elijah being taken into Heaven in II Kings 2:1 is Strongs 8064 (Old Testament).

But the New Testament doesn't use the word heaven when talking about Enoch. Instead it states:

*By faith Enoch was **translated** that he should not see death; and was not found, because God had **translated** him: for before his **translation** he had this testimony, that he pleased God. **Hebrews 11:5***

"Translated" is Strongs 3346 (New Testament). Strongs 8064 (Old Testament - Heaven) means "to be lofty". Strongs 3772 (New Testament - Heaven) means "the sky and by extension heaven, the abode of God". Strongs 3346 (New Testament - translated) means "to transfer, transport, exchange, change sides".

"Paradise", as compared to "heaven", is found 3 times in the Bible:

*And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in **paradise**. **Luke 23:43***

*How that he was caught up into **paradise**, and heard unspeakable words, which it is not lawful for a man to utter. **II Corinthians 12:4***

*He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the **paradise** of God. **Revelation 2:7***

(Strong's 3857 - New Testament = Paradise = "a park, an Eden")

What is interesting is that **Jesus was in Paradise, the same day He died on the Cross**. However, He **didn't ASCEND to His father in Heaven** until after He bodily arose from the dead **on the third day** and after He appeared to Mary Magdalene and the other Mary. And **no one** has ascended into Heaven except Jesus according to John 3:13.

*Jesus saith unto her, Touch me not; for **I am not yet ascended** to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. **John 20:17***

This was Sunday - right after He arose from the dead.

*Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her. Then the same day at evening, **being the first day of the week**, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. **John 20:18-19***

So, apparently Paradise is a separate distinct place from Heaven. And it has in the middle of it the Tree of Life. Which since flesh and blood cannot inherit the kingdom of Heaven, we must have a resurrection body in Paradise. Which brings one to conclude that Moses, David, Elias, Elijah, and the rest of the resurrection saints

are in Paradise, not Heaven, and having eaten of the Tree of Life, have resurrection bodies that see no decay.

On earth, first the dead in Christ will gain their resurrection bodies, and we who remain will join them as we are **transformed** into our resurrection bodies. We will meet Jesus in the air to be with Him forever in Heaven. We will then gain our glorified spiritual bodies! These bodies will vary in glory from person to person, while our resurrection bodies are essentially the same. Yet it appears our glorified bodies will just be our resurrection bodies that have come into the presence of God, reflecting His glory.

Maybe the reason Jesus' resurrection body could not be touched before He went to His father in Heaven was because it had not yet been glorified?

*All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the **glory of the celestial** is one, and the **glory of the terrestrial** is another. There is **one glory** of the sun, and **another glory** of the moon, and **another glory** of the stars: for one star differeth from another star in glory. **So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: I Corinthians 39-43***

*For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned **like unto his glorious body**, according to the working whereby he is able even to subdue all things unto himself. **Philippians 3:20-21***

9. Resurrection Bodies

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. I John 3:1

It is true that our current self-image has a lot to do with our current bodies. And to lose ones fleshly bodies is to lose our current identities. Still we are one in Christ Jesus where in Heaven there will be no distinction of Jew or Greek, bound or free, male or female. On earth, there will always be this distinction as it is bound into our fleshly nature.

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: Likewise the second also, and the third, unto the seventh. And last of all the woman died also. Therefore in the resurrection whose wife shall she be of the seven? for they all had her. Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. Matthew 22:25-30

When we have put on our resurrection bodies in heaven we will no longer marry or be given in marriage but be like the angels of God in heaven. What logically follows is that there will be no way to have sexual relations in heaven as our resurrection bodies will not have male or female parts. This also makes sense because on earth being male and female we are not complete without the other. And the reason for being male and female was to fulfill the command to fill the earth through sexual relations. In heaven, no children will be born.

So that means angels are neither male nor female either.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. I Corinthians 15:50

Our fleshly bodies, made from the dust of this earth, cannot inherit the kingdom of God. These bodies are by their nature, mortal, not immortal.

But what about the Bible verse that states:

*But from the beginning of the creation God made them male and female. **Mark 10:6***

Since God did this in the beginning, wouldn't He continue it on forever?

However, the Bible verse continues as follows:

For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh. **Mark 10:7-8**

"For this cause", "For this cause". Because God created us male and female a man shall leave his father and mother and cleave to his wife. Which brings up a question to ponder. As long as some of us are physically males, are we complete without a female? And, as long as some of us are physically females, are we complete without a male?

And, as long as we are physically males, aren't we forbidden by scripture to join to another male? Yet aren't those that have part in the resurrection of the dead and the Bride rapture going to be joined in the marriage of the lamb to Christ Jesus? And aren't some of those people going to be males? Or are we all changed into females? This makes no sense. Yet not being male or female allows us to all be the bride of Christ. And **the cause** of procreation is no longer a cause in heaven.

So making assumptions that when our bodies are changed to resurrection bodies which are not flesh, for them to contain male and female sex organs is not a logical assumption.

Many people have strong emotional feelings on this matter. For our current physical bodies are so much a part of who we are and how we relate to this physical world. We cannot separate our current physical bodies from the rest of us and we cannot imagine life without our physical bodies. However, the Word of God, which is

the Lord Jesus Christ, the ONE name under which we can be saved, can, (and will at our resurrection).

*For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the **dividing asunder of soul and spirit, and of the joints and marrow**, and is a discerner of the thoughts and intents of the heart. **Hebrews 4:12***

Some people believe we will be able to recognize each other by our outward appearance, as male or female, along with our loved ones who have passed on before us". To test this idea, let us look at the one documentation we have of someone in their resurrection body, namely our Lord Jesus Christ, to see if outward appearance was a valid way for people to recognize Him.

*And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. **Luke 24:15-16***

Doesn't look like it. In the next scripture it is written that they didn't even recognize the sound of His voice. And it wasn't just a casual appearance!

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought

*not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. **Luke 24:17-31***

So only with spiritual eyes He was known, not by outward appearance. Also, His resurrection body had the ability to vanish. If we are to be changed into our resurrection bodies to meet Him in the clouds, our new bodies must be pretty light, also.

So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:27

God created ONLY a man. However this MAN contained both female & male characteristics information that went down to every cell of his body. That is how God could take this man and remove part of the information, mainly all 48 chromosomes except that information kept within what we call the Y chromosome, and form a woman. A woman lacks this information. She is born with around 3000 eggs, all lacking this information. These will be all the eggs she will ever have. A male has millions upon millions of sperm which he produces throughout his adult life, some having this information and the others having the X chromosome information. This is how God made our fleshly bodies to operate.

*And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. **Genesis 2:23-24***

In our fleshly bodies, man and woman are incomplete without each other, but together they make one flesh.

*But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: **But God giveth it a body as it hath pleased him,** and to every seed his own body. **All flesh is not the same flesh:** but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **There are also celestial bodies, and bodies terrestrial:** but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **So also is the resurrection of the dead.** It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; **it is raised in power: I Corinthians 15:35-43***

Notice the way the body is raised? In Power! The resurrection of the dead and those that will join them who are still alive, will be raised in Power! This the event referred to in the title of this book, "Passion, **Power & Glory!** Continuing on with the Bible quote:

*It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **I Corinthians 15:44-49***

In regard to inferring Angels are males because they have male names. Who defines what is a male and what is a female name? Nothing. Some girls are named with male names and some boys are named with girls names. That doesn't make either one the opposite sex. So nothing is proved by the name of an angel.

But are Angels non-physical beings?

*That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. **Genesis 6:2***

Now it may be interesting to give credence to Greek mythology with gods (Angels/Demons) being able to mate with women. However the author thinks the verses in I Corinthians 15 help give us guidance that the angels have different "flesh" on their "bodies" than us. The Bible continues:

*And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. **Genesis 6:3-6***

It does not say in Verse 6 that it repented the Lord that he had made Angels. Wouldn't it have been the Angels who were at fault if they were the ones who came in unto the daughters of men? But it says man.

Looking at the Bible, the term "sons of God" is an attribute of humans who follow God and angels who have not fallen. Both are a form of direct progeny of God. There are 11 verses in the Bible that have the term "sons of God". And there is nothing in any of these 11 verses that demands they apply to Angels. However there is much that demands they do apply to humans.

*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. **I John 3:2***

The 11 verses are: Gen 6:2, Gen 6:4, Job 1:6, Job 2:1, Job 38:7, John 1:12, Romans 8:14, Romans 8:19, Philippians 2:15, I John 3:1, I John 3:2. Both Genesis and Job also have verses that contain the word "angels", Genesis 19:1, Genesis 19:15, Genesis 28:12, Genesis

32:1, and Job 4:18. Would it not make more sense that this is the word that would be used if this was the word that was meant.

So that leaves the giants or nephilim to be the progeny totally of man.

It makes more sense to take the interpretation that descendants of Seth who was born in the image of God, took wives of descendants of Cain. Seth, and his descendants, were humans made in the image of God and would not have had degenerated DNA. They would have been magnitudes stronger than our current spiritually and physically degenerated humans.

This is in the same manner as the original dragons were magnitudes stronger than the modern day degenerated snake.

And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

Genesis 5:3

Remember:

So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:27

While Cain on the other hand, although he was the firstborn of Adam and Eve, was cursed by God.

*And now **art thou cursed** from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; **Genesis 4:11***

This curse must have been very similar to the curse put upon the serpent. This one specifically involved though a great loss in physical strength.

*When thou tillest the ground, **it shall not henceforth yield unto thee her strength**; a fugitive and a vagabond shalt thou be in the earth.*

Genesis 4:12

And the descendants of Cain grew. And Seth was born:

And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. Galations 4:25

Tradition holds that the early descendants of Seth followed God and were the ones who built the great pyramid of Cheops. That they built a similar pyramid out of brick as a testament to future generations as they had been told by God that He would destroy the earth once by water and another time by fire. And they were not told which one would come first. The thinking went that if the pyramid of stone was consumed by the fire, it would leave the one of brick as a testament. Today, although all of the marble capstones have been since removed from the surface of the great pyramid, Science still cannot explain in modern human terms how such massive blocks were precision cut, moved and positioned by early man. And the other smaller pyramids with their profane writings along with the ones found of the Mayans are poor imitations.

Nephilum

The cross-breeding (within the same species) of the super-strong descendants of Seth, the followers of God, with the daughters of Cain, the followers of their own desires, led to profane giants. The term "hybrid" refers to crossbreeding. The definition is, *"the offspring of two animals or plants of different breeds, varieties, species, or genera, esp. as produced through human manipulation for specific genetic characteristics"*. It is interesting the word "hybrid" can be thought of as the combination of the word "high" with "breed". Often the resulting outcome of cross-breeding such as with corn, is higher, or taller corn than either of the two parents. Obviously, this was also the result of "cross-breeding" the offspring of Seth and Cain.

With the recent information explosion it is thought we are near the times of the end:

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Daniel 12:4

We are near the time of the end. Knowledge has also greatly increased. Only recently have we been able to directly see the DNA code and also manipulate it. It would not surprise the author if efforts are underway to fix the DNA errors introduced by man's degeneration to enable again super-strength humans.

Samson was a super-strength "son of god" created as a direct result of divine intervention.

*And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son. Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing: For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be **a Nazarite unto God from the womb**: and he shall begin to deliver Israel out of the hand of the Philistines. **Judges 13:3-5***

He also lay with many Philistine women, the most famous being Delilah. The offspring is said to have resulted in giants, the most famous being Goliath. While this information is extra-biblical, it is completely in line with the rest of scripture.

*But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did **grind** in the prison house. **Judges 16:21***

It is also said that the term "grind" was a commonly understood euphemism in those days to mean having sex. In other words the Philistines used Samson as a stud service for producing Philistine giants.

Glorified Bodies

Some believe that glorified bodies are the same as resurrection bodies. However, scripture does not appear to support such a belief. For example, Moses had a glorified body on earth, but he did not have a resurrection body.

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down

*from the mount, that Moses wist not that the skin of his face shone while he talked with him. **Exodus 34:29***

*And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. **Exodus 34:30***

*And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him. **Exodus 34:35***

One's body becomes glorified, reflecting the glory of God, when we come into the presence of God. Our resurrection body is merely that body we inherit that allows us to pass from this 3-dimensional material world which is not eternal, into the next dimension which is eternal. Just as scripture is clear that flesh and blood will not inherit the kingdom of God, it is just as clear that heaven (as in the universe) and earth WILL pass away.

*And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face, **Deuteronomy 34:10***

*But if the ministration of death, written and engraven in stones, was **glorious**, so that the children of Israel could not stedfastly behold the face of Moses for the **glory of his countenance**; which **glory** was to be done away: **II Corinthians 3:7***

An analogy that might help is that everyone going to Heaven will gain a resurrection body, just like everyone is saved. However, the glory we reflect will vary each from another, just like the gifts of the spirit we exercise, vary each from another.

*There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **I Corinthians 15:41***

10. Signs in the Heavens

*But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and **great signs shall there be from heaven.** Luke 21:9-11*

There are many signs in the sky people are seeing from planetary alignments to comets to gamma ray emissions. What do they mean and what do they point to?

*Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the **stars shall fall from heaven**, and the powers of the heavens shall be shaken: Matthew 24:29*

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. Revelation 6:13

The signs in the verses above are the sun and moon being darkened and meteor showers that are observable by everyone meaning this is immediately after the tribulation of those days. Yet there are other signs in the heavens that foretold of future events that were more subtle:

*Saying, Where is he that is born King of the Jews? **for we have seen his star in the east**, and are come to worship him. Matthew 2:2*

Only the wise men had noticed His star in the east telling of the birth of the King of the Jews.

May 5th of the Years 2000, 2002, and 2005

Regarding May 5, 2000:

<http://nssdc.gsfc.nasa.gov/planetary/alignment.html>

*On **May 5, 2000** the planets Mercury, Venus, Earth, Mars, Jupiter, and Saturn will be more or less positioned in a line with the Sun.*

Additionally, the Moon will be almost lined up between the Earth and Sun.

Both Christian and anti-Christian followers have noticed the significance of this sign in the heavens. The anti-Christian followers attach occult meanings to this sign apparently to obscure it's true meaning from believers.

On September 1, 2001, Calvin W. Montgomery posted on the fivedoves.com Christian web site the following which was originally in regard to a new comet but dealt more with May 5, 2000.

The comet has a 5.5 year elliptical path. This takes us back to the wedding announcement. On May 5, 2000, there was a "555" "wedding announcement". On 5/5/00 there were the 5 visible (to the naked eye) planets inside of Taurus on the 5th month and the 5th day of the month. The number "5" represents grace.

The comet is slowly gliding between the constellation Taurus (the constellation which denotes the Lord coming in wrath and ruling) and Gemini (the bride, whom the Lord will rapture and allow to escape from the coming wrath!!!).

Now why does Calvin say that the number "5" represents grace? Who assigned that meaning? Well, God did. However, again, anti-Christians have obscured the meaning of numbers in the scriptures by assigning false occult meanings to them. These often drown out the true meanings of numbers as revealed in scripture. A very good book that documents the true meanings of numbers in scripture is "The Arithmetic of God", penned by Don Kistler in 1976. For the number "5" he writes:

Grace "Five": *The natural man, represented by four and in a lost state, stands in need of Grace. So the next number, Five, stands for Grace. When God created man He had in mind a manifestation of His Grace, "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began," (II Timothy 1:9)*

He continues on for over five pages with examples from scripture showing how five means grace. Examples include Exodus 33:12-17 and Romans 11:5-6 each which mention Grace five times. In Genesis 32:5 Jacob tells Esau, “And I have *Oxen*, and *asses*, *flocks*, and *manservants* and *womenservants*: and I have sent to tell my lord, that I may find grace in thy sight.” Showing five items connected with grace. He also points out that the fifth time the name of Noah appears in scripture is where it states, “Noah found grace in the eyes of the Lord”. (Genesis 6:8). Many more examples abound but these will do for now.

So what does Calvin mean by Wedding Announcement? Could May 5, 2000, have been the engagement date (betrothal) for Christ and His Bride with 555 relating to the rapture? Things are repeated three times such as 555 and Holy, Holy, Holy because they highlight the triune nature of the trinity God, in God the Father YHVH, Jesus Christ His Son Yeshua, and the Holy Spirit.

This sign in the sky can be seen associated with the number 5, the number for Grace, repeated multiple times.

Also, it has been noted by many that the Hebrew numerical total for bride is “55”. To verify that this is correct one can go to Strong’s Exhaustive Concordance of the Bible with Hebrew, Chaldee, and Greek Dictionaries and look up the word “bride” in the Old Testament Hebrew. (Hebrew is said to have been the original language before the tower of Babel and “god breathed” in the scriptures. There are those that also hold that the New Testament as well was originally written in Hebrew/Aramaic but all that survives is the Greek translations). Strong’s has “bride” as number 3618 which has three Hebrew letters and is pronounced “kallah” and the Hebrew letters can be represented in English equivalents as “klh”. For all practical purposes there are no vowels in Hebrew and the last letter of a word is sometimes written differently to designate it is the last. Also, there are no numbers in Hebrew but the letters themselves are used to represent numbers as recognized by their context. In this example taking “kaph”=20, “lamed”=30, and “he”=5, on summing one gets 55. (Many sources exist for the Hebrew numerical equivalents. The one the author uses is found on pg. 56 of the book “The Pattern & the Prophecy – God’s Great Code”, by James Harrison.)

Also note that by adding exactly 5.5 prophetic years (360 days per year) including the day May 5, 2000, or by counting 5 calendar years plus 5 calendar months brings one to October 5, 2005 which is the last day of the Feast of Trumpets, the last time a trumpet is blown during this celebration. A very good hint that a future Feast of Trumpets will be the rapture day is given by:

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **I Corinthians 15:52**

Another very good hint that a future Feast of Trumpets will be the rapture day is given by:

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. **Mark 13:32**

Because Rosh Hashana, the Feast of Trumpets, the first day of the civil year is understood as an idiom by the Jews as the day that no one knows. That is because the first day of the year must be observed by the sighting of the new moon and therefore the day nor the hour can be known in advance. So Jesus is giving the Jews an idiom that they would understand so they will know the time of year to expect him.

But what about the many Bible teachers that have said this verse means that no one will ever know? Looking at the clear tense of the scripture shows that it was present tense when Jesus was speaking. It is not future tense as these Bible teachers have taught. That would mean no one would ever know. Not even after the event!

Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **II Timothy 1:20-2:1**

Also note that from May 5, 2000 to October 5, 2005 (inclusively) is exactly 66 months of 30 days (prophetic months). The number 66 is associated with "Idol Worship" according to the book "The Arithmetic of God". Whether this day ushers in the tribulation or it is ushered in 10 days later, this would associate it with "Idol Worship".

And how long by allusion did He depart?

For perhaps he therefore departed for a season, that thou shouldest receive him for ever; Philemon 1:15

The word "season" is found in 55 verses in the Bible as verified by the free online tool, "Bible Plus", <http://members.aol.com/bibleplus/>

And regarding May 5, 2002:

http://cfa-www.harvard.edu/press/alignment_image.html

*Photo caption: On **May 5, 2002**, the planets Venus, Mars, and Saturn will appear to form a perfect equilateral triangle over the city of Jerusalem as seen from Baghdad. This same configuration also appeared in Middle Eastern skies on April 1, 2BC. (Credit: D. Aguilar, Harvard-Smithsonian Center for Astrophysics).*

But what do these signs mean without an interpreter? And although there are many interpreters, who can be believed? Only the Bible.

There are many different directions that can be used to point to May 5, 2005 for watching for His return for His bride. Previously, two signs in the heaven coincided on this date. Likewise, it is a distinctly Christian holy day as opposed to Christian/Hebrew holy days such as Passover/Crucifixion, First-Fruits/Resurrection, and the celebration of Shavout/Pentecost as it is Ascension Day. Which is the same day that He left. And He tells us that He shall return as He left.

Celestial Signs Summer 2005

There was a post on the Five Doves web site in May 2004 by Prophbuff regarding celestial signs that will start in the summer of 2005 which was gathered much of the following information.

<http://www.fivedoves.com/letters/may2004/prophbuff515.htm>

It detailed with star charts how Revelation 12 appears to have fulfillment in the summer and fall of 2005. There was a post by Greg Killian explaining how Revelation 12 appeared to be fulfilled primarily on September 12, 1999 which was the end of Rosh Hashanah of that year.

<http://www.betemunah.org/watchman//rev121.html>

However, the celestial signs starting the summer of 2005 appears according to Prophbuff as an even better fulfillment of Revelation 12.

*And there appeared a **great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. Revelation 12:1-5***

Looking at a sky chart of September 12, 1999, Rosh Hashanah at 6:40 PM from Jerusalem showed Virgo representing the woman about to give birth. She was “clothed” with the sun as it was dusk. The moon represented the child. The moon was in a position of “birth” within Virgo. The next night the moon moves to a position “under her feet” and towards Scorpio, representing the dragon/satan, who would be about to devour the child that was just born.

However an even better fulfillment appears in the heavens in 2005. At dusk on Aug 13, 2005, Jupiter, the “man child/Messiah”, Hebrew for “the Lord our righteousness” will be in the center of Virgo. Virgo will be “clothed with the sun” as it is dusk and the moon will be under her feet.

August 13, 2005 is the 9th of Av, the day held in infamy by the Hebrews because their temples were destroyed on this day.

In Prophbuff's opinion this will be a much better depiction of Revelation 12 than the September 12, 1999 event. The moon, Hebrew Lavanah means Messianic hope rather than the Messiah himself.

The signs continue through the fall feasts of 2005. After August 13, 2005, Jupiter and Venus continue to travel down through the body of Virgo as visible in the early evening sky in Jerusalem, representing the birthing process. On September 1, 2005 there is even a conjunction of Jupiter and Venus. On September, 6-7, 2005, Venus is "born" out of Virgo, which is the beginning of the month of Elul.

During the predawn hours another story is also unfolding. Mercury and Saturn will have a conjunction within Cancer on Aug 20-21, 2005. Saturn, (Hebrew, Shabbtai), usually represents satan while Mercury (Hebrew, Kokah) represents Gabriel per Prophbuff. Cancer (Hebrew, Sartan), means the sheepfold, binding together of Messiah's redeemed. In other words this sign during the predawn hours would represent the battle occurring over the redeemed between the Angels of God and the angels of satan.

*And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. **Revelation 12:6-11***

Mercury, the messenger star, is visible at a magnitude of 0.7 which is bright of Mercury during this time. On August 25th, there is a conjunction between the Moon and Mars, (mars means war) high in the night sky which is another confirmation of the battle scene as listed in Revelation 12:6-11.

Prophbuff also points out that one gestation period (40 weeks) prior to August 13, 2005 on November 5, 2004, Jupiter and Venus will be in conjunction in Virgo with Mars in Virgo at the same time.

Also, from September 6-7, 2005 through September 25, Jupiter will be moving toward the birthing position within Virgo. Also on September 25, Venus which can also represent the Messiah, is just entering Libra (Hebrew Mozanaium) which means scales, weighing, redemption. This can be taken to mean the verdict against man sin weighing one side of the scales and the price Jesus paid for those sins on the other side of the scales. The bringing forth of the manchild was for the purpose of paying/atoning for man's sins.

On September 25th, the very same night, the moon (Hebrew, Lavanah) which represents Messianic hope, will be in Gemini (Hebrew Teomaim), the twins which represents God's two children, Israel and the Church.

Then, for the next few days, Virgo will disappear under the horizon, corresponding to, "And the woman fled into the wilderness". Also on October 3, 2005, the day before Rosh Hashanah, there will be a solar eclipse as seen from Jerusalem. More importantly, the eclipse occurs within Virgo. Jupiter at this time has been "born". It can be said that "the woman is clothed with the sun" in this eclipse. Also, Mercury has moved from within Cancer and is now with Jupiter in Virgo.

Then, on October 7, 2005 Venus and the moon will be in conjunction at the "mouth" of Scorpio in apparent fulfillment of Revelation 12:4, "*the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born*". Prophbuff also notes that the word "Scorpio".(Hebrew Akrab/Aqurav) means wounding him that cometh, the conflict.

Then, starting the Feast of Tabernacles in 2005, there will be a conjunction of Mars and the Moon with Venus moving out of Scorpio. Here again is a representation of the conflict described in Revelation 12 during the start of a Hebrew festival.

Also, each evening during the Feast of Tabernacles, Scorpio will be heading towards the earth at dusk while Venus is moving toward Ophiuchus, the serpent holder which represents Jesus Christ and His ultimate defeat of satan / Scorpio, with trampling the serpent under His feet, i.e. *“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth”*.

These many heavenly signs being pointed out by Prophbuff starting Av 9, 2005 and proceeding through the Feast of Tabernacles seem to be a great fulfillment of Revelation 12. Reading the backup literature cited which emphasizes Yom Teruah, Tishri 1, 1999 and the sign that only happened theoretically once every 26,000 years but literally for man's existence on this earth, once, ever, takes one's breath away.

Revelation 12:5, is a picture of the rapture, for the *woman*, the church, gives birth to an adult *child*, the Bride of Christ, which is *caught up unto God* in the Rapture, which this *great wonder in the heavens*, pinpoints in time for us. As a sign, this procession of events can be watched in the starry heavens as each event unfolds, starting with Av 9, 2005.

The referenced backup and basis literature:

<http://www.betemunah.org/watchman//rev121.html>

Brings up the Torah readings for Yom Teruah, Tishri 1, 1999 and what great imagery with Revelation 12. Likewise, the Hebrew Calendar from www.calendar-maven.com lists for Rosh Hashanah I the readings, Gen. 21.1-34, Num. 29.1-6, and I Samuel 1.1-2.10. For Rosh Hashanah II it lists the readings, Gen. 22.1-24, Num. 29.1-6, and Jeremiah 31.1-19. The different scripture for Rosh Hashanah II includes the following Rapture image:

*For **there shall be a day**, that the watchmen upon the mount **Ephraim** shall cry, Arise ye, and let us go up to Zion unto the LORD our God. **Jeremiah 31:6***

This watchman is crying out that for Rosh Hashanah II on October 5, 2005, let the sleeping virgins arise and go up to Zion to meet our bridegroom in the air. We can discuss whether the extra measure of anointing oil from the Holy Spirit for our lamps to keep burning is the extra measure of infilling of the Holy Spirit. Or whether it is the result of leading clean and upright lives, the mark of true repentance. Yet the imagery of being one of the ten virgins waiting for the Lord appears as being clean and undefiled by this world.

The imagery of not only the rapture but the woman with child in Revelation 12 continues in this reading of Jeremiah with:

*Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, **the woman with child** and her that travaileth with child together: a great company shall return thither. **Jeremiah 31:8***

And the imagery of going to the "height" of Zion in the rapture. And the 5 faithful virgins, both young men and old (the dead in Christ will rise first).

*Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning I nto joy, and will comfort them, and make them rejoice from their sorrow. **Jeremiah 31:12-13***

While the beautiful imagery of Jeremiah 31:6-13 read on Rosh Hashanah II does not preclude us going on Rosh Hashanah I, it can be added to the other evidences. And it is realized, if the call goes out at midnight, October 4, 2005, then not only is this considered the next day as of sunset on the Hebrew Calendar, but when the bridegroom actually came was after midnight, the next day even on our present calendar.

Although it is realized that while the 2000 week generational count from the prophetic fulfillment (some say partial fulfillment) of Jerusalem no longer being totally trodden down by the Gentiles on June 7, 1967, Jerusalem Unification Day, can be counted from that date coming to October 5, 2005. It can also be counted including June 7, 1967, coming to October 4, 2005.

Likewise, it is realized that while the 7 sacred year count from the confirming of the original covenant by Rab (many) by the Israeli legislative body in the Wye agreement on November 11, 1998, can be counted from that date coming to October 5, 2005.

It can also be counted including November 11, 1998 coming to October 4, 2005. (An interjection here is that the November 11, 1998 confirmation should not in any way be taken as the fulfillment of starting the 70th week of Daniel. Merely that it is a pre-image of the future event as are a vast many events that can be looked at throughout history.)

Yet, Rosh Hashanah is a two full day celebration with "trumpets" blasting so the "last trumpet" would not be until Rosh Hashanah II, October 5, 2005. And the observed new moon starting the day "no one knows" which was the day Jesus said he would return, is predicted to be on October 5, 2005.

This can be verified by using LunaCal from the Israeli New Moon Society http://www.geocities.com/royh_il/software.htm which shows for October 4, 2005 from Jerusalem that the new moon is "definitely not visible" according to Yallop's q value, ($q = -0.19$). (For explanation, any q value below -0.05 is considered definitely not visible while any q value above 0.2 is considered definitely visible). And for October 5, 2005 that the moon is definitely visible to the naked eye, ($q = 0.99$).

And if 555 precedes 666 then 10/5/05 fits the 5 pattern much better than 10/4/05. The 10 in 10/5 parallels the Hebrew ten days of awe (tribulation) which start on Rosh Hashanah and proceeds to Yom Kippur. This parallels the ten days (years) of tribulation that the world will go through as spoken of in Revelation 2:10:

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have **tribulation ten days**: be thou faithful unto death, and I will give thee a crown of life. **Revelation 2:10***

For the record, out of the 22 verses in the Bible containing the word "tribulation", none of them have the word "seven" in them. While with seven days a week is completed and seven years a biblical land rest cycle is completed, and we shall rest during the millennial seventh 1,000 years, the final seven years seems reserved for directly after the 7,000 years in reference to the "little season" that satan will enjoy. Such seems the consensus also of our church fathers, at least according to Sir Robert Anderson in "The Coming Prince" at the end of Chapter 7, "The mystic era of the weeks". It is easy for us all to be shortsighted and ascribe to our own generation all future events that the Bible prophecies concern. Yet there is a huge difference between the term "end of age", and the term "end of days". The term "end of age" refers to the close of the church age and the end of Jerusalem being trampled down by the Gentiles, bringing to fullness the ingathering of the Gentiles. And the term "end of days" refers to after the millennium and after the little season when satan deceives the nations for the last time. Quoting from the end of Chapter 7 of "The Coming Prince" in reference to Daniel's last week:

"Hippolytus, bishop and martyr, who wrote at the beginning of the third century, is most definite on the point. Quoting the verse, he says: "By one week he meant the last week, *which is to be at the end of the whole world*; of which week the two prophets Enoch and Elias will take up the half; for they will preach 1260 days, clothed in sackcloth." (Hip. on *Christ and Antichrist*)."

Which brings us to add 10 days and 10 Hebrew years to October 5, 2005 where first Jesus the Christ would fulfill Rosh Hashanah to bring up the next feast to fulfill, Yom Kippur on September 23, 2015, this time returning as Messiah.

While there are many details to flesh out, from Revelation 12:6 there appears to be 1260 days that elapse till Michael and his angels fight the dragon and his angels and are cast to earth. If one counts from

October 5, 2005 this would place it at March 18, 2009, Adar 22, 5769.

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. Revelation 12:6

Then the woman as the church is protected in the wilderness for 3 1/2 times. If these are Hebrew years since the Bible uses a different method of time keeping then that would bring us to Elul 22, 5772, September 9, 2012. If these are prophetic months this would bring us to August 29, 2012.

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. Revelation 12:14

Then in Revelation 13:5, the beast makes war on the Saints for 42 months. Again, if these are Hebrew months then counting from Elul 22, 5772 with 5773 having 12 months, 5774 having 13 months, and 5775 having 12 months, then 42 months brings one to February 1, 2016. And if these are prophetic months this would be February 10, 2016. If the times refers to Hebrew times and the months refers to prophetic months then September 9, 2012 + 1260 days = February 21, 2016.

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. Revelation 13:5

Then in Revelation 14:7 we have the hour of God's judgement falling:

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Revelation 14:7

And we have the time including the last seven plagues in Revelation 15:6 through Revelation 16:21 before the triumphant return of Jesus the Christ. While in a daily hour a lot gets accomplished to where

we may be tempted to convert this hour into some other time basis, we must remember that the other times were taken without much conversion. So we should if at all possible, limit conversion in this case as well.

An analogy can be made to when David was asked whether he would want the judgment of man or of God.

So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man. II Samuel 24:13-14

So seven years is compared with 3 days of pestilence in the hand of the Lord. Likewise we could take one hour and use one of the previous 42 months from the last units used as the unit of measure. One hour is to one day as what is to one month? Now Jesus said there were 12 hours in a day which would have us divide 30 days by 12 and get 2.5. So we now have 2.5 days that could be used for the time of God's wrath.

The problem is February 21, 2016 + 2.5 days is February 23, 2016 and this happens to be past Yom Kippur, September 23, 2015. In fact it is past by exactly 153 days. Those Bible students will quickly recognize the fish harvest number (153). So instead, let us fix Yom Kippur in 2015 and back up from our starting point, October 5, 2005 by 153 days. This lands one on May 5, 2005 or 5/5/05. What a remarkable date! This is Ascension Day, the same day Jesus left this earth. What an appropriate day to leave. This date can also be represented as 555 which would precede 666. In addition, this is exactly 5 solar years from the apparent Bride betrothal date of 5/5/00 when 5 planets made an astronomical sign and which would point to an ingathering by the bridegroom 5 years later.

A May 5, 2005 rapture would then mean that the ingathering of the Bride would be occurring before the signs in the heavens starting Av 9, 2005. But then we should still be watchful of both.

Silence in Heaven

The signs in the heavens starting Av 9, 2005 which include the war in heaven may support a 5/5/5 rapture followed by 153 days of silence in heaven which then is followed by the war in heaven starting 10/5/5 or 10/15/05. This would be when satan is cast out for good and down to earth with an expected great increase in supernatural manifestations upon the earth. Maybe even a counterfeit rapture by the supernatural hordes? Much rejoicing in heaven but woe to the earth.

*And when he had opened the seventh seal, there was silence in heaven about the space of **half an hour**. Revelation 8:1*

This would start the 10 years of tribulation as spoken of in Revelation 2:10

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have **tribulation ten days**: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10*

Of the first five seals then we can say that these take up the time from Christ's death to just before the rapture. Which is in general in agreement to what Sir Robert Anderson states in the beginning of Chapter 14, "The Patmos Visions" in "The Coming Prince":

"It is at the fifth seal that the vision crosses the lines of the chronology of prophecy. Of the earlier seals, therefore, it is unnecessary to speak in detail. They are evidently descriptive of the events to which the Lord referred in the twenty-fourth chapter of Matthew, as preceding the great final persecution, -wars and unceasing threats of war, kingdoms in arms rushing on one another to destruction; and then famine, to be followed again by pestilence, hunger and the sword still claiming their victims, and others being seized by strange and nameless deaths in the ever-gathering horrors of these cumulative woes."

But can the space of half an hour in heaven be equated to 153 days? This is a specific time reference, not to a time, month, day, or hour, but to half an hour. If a half an hour is the fraction of the ten years

of tribulation from October 5, 2005 to September 23, 2015 then we are talking about a period of exactly 3640 days. And again using the 12 hour in a day as Christ specified:

*Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. **John 11:9***

So dividing 3640 days by 12 and then again by 2 for half an hour one gets 151.7 days. And we are actually talking about 152.5 days. So about half an hour is about as accurate as one can get.

But are there other explanations of the "silence in Heaven". While other explanations of the silence in heaven may be found it does not negate necessarily the previous explanation, as multiple designed fulfillment's in sacred scripture should be expected from an almighty God. That other explanation would be that the silence in heaven is when Jesus Christ has left heaven to reign on earth during the Millennium. The opening of the seventh seal with the seven angels blowing the seven trumpets would then signal the end of seven thousand years and the beginning of the last seven years when satan is loosed for a season.

But can 1/2 hour be converted to 1,000 years in God's timetables? Clearly one knows the verse commonly used for conversions and indeed valid for the current dispensation:

*But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **II Peter 3:8***

But there is another verse containing the same conversions above plus another conversion having to do with a watch which can be applied to the next age:

*For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. **Psalms 90:4***

How long is a watch in a night? Well, it depends whether there are three or four watchmen to break up the time from sunset to sunrise. With three watchmen each watch would be four hours. With four

watchmen each watch would be three hours. Matthew 14:25 and Mark 6:48 speak of a fourth watch while Luke 12:38 speaks of at least a third watch. Taking a watchman average of 3.5 gives a watch average of 3.5 hours. A half hour would then be on average one seventh of a watch. And if man's time on earth is 7,000 years then one seventh of this would be 1,000 years. This may seem contrived to get to the answer desired. Yet, we should still be watching all possibilities.

Watch and Do not Lose Faith

Whatever happens, regardless of what you think should happen, do not lose faith. There are too many people when something happens that doesn't fit their preconceived idea of how God should work, such as the loss of a loved one, lose faith and turn from God, to their utter condemnation.

*And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. **Luke 21:8***

*If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. **Daniel 3:17-18***

*And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. **Matthew 24:12-13***

In Anderson's "The Coming Prince", the middle of Chapter 12, he states:

"No one who diligently seeks the answer to this inquiry can fail to be impressed by the fact that at first sight some confusion seems to mark the statements of Scripture with respect to it. Certain passages testify that Christ will return to earth, and stand once more on that same Olivet on which His feet last rested ere He ascended to His Father; and others tell us as plainly that He will come, not to earth, but to the air above us, and call His people up to meet Him and be with Him. These Scriptures again most clearly prove that it is His

believing people who shall be "caught up," leaving the world to run its course to its destined doom; while other Scriptures as unequivocally teach that it is not His people but the wicked who are to be weeded out, leaving the righteous "to shine forth in the kingdom of their Fathers." And the confusion apparently increases when we notice that Holy Writ seems sometimes to represent the righteous who are to be thus blessed as Jews, sometimes as Christians of a dispensation in which the Jew is cast off by God. These difficulties admit of only one solution, a solution as satisfactory as it is simple; namely, that what we term the second advent of Christ is not a single event, but includes several distinct manifestations. At the first of these He will call up to Himself the righteous dead, together with His own people then living upon earth. With this event this special "day of grace" will cease, and God will again revert to "the covenants" and "the promises," and that people to whom the covenants and promises belong will once more become the centre of Divine action toward mankind."

While this sequence of events is the one to be expected, these difficulties Anderson expresses admit to another solution as well. That is, the ten years of tribulation before the millennial kingdom results in the weeding out of the wicked. And after the millennial kingdom, before satan is loosed for a short seven year season and God ends up in the end completely destroying the world by fire as in Sodom and Gomorra, the saints meet Jesus in the air.

Therefore whatever God has in store we are not to loose faith, as satan will deceive even the elect if this is possible.

*For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **Matthew 24:24***

*Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? **James 2:5***

And if one relies on secular ideas such as being able to live an unclean life and still be among God's faithful, or even receiving the mark of the beast and still be a Christian, then one is being deceived. Having finished reading Lisa Ruby's book, "God's Wrath on Left

Behind" subtitled "Exposing the Antichrist Agenda of the Left Behind Series", it is humbling to see how easily deceived we all can be. The many psychological tactics used by the author of the Left Behind series to introduce non biblical ideas was eye-opening. And if Eve who walked with God could be deceived, don't for a minute think that any of us can't be. Let us put on the whole armor of God.

Daniel's 70 Weeks - Revisited

*Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. **Daniel 9:24-27***

This short prophecy has been one of the most interpreted in all of scripture. That is because it foretells not only the destiny of the Jews and Jerusalem, but when the Messiah the Prince, Jesus Christ, will come. This prophecy links the Jewish people with Jerusalem, foretelling both their futures. What skips many people's attention is the phrase, "*and to bring in everlasting righteousness*". Since everlasting means everlasting, not sometimes lasting, then there is no way that this prophecy can have a complete fulfillment until after satan is loosed for a season at the close of the millennium. And after the earth is destroyed by fire and a new heaven and a new earth usher in eternity.

We understand that from the going forth of the commandment to restore and build Jerusalem unto the Messiah the Prince there shall be seven weeks, and threescore and two weeks. We also know that

there are two separate times mentioned, seven weeks and threescore and two weeks which must relate to two separate events.

There is an "and" connecting the two times which means it is also not wrong to add together these two time periods as Sir Robert Anderson has done. To do both, the seven weeks must apply both to His second coming and to His first coming as Messiah. Thus we actually have a total of seventy seven weeks or seventy seven , sevens of sacred years, (77 x 7).

The first coming's timing is clearly described by Sir Robert Anderson from the decree of Artaxerxes in the month of Nisan of 445 BC, (-444) to rebuild Jerusalem. Adding 69 weeks of prophetic years or $483 \times 360 / 365.2422 = 476.07$ years. Now, $476-444=32$ AD plus 25 days which means the fulfillment could be to the day based on our know accuracy.

The second coming will be from the second commandment to restore and build Jerusalem which happened when Jerusalem was recaptured by Israel on June 7, 1967. Which adding 7 weeks of prophetic years or $49 \times 360 / 365.2422 = 48.30$ years. Or more accurately, 17,640 days which comes exactly to Yom Kippur in 2015, September 23, 2015. That leaves the final week to usher in everlasting righteousness after the end of the millennium or $7 \times 360 / 365.2422 = 6.90$ years or 2520 days.

The first time as indicated by just the threescore and two weeks, Messiah was cut off, but not for himself, but for the people. And the people of the prince destroying the city and the sanctuary must be a future destruction during God's time of wrath after the Millennium, not the destruction in 70 AD which was not by the people of the Messiah the Prince.

Alexander the great - Revisited

And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. Daniel 8:21

In 334 BC (-333) Alexander the great broke the back of the Persian empire, fulfilling prophecy. Thought that God must use the negative numbers in deference to the B.C. numbers as we have a prophecy

with fulfillment starting in -444 and one in -333 by Daniel. And $-444 + -333 = -777$.

And the 1st year of Belshazzar's rule is said to have been 556 BC, (-555).

*In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. **Daniel 7:1***

Also note that 2300 solar years as opposed to sacred are indicated by the sun rising and falling in evenings and mornings in prophecy when added to -333 = 1967, the starting year for Daniel's secondary fulfillment of his 70th week prophecy.

Heavenly Signs in 2015

It is also of interest the heavenly signs around September 23, 2015.

<http://w3c.ct.astro.it/calendario/almanacco/2015almaeng.html>

On September 13, 2015 at 6hr 43min UT we have the new moon which would be Rosh Hashana. Exactly 13 minutes later we have a partial eclipse of the Sun (magnitude .791). Ten days later which would be Yom Kippur, 9/23/2015, the proposed 2nd Coming of Christ, there is also the autumnal equinox, (8hr 21m 34s UT). A fitting time for this would be at midday, (11:31 AM Jerusalem Time). Ten years earlier it was for those who had fallen asleep at midnight and this time it is for everyone to see, hence midday. Also, the one recorded time that Jesus appeared after Pentecost to Saul:

*At **midday**, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. **Acts 26:13***

Five days later on 9/28/2015 (2hr 49m) there is a total eclipse of the moon (magnitude 1.27). Exactly 3 minutes later there is the full moon, although because of the eclipse it would not be seen. The previous spring equinox (March 20th), there was a total eclipse of the Sun.

11. Tribulation Mark of the Beast

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Revelation 13:16-17

Apologies are made that this last chapter does not exactly focus on why, when, or how to fervently watch for Jesus Christ's return. Instead it is for those that could be deceived during the tribulation so they may guard their hearts. But more so it is urged that readers saturate themselves with the books of Daniel and Revelation that when the "mark of the beast" does appear they will not be deceived. But do not be deceived; it will target the true believer.

And much of this deception will be the result of a fundamental misunderstanding of the nature of God. God is everlasting and unchanging. His laws whether for nature or for man do not change. Just because Jesus paid the price required, death, of our disobeying those laws, does not mean that those laws have changed. Those that turned away from breaking those laws (repented), asking for forgiveness of God for breaking those laws before He paid the price have been forgiven for past and future sins just as we are now. When God came to Earth and dwelt among us as Jesus, taking on the form of a man, He kept His own laws perfectly. He was the only man in all history to keep the laws of God perfectly. He also blatantly did not keep the laws of the Pharisee's which were unmasked for what they were, traditions of men meant to enslave and entrap men. The ten commandments of God have not passed away even though attempts have been made to eradicate any mention of the existence of them from among the affairs of man.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5:17-18

The sign that the world is in the tribulation is that a universal law will be passed requiring the "mark of the beast" be taken before a person is allowed to buy or sell. And the Bible sternly warns us not to take the mark under any circumstance for the penalty is eternal damnation.

*And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **Revelation 14:11***

And great reward for those who refuse to take the mark even if it costs them their lives, which many it will.

*And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. **Revelation 20:4***

The big questions are what is the **mark**, and what is the **name** of the beast and what is the **number** of his name?

Mark of the Beast

First, what is the Mark? It is something in people's right hand or in their forehead. Is this a physical mark or is this a symbolic mark? A symbolic mark could be such as with the right hand being used to swear allegiance to a cause through one's actions and the forehead used to accept allegiance to a cause through what one believes.

There are those that believe that this will be a physical mark and will either be:

1. A mark such as a bar code on the right hand or forehead which could be like the tattoo given Jewish prisoners of death camps during World War II. The tattoo could be either visible or invisible to the naked eye, being visible under ultraviolet light.
2. A mark such as a microchip that is embedded in the right hand or forehead which would have a unique number for every person in the world and be readable from a distance by use of radio frequencies. The technology already exists and has been used for tracking such things as livestock.

However, if one follows the principle of letting the Bible interpret the Bible:

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Revelation 7:3

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. Revelation 9:4

It would seem that if the seal in these verses was a physical “seal” in the skin or on the skin in the same manner as the “mark”, then this would seem contrary to the ways of God and not the way these verses should be interpreted. Instead one would think these were a type of spiritual seal. With this interpretation it would lead one to likewise lean toward a non-physical mark of the beast.

So if it appears that we are talking about a non-physical mark, then the mark would be something that one believes in one’s head or does with one actions. We can also be certain that the actions will be some form of idol worship.

While we may not know more till the mark is revealed, one interpretation that has had a following for over a century now is that the mark of the beast will be a world-wide law requiring a day of rest to be observed on the first day of the week, the day dedicated to the Sun, (Sunday). While at first exposure this interpretation may not seem to make a lot of sense, after looking at the spiritual implications in the same light of God’s original command to Adam and Eve not to eat of the tree of knowledge of good and evil and it’s consequences, it makes more sense. And looking at it in the context of a law requiring a holy day of rest observance on any day besides the 7th day, (say the 2nd day, Monday, in obeisance to the Moon), it makes even more sense.

Name of the Beast

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. Revelation 17:5

Babylon is specified by name, which worshiped lucifer the “morning star”, the sun, who’s religion and pantheon of gods was transferred to Rome before the time of Christ.

The interpretation of the mark being the requirement to rest on the first day of the week has come about because of identifying the Beast as being the Roman Universal Church, (RUC).

*And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. **Revelation 17:6***

Most, including Martin Luther, the founder of Protestantism, had identified the Roman Universal (often referred through the untranslated word “Catholic” instead of “Universal”) as the Beast / antichrist in Revelation for many reasons to where this has been widely accepted.

<http://www.aloha.net/~mikesch/gesu.htm>

“John Huss was a student of John Wycliff, who translated the Bible into English in 1382. Wycliff advocated the right of the common man to read the Bible in his own language. Both Wycliff and Huss believed scripture to supercede the dogmas and ordinances of the church and both declared the Papacy to be the AntiChrist foretold in scripture. John Huss was burned alive at the stake in 1415 for his "heresy" and rebellion against Catholic authority.”*

“Martin Luther challenged the Traditions of the Roman Catholic Church and coined the phrase Sola Scriptura, meaning the Bible only. In 1517 Luther posted 95 thesis to the door of the church in Wittenburg, challenging the authority of the Papacy and the sale of Indulgences. Martin Luther also declared the Papacy to be "nothing else than the kingdom of Babylon and of very AntiChrist" in his book On the Babylonian Captivity of the Church. Luther also translated the Bible into German, so that the German people could read scripture for themselves, in their own language.”

*And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. **Revelation 17:9***

What other city but Rome is situated on seven mountains?

After identifying the first beast it was a matter of identifying what mark this beast had made upon the commandments of God. While one could argue the 1st commandment was violated by RUC through idols of the “saints” which was a thinly veiled translation of the Babylonian “gods” into Christian names. These are “gods” the RUC even pray to for a pantheon of reasons.

Thou shalt have no other gods before me. Exodus 20:3

The mark of the Roman Universal Church that has indelibly been left on the Protestant churches that came out of the Roman Universal Church was to change the covenant day established by God with Adam for man to rest. Observation of this day by man showed man’s recognition of the covenant between God and man since the beginning of man.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Exodus 20:8-11

Remember, the word “Sabbath” in Hebrew means “day of rest” not “seventh day”. Substitute each definition for “Sabbath” in Exodus 20:10 and only one makes sense. However, which day to rest is also defined and why, going all the way back to creation week. They are to “remember” the “Sabbath” day. This is evidently not a new commandment but one that they need to remember.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. Genesis 2:2-3

Through the literature of the Roman Universal Church it claims that this change was made solely through the authority of the Roman Universal Church, not through anything that can be found in the Word of God. They even state that for all protestations of the “Protestant” churches, these churches also recognize this authority of the Roman Universal Church to change times and laws as prophesied in Daniel 7:25 by following the Roman Universal Church instead of the Word of God. This is the same way that Adam and Eve recognized the authority of satan when they followed satan’s advice to disobey God in preference to satan.

*And he shall speak great words against the most High, and shall wear out the saints of the most High, **and think to change times and laws:** and they shall be given into his hand until a time and times and the dividing of time. **Daniel 7:25***

It was previously shown how the Saints were given into the RUC’s hand for 3 ½ times of 360 years for a total of 1260 years from 538 AD to 1798 AD in fulfillment of this prophecy.

*And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. **Revelation 13:3***

The deadly wound is said to have been healed in 1929 when the papacy was given back it’s dominion.

This is also seen in Daniel Chapter 2’s vision of all the kingdoms of the earth till the coming the Prince of Peace in the vision of the man.

*Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. **Daniel 2:31-33***

The Babylon Empire was the head of Gold, the Medes and Persian Empire was the breast and arms of silver, the Greek Empire under Alexander the Great was the belly and thighs, and the Roman Empire was the legs of iron which broke into an East and West Empire. The feet of iron and clay are the nations that made up the

Roman Empire interspersed with what are called third world countries which make up the UN. The ten toes can be said to correspond to the ten crowns (or kingdoms as kings wear crowns) of the beast from the sea of Revelation 13.

*And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. **Revelation 13:1***

Seven heads, again seven mountains that surround Rome? Could the ten crowns be Portugal, Spain, France, Great Britain, Italy, Switzerland, Yugoslavia, Albania, Greece, and Bulgaria which made up the Western Roman Empire that became the foundation for the Roman Universal Church?

But what about the next beast?

*And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. **Revelation 13:11***

Some say that this is the Protestant United States, (PUS). And that it will give power to the RUC.

*And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. **Revelation 13:12***

Which would make the Protestant United States the enforcer of the “mark of the beast” as told in Revelation 13:16.

*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: **Revelation 13:16***

The whole saga is repeated in Daniel 7.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with

the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. Daniel 7:7

The iron of the teeth of the fourth beast is the same as the iron legs of the fourth kingdom of Daniel 2 which is the Roman Empire. The ten horns is like unto the ten toes of the Roman Empire. But we have additional details of what follows the ten toes.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. Daniel 7:8

This would make the little horn, the eleventh horn, the same as the second beast (Protestant United States, (PUS)) which gave power to the image of the first beast (Roman Universal Church, (RUC)). And consider that the PUS “came up” after the RUC was established and even right before it received it’s deadly wound. And consider that the land that the PUS possessed belonged originally to exactly three of the first horns, Great Britain, Spain, and France.

What follows is again the same thing that follows in Revelation, the coming of the Prince of Peace:

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. Daniel 7:9

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. Revelation 14:1

Number of his Name

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. Revelation 13:18

Back to **Daniel 7:25** where it states, “*and think to change times and laws*”. This would be when BOTH **times** and **laws** were changed to create the day of rest (Sabbath) on the first day of the week. The 7th

day, day of rest **time** was moved up **SIX** days from the 7th day to the 1st day of the week. The start of the day was moved forward **SIX** hours from sunset to midnight. And the day that the Son of God died, the worst day in the history of the universe, was moved from the fourth day to the **SIXTH** day of the week. (666)

When the RUC moved the crucifixion from fourth day of the week, (four representing man in an unsaved state), to the sixth day, (six representing satan and his influence), in so doing it denied that Jesus Christ had fulfilled the sign of Jonah of three days and three nights in the belly of the earth. The **ONLY** sign given to the Jews. And, then to add insult to injury, it declared the worst day in the life of the Son of God and His Father, YHVH, (the day He was sacrificed in payment for all the wretched sins of the world), good, (Good Friday). (The Arithmetic of God, penned by Don Kistler lists the number 4 as representing Four – the First Creation, Flesh, Man in an unsaved state, and lists the number Six – satan and his influence, his evil deeds and false worship).

There are other examples how 666 can be derived such as from the **BABYLON MYSTERY RELIGION** which has been propagated by the RUC in Sun Worship, i.e. Sunday. The Mayan's, Babylon's, Egyptian's, and others that worshiped the serpent lucifer, represented by the "morning star", the sun, would be at home, honoring the day, named in the sun's honor, Sun-day.

*How art thou fallen from heaven, O Lucifer, son of the morning!
how art thou cut down to the ground, which didst weaken the
nations! **Isaiah 14:12***

The Egyptians called their sun god "Ra", "father of the gods" from which we get our modern word "ray". Their pharaohs took the titles of Ramses which meant "son of Ra". The Mayan temples were perfectly aligned to cast the shadow of an undulating serpent upon the temples when the sun was at it's equinoxes and/or solstices.

And the protestant churches, for all the great missionary work they have done and not participating in the killing of the saints, by and large follow having the day of rest on the Day of the Sun (first day of the week) instead of the 7th day of the week as established by

God's covenant with man all the way back to Adam. But it is also said that God starts judgment first with His people.

From the book "The Arithmetic of God" penned by Don Kistler we find 666 representing the number of the beast and it can be arrived at by adding 600, the number for warfare, to 66, the number for idol worship. And 66 can be arrived at by adding 60, the number for pride, to 6, the number for satan, his influence. An excerpt from this book is:

Fourteen is the number for salvation, and the BEAST will make war with those who have salvation. "it was given unto him to make war with the saints, and to overcome them:" That is Revelation 13:7.

Number Five stands for Grace and only those with grace will refuse to worship the image and will allow themselves to be put to death. Number eight stands for new birth and the ones who will suffer death for refusing to worship the beast and his image will be born-again people. Number ten stands for the Law, and the Law forbids the worship of images. In what I have just said for the natural man, one who belongs to the old creation. Number seven stands for completeness or to bring a thing to an end. The reign of the beast will bring to an end the rule of the natural man. Never after this will an unsaved man rule or reign on this earth after that. Jesus and the glorified saints will rule the earth.

Now consider Idol Worship:

*Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. **Daniel 3:1***

Notice an Idol whose height is 60 cubits by 6 cubits. Sixty and six is 66. Is there any significance to the Holy Bible that is worshiped instead of read in many Protestant Churches having 66 books in the Protestant version? Is this any better than the idol of Christ being left on a cross being worshiped in the RUC?

Also letting the Bible interpret the Bible, note that the only other occurrence of the number 666 in the Bible is found in I Kings 10:14.

Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, I Kings 10:14.

But what does Solomon, the direct son of David, have to do with the number of the beast, and by association the beast? Jesus was the son of David through His earthly mother Mary, but through David's direct son Nathan. Jesus' step-father Joseph was a descendant of David through Solomon to apparently fulfill prophecy to be accepted by the Jews as the Messiah. Likewise, the antichrist will need to be able to show that he is a direct descendant of David, which will be through the next king, Solomon.

Solomon was arguably the wisest man that ever lived, while satan may well be the wisest creature ever created by God. (Never confuse wisdom with righteousness. In fact earthly wisdom can lead to pride and pride leads to destruction.)

Pride goeth before destruction, and an haughty spirit before a fall.
Proverbs 16:18

In fact Solomon in his later years was one of the most to be pitied of any human being. Solomon in Ecclesiastes states:

I the Preacher was king over Israel in Jerusalem. And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.
Ecclesiastes 1:12-14

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. **Ecclesiastes 1:16-17**

So the antichrist will most likely not only be a direct descendant of Solomon but have the wisdom of Solomon and also satan, being possessed by him.

This truth was made clear to the author through what the author can only explain as being a supernatural event from God. The author is an applied scientist by profession, (the science has to be sound to be able to be applied versus non-applied scientists which can promote theories irrespective of soundness), and knows of no other explanation for the event at this time.

The event occurred shortly after waking, around May 5, 2000, while walking. A three dimensional visual image in color presented itself before the author's eyes for a short period of time. The image contained a wall of deep rich crimson red color. Suspended away from this wall with no visible means of support were three-dimensional letters that spelled in capital letters the word **SOLOMON**. The three dimensional letters were composed completely of segments of solid gold fashioned stubby serpents. They were clearly engraved with scales. Wherever they were engraved the cuts were of a slightly darker color to show the detail. Their tails came to blunt points while their heads were fashioned wider than the rest of the body with eyes jutting out on top and mouth closed. The head was likewise engraved to show scales and the eyes had indentions were also a darker color than the rest of the gold. The gold was not dull and not shiny. There was more than one snake that made up each letter. Likewise the snakes that made up the O's did not meet at the top of the O but the snake's head met the left side of the O slightly higher than the middle of the way down. This made the O's instead appear as 6's. So every other letter in the word **SOLOMON** appeared as a 6 making the appearance of **S6L6M6N** with 666 clearly embedded in the name.

Making sense of this visual image lent itself with finding that the only other occurrence of 666 in the Bible and the only occurrence in the Old Testament was in regard to Solomon and Gold. This led to researching the number of the name of "SOLOMON" in the original Hebrew much like researching the number of the name of the beast.

Solomon – number of his name is 375 in Hebrew
(sheen+lamed+mem+he=300+30+40+5=375)

Solomon is derived from the word Peace by adding an h in Hebrew
Peace – number of Salem or Shalom is 930 in Hebrew
(sheen+lamed+mem(final) = 300+39+600=930)

It struck the author as unusual that adding the h, which often represents the Breath of God or the Holy Spirit such as when the letter h was added to make the names Abraham and Sarah from Abram and Sarai, decreased the numerical meaning by 555 from 930 to 375.

Now the number of the word Bride was shown in the last chapter to be "55" and it appears that the meaning of the number 555 could very well be the Great Escape of the Bride of Jesus Christ. Taking away the Bride (555) appears to take Peace (930) from the earth and leave the antichrist descendant son of Solomon (375) operating in the spirit of Solomon and satan, and having the wisdom of Solomon to be able to fool even the elect, if that were possible.

Remember that Jesus Christ, although required by sacred Scripture to be a son of David could not or would not be a son of Solomon. Matthew shows Jesus' legal lineage through his step-father Joseph which goes through Solomon. However, Luke shows his true human lineage through his mother Mary which shows Jesus as a son of David but not a son of Solomon but the son of Nathan.

In the book "The Pattern & the Prophecy" by James Harrison, he uses the trinity function which takes the component integers of any number, cubes them, and adds them back together. Remember the number of fish caught in John 21:11?

*Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. **John 21:11***

That taking the number 153 and reducing it like $1^3 + 5^3 + 3^3 = 1 + 125 + 27$ gives back the same number 153. And that applying this reduction function repeatedly to all the known numbers in the universe can be proved mathematically to show exactly 1/3rd of the numbers being reduced to 153. Christians are called to be fishers of men. Both Jew and Christian use the fish as their symbol. The heavenly sign "Pisces" is said to represent the Jews and the Christians, (are these the two witnesses?) Also, 1/3rd of the angels fell with satan. And using this reduction on the number difference, $555 = 3 * 5^3 = 3 * 125 = 375 =$ the number of Solomon.

Epilogue

This book would not be complete without planting seeds for those who are currently not going to heaven. And it is easy for anyone themselves to tell whether they are, or not. Ask yourself whether you think you are going to heaven. If you answer yes, then that is good. Obviously, if you answer no, then you are not, (if you were to die at this moment in time.) And God is not going to force anyone into heaven against their will if they do not want to go.

Now ask yourself whether you know you are going to heaven. If you don't know, then again, you aren't. You do not have the "blessed assurance" that you receive when you are "born again" and the law of God is written on your heart.

*But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. **Jeremiah 31:33***

If you do know you are going to heaven then you are; unless you are just deceiving yourself because you have never turned away (repented) from your former "wicked" ways and have ignored the law written upon your heart to where you have condemned yourself.

*Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. **Matthew 23:27***

*The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **II Timothy 3:9***

Just as multitudes of others before you, you can know Jesus Christ as your Savior and Lord! Know that there is one God, Creator of the whole universe and He is composed of three coeternal separate and distinct beings, YHVH, (the Father), YHVH Saves, (Jesus Christ His only Begotten Son), and the Holy Spirit. However satan and his horde know this as well.

*Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **Epistle of James 2:19***

*And devils also came out of many, crying out, and saying, Thou art Christ the Son of God..... **Luke 4:41***

And know that everyone is a sinner.

*For all have sinned, and come short of the glory of God; **Romans 3:23***

And that the penalty for sin is death:

*For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. **Romans 6:23***

But that there is no sin that you have committed that is so bad that you cannot ask Jesus Christ to forgive you of that sin, and all your other sins as well, if you pray to Him and ask Him, that you may know that you have salvation.

*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. **I John 1:9-10***

*And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **II Corinthians 5:15***

This is the basics of becoming a Christian believer. Some us a step by step procedure such as the Roman road or 1. All have sinned, 2. Christ died for you, 3. You must repent, 4. You must believe. It is also said that the distance between Heaven and hell is around 1 foot, the distance between your head and your heart. Head knowledge of all this doesn't mean that you have accepted everything in your heart. And you will know it because God will reveal Himself to you if you are earnestly seeking Him. If you aren't seeking Him then how will you find Him? And He is as close as a prayer.

It's like those who have never seen a butterfly and swear that there is no such thing as a butterfly. They may not be even looking to see a butterfly and deny that they exist even when shown one. Such it is with those who don't even believe in a God or that He would send His Son to die instead of us, and His Son gladly laid down His sinless life for our sinful, deserving of death, life. There are others that believe there is such a thing as a butterfly but never care to see one. Then there are those that see the butterfly and experience it for themselves.

But becoming a Christian believer is not the end of what God wants to do in your life. Again, He will not come unless asked, but He wants to completely fill you up with the Holy Spirit. And again, just as you felt a strange warming of your heart when you became a Christian, you will feel a strange sound on your lips when you speak to God as foretold in scripture:

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. I
Corinthians 14:14-15

The Great Commission

*Go ye therefore, and teach all nations, baptizing them in the name of the **Father**, and of the **Son**, and of the **Holy Ghost**: **Matthew 28:19***

This is called the great commission because this is what Christian believers have been called by Jesus Christ to do. Being triple-dipped. Some Christian denominations water-baptize converts three times in succession in their strict interpretation of obedience to Jesus' command as just quoted. But these water baptisms are merely symbolic of much greater spiritual experiences we can have involving each of the three persons of the Godhead Trinity.

We experience overwhelming peace and a strange warming of our heart when we ask **Jesus** to cover us with His blood, to immerse us in His blood, to make us dead to our previous sins and then raise us up with a new mind and a new soul.

However non-Christians will deny that such a spiritual experience exists, let alone that it makes us as if we were not sinners in God's eyes and allows us into Heaven and eternal life. (His blood flows through our heart.)

We experience overwhelming joy and a strange tongue in our mouth when we ask the **Holy Spirit** to cover us with His breath, to immerse us with His breath, to raise us up with spirit of power and authority.

However non-2nd Chapter of Acts believing people, Christian believers included, will deny that such a separate spiritual experience exists, let alone that it immerses us with the same power and authority that moves mountains. (His breath flows through our tongue.)

We will experience overwhelming love and a strange body when we ask the **Father** to cover us with His fire that does not consume, to immerse us with His fire, to raise us up incorruptible in the resurrection, the redemption of our bodies, the Rapture. Where our bodies shall be changed like the Angels and we will meet Him in the sky. Yet some will deny that such a rapture experience will ever exist. But the Bible says that it will and we are to watch and be ready. (His glory flows through our body.)

*For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. **Matthew 22:30-32***

*I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: **Matthew 3:11***

Dipped in the Sons Blood - Salvation of our Soul

Dipped in the Holy Spirits breath - Empowering of our Spirit

Dipped in the Fathers Fire - Redemption of our Body

This book is dedicated to watching for the soon return of Jesus Christ and the glorious redemption of our bodies.

*Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. **Romans 8:21-23***

Appendix A – Wilderness Generation

Year	Mo/yr	Days Lunar	Days Prophetic	Cumulative Difference
0	13	383.897644	360	23.897644
1	12	354.367056	360	18.2647
2	12	354.367056	360	12.631756
3	12	354.367056	360	6.998812
4	12	354.367056	360	1.365868
5	12	354.367056	360	-4.267076
6	13	383.897644	360	19.630568
7	12	354.367056	360	13.997624
8	12	354.367056	360	8.36468
9	12	354.367056	360	2.731736
10	12	354.367056	360	-2.901208
11	12	354.367056	360	-8.534152
12	12	354.367056	360	-14.167096
13	12	354.367056	360	-19.80004
14	12	354.367056	360	-25.432984
15	13	383.897644	360	-1.53534
16	12	354.367056	360	-7.168284
17	12	354.367056	360	-12.801228
18	12	354.367056	360	-18.434172
19	12	354.367056	360	-24.067116
20	13	383.897644	360	-0.169472
21	12	354.367056	360	-5.802416
22	12	354.367056	360	-11.43536
23	12	354.367056	360	-17.068304
24	12	354.367056	360	-22.701248
25	12	354.367056	360	-28.334192
26	13	383.897644	360	-4.436548
27	12	354.367056	360	-10.069492
28	12	354.367056	360	-15.702436
29	12	354.367056	360	-21.33538
30	12	354.367056	360	-26.968324
31	13	383.897644	360	-3.07068
32	12	354.367056	360	-8.703624
33	12	354.367056	360	-14.336568
34	12	354.367056	360	-19.969512
35	12	354.367056	360	-25.602456
36	13	383.897644	360	-1.704812
37	12	354.367056	360	-7.337756
38	12	354.367056	360	-12.9707
39	12	354.367056	360	-18.603644
Total		13997.49871	14040	

Appendix B – 6998 Day Generation

Days	6998.0000		Hebrew Calc Day	Hebrew Obs Day	Jewish Calendar Approximate Month
Count	Gregorian Date	Day of Week	of Month	of Month	
103	Nov 28, 2024	Thursday	26	24	Heshvan/Kislev
102	Oct 1, 2005	Saturday	27	25	Tishri/Heshvan
101	Aug 4, 1986	Monday	28	26	Av/Elul
100	Jun 7, 1967	Wednesday	28	26	Sivan/Tammuz
99	Apr 9, 1948	Friday	29	27	Nisan/Iyar
98	Feb 10, 1929	Sunday	30	28	Shevat/Adar
97	Dec 14, 1909	Tuesday	1	29	Kislev/Tevet
96	Oct 16, 1890	Thursday	2	29	Tishri/Heshvan
95	Aug 19, 1871	Saturday	3	1	Av/Elul
94	Jun 21, 1852	Monday	3	1	Sivan/Tammuz
93	Apr 24, 1833	Wednesday	4	2	Nisan/Iyar
92	Feb 25, 1814	Friday	5	3	Shevat/Adar
91	Dec 28, 1794	Sunday	6	4	Kislev/Tevet
90	Oct 31, 1775	Tuesday	6	4	Tishri/Heshvan
89	Sep 2, 1756	Thursday	7	5	Elul/Tishri
88	Jul 6, 1737	Saturday	8	6	Tammuz/Av
87	May 9, 1718	Monday	9	7	Iyar/Sivan
86	Mar 11, 1699	Wednesday	9	7	Adar/AdarII/Nisan
85	Jan 12, 1680	Friday	10	8	Tevet/Shevat
84	Nov 14, 1660	Sunday	11	9	Heshvan/Kislev
83	Sep 17, 1641	Tuesday	12	10	Elul/Tishri
82	Jul 21, 1622	Thursday	12	10	Tammuz/Av
81	May 24, 1603	Saturday	13	11	Iyar/Sivan
80	Mar 26, 1584	Monday	14	12	Adar/AdarII/Nisan
79	Jan 27, 1565	Wednesday	15	13	Tevet/Shevat
78	Nov 30, 1545	Friday	15	13	Heshvan/Kislev
77	Oct 3, 1526	Sunday	16	14	Tishri/Heshvan
76	Aug 6, 1507	Tuesday	17	15	Av/Elul
75	Jun 7, 1488	Thursday	18	16	Sivan/Tammuz
74	Apr 10, 1469	Saturday	18	16	Nisan/Iyar
73	Feb 11, 1450	Monday	19	17	Shevat/Adar
72	Dec 15, 1430	Wednesday	20	18	Kislev/Tevet
71	Oct 18, 1411	Friday	21	19	Tishri/Heshvan
70	Aug 19, 1392	Sunday	21	19	Av/Elul

Appendix B – 6998 Day Generation (page 2)

Days	6998.0000		Hebrew	Hebrew	Jewish Calendar
Count	Gregorian Date	Day of Week	Calc Day of Month	Obs Day of Month	Approximate Month
69	Jun 22, 1373	Tuesday	22	20	Sivan/Tammuz
68	Apr 25, 1354	Thursday	23	21	Nisan/Iyar
67	Feb 26, 1335	Saturday	24	22	Shevat/Adar
66	Dec 30, 1315	Monday	24	22	Kislev/Tevet
65	Oct 31, 1296	Wednesday	25	23	Tishri/Heshvan
64	Sep 3, 1277	Friday	26	24	Elul/Tishri
63	Jul 7, 1258	Sunday	27	25	Tammuz/Av
62	May 10, 1239	Tuesday	27	25	Iyar/Sivan
61	Mar 12, 1220	Thursday	28	26	Adar/AdarII/Nisan
60	Jan 13, 1201	Saturday	29	27	Tevet/Shevat
59	Nov 16, 1181	Monday	30	28	Heshvan/Kislev
58	Sep 19, 1162	Wednesday	1	28	Elul/Tishri
57	Jul 23, 1143	Friday	2	29	Tammuz/Av
56	May 25, 1124	Sunday	2	30	Iyar/Sivan
55	Mar 28, 1105	Tuesday	3	1	Adar/AdarII/Nisan
54	Jan 28, 1086	Thursday	4	2	Tevet/Shevat
53	Dec 1, 1066	Saturday	5	3	Kislev/Tevet
52	Oct 4, 1047	Monday	5	3	Tishri/Heshvan
51	Aug 6, 1028	Wednesday	6	4	Av/Elul
50	Jun 9, 1009	Friday	7	5	Sivan/Tammuz
49	Apr 11, 990	Sunday	8	6	Nisan/Iyar
48	Feb 12, 971	Tuesday	8	6	Shevat/Adar
47	Dec 16, 951	Thursday	9	7	Kislev/Tevet
46	Oct 18, 932	Saturday	10	8	Tishri/Heshvan
45	Aug 21, 913	Monday	11	9	Av/Elul
44	Jun 23, 894	Wednesday	11	9	Sivan/Tammuz
43	Apr 26, 875	Friday	12	10	Nisan/Iyar
42	Feb 27, 856	Sunday	13	11	Shevat/Adar
41	Dec 30, 836	Tuesday	14	12	Kislev/Tevet
40	Nov 2, 817	Thursday	14	12	Heshvan/Kislev
39	Sep 5, 798	Saturday	15	13	Elul/Tishri
38	Jul 9, 779	Monday	16	14	Tammuz/Av
37	May 11, 760	Wednesday	17	15	Iyar/Sivan
36	Mar 14, 741	Friday	17	15	Adar/AdarII/Nisan
35	Jan 15, 722	Sunday	18	16	Tevet/Shevat

Appendix B – 6998 Day Generation (page 3)

Days	6998.0000		Hebrew Calc Day	Hebrew Obs Day	Jewish Calendar Approximate Month
Count	Gregorian Date	Day of Week	of Month	of Month	
34	Nov 18, 702	Tuesday	19	17	Heshvan/Kislev
33	Sep 20, 683	Thursday	20	18	Elul/Tishri
32	Jul 23, 664	Saturday	20	18	Tammuz/Av
31	May 26, 645	Monday	21	19	Iyar/Sivan
30	Mar 29, 626	Wednesday	22	20	Adar/AdarII/Nisan
29	Jan 30, 607	Friday	23	21	Tevet/Shevat
28	Dec 2, 587	Sunday	23	21	Kislev/Tevet
27	Oct 4, 568	Tuesday	24	22	Tishri/Heshvan
26	Aug 7, 549	Thursday	25	23	Av/Elul
25	Jun 10, 530	Saturday	26	24	Sivan/Tammuz
24	Apr 13, 511	Monday	26	24	Nisan/Iyar
23	Feb 13, 492	Wednesday	27	25	Shevat/Adar
22	Dec 16, 472	Friday	28	26	Kislev/Tevet
21	Oct 19, 453	Sunday	29	27	Tishri/Heshvan
20	Aug 22, 434	Tuesday	29	27	Av/Elul
19	Jun 25, 415	Thursday	30	28	Sivan/Tammuz
18	Apr 27, 396	Saturday	1	29	Nisan/Iyar
17	Feb 28, 377	Monday	2	30	Shevat/Adar
16	Jan 1, 358	Wednesday	3	1	Tevet/Shevat
15	Nov 4, 338	Friday	3	1	Heshvan/Kislev
14	Sep 7, 319	Sunday	4	2	Elul/Tishri
13	Jul 10, 300	Tuesday	5	3	Tammuz/Av
12	May 12, 281	Thursday	6	4	Iyar/Sivan
11	Mar 15, 262	Saturday	6	4	Adar/AdarII/Nisan
10	Jan 16, 243	Monday	7	5	Tevet/Shevat
9	Nov 19, 223	Wednesday	8	6	Heshvan/Kislev
8	Sep 21, 204	Friday	9	7	Elul/Tishri
7	Jul 24, 185	Sunday	9	7	Tammuz/Av
6	May 27, 166	Tuesday	10	8	Iyar/Sivan
5	Mar 30, 147	Thursday	11	9	Adar/AdarII/Nisan
4	Jan 31, 128	Saturday	12	10	Tevet/Shevat
3	Dec 3, 108	Monday	12	10	Kislev/Tevet
2	Oct 5, 89	Wednesday	13	11	Tishri/Heshvan
1	Aug 8, 70	Friday	14	12	Av/Elul
0	Jun 11, 51	Sunday	15	13	Sivan/Tammuz
-1	Apr 13, 32	Tuesday	15	13	Nisan/Iyar

Appendix C – Counting Time From Events

Gregorian Date	Weekday	Weekday
4/13/32 Temple Prophecy Aviv 13	3	Tuesday
8/12/70 Stones Fulfillment Av 17?	3	Tuesday
9/21/70 Stones Fulfillment Elul 27?	1	Sunday
5/14/1948 Israel Rebirth Day	6	Friday
6/7/1967 Jerusalem Reunification Day	4	Wednesday
9/13/1993 Oslo Accord Agreed	2	Monday
9/16/1993 Oslo Accord Ratified	5	Thursday
10/23/1998 Wye River Agreed	6	Friday
11/11/1998 Wye River Ratified	4	Wednesday
5/5/2000 5 Planet Alignment	6	Friday
5/5/2005 Gentile Bride Theft?	5	Thursday
10/5/2005 Jewish Bride Theft?	4	Wednesday
11/11/2005 Tribulation Start?	6	Friday
11/14/2005 Tribulation Start?	2	Monday
4/11/2012 antichrist received as King?	4	Wednesday
9/23/2015 Prince of Peace Returns?	4	Wednesday

Appendix C – Counting **Days** from Events (page 2)

Days	8/12/70	9/21/70	5/14/1948	6/7/1967	9/13/1993
4/13/32	14000	14040	699835	706798	716393
8/12/70		40	685835	692798	702393
9/21/70			685795	692758	702353
5/14/1948				6963	16558
6/7/1967					9595
Days	9/16/1993	10/23/1998	11/11/1998	5/5/2000	5/5/2005
4/13/32	716396	718259	718278	718819	720645
8/12/70	702396	704259	704278	704819	706645
9/21/70	702356	704219	704238	704779	706605
5/14/1948	16561	18424	18443	18984	20810
6/7/1967	9598	11461	11480	12021	13847
9/13/1993	3	1866	1885	2426	4252
9/16/1993		1863	1882	2423	4249
10/23/1998			19	560	2386
11/11/1998				541	2367
5/5/2000					1826
Days	10/5/2005	11/11/2005	11/14/2005	4/11/2012	9/23/2015
4/13/32	720798	720835	720838	723178	724438
8/12/70	706798	706835	706838	709178	710438
9/21/70	706758	706795	706798	709138	710398
5/14/1948	20963	21000	21003	23343	24603
6/7/1967	14000	14037	14040	16380	17640
9/13/1993	4405	4442	4445	6785	8045
9/16/1993	4402	4439	4442	6782	8042
10/23/1998	2539	2576	2579	4919	6179
11/11/1998	2520	2557	2560	4900	6160
5/5/2000	1979	2016	2019	4359	5619
5/5/2005	153	190	193	2533	3793
10/5/2005		37	40	2380	3640
11/11/2005			3	2343	3603
11/14/2005				2340	3600
4/11/2012					1260

Appendix C – Counting **Weeks** from Events (page 3)

Weeks	8/12/70	9/21/70	5/14/1948	6/7/1967	9/13/1993
4/13/32	2000.00	2005.71	99976.43	100971.14	102341.86
8/12/70		5.71	97976.43	98971.14	100341.86
9/21/70			97970.71	98965.43	100336.14
5/14/1948				994.71	2365.43
6/7/1967					1370.71
	9/16/1993	10/23/1998	11/11/1998	5/5/2000	5/5/2005
4/13/32	102342.29	102608.43	102611.14	102688.43	102949.29
8/12/70	100342.29	100608.43	100611.14	100688.43	100949.29
9/21/70	100336.57	100602.71	100605.43	100682.71	100943.57
5/14/1948	2365.86	2632.00	2634.71	2712.00	2972.86
6/7/1967	1371.14	1637.29	1640.00	1717.29	1978.14
9/13/1993	0.43	266.57	269.29	346.57	607.43
9/16/1993		266.14	268.86	346.14	607.00
10/23/1998			2.71	80.00	340.86
11/11/1998				77.29	338.14
5/5/2000					260.86
	10/5/2005	11/11/2005	11/14/2005	4/11/2012	9/23/2015
4/13/32	102971.14	102976.43	102976.86	103311.14	103491.14
8/12/70	100971.14	100976.43	100976.86	101311.14	101491.14
9/21/70	100965.43	100970.71	100971.14	101305.43	101485.43
5/14/1948	2994.71	3000.00	3000.43	3334.71	3514.71
6/7/1967	2000.00	2005.29	2005.71	2340.00	2520.00
9/13/1993	629.29	634.57	635.00	969.29	1149.29
9/16/1993	628.86	634.14	634.57	968.86	1148.86
10/23/1998	362.71	368.00	368.43	702.71	882.71
11/11/1998	360.00	365.29	365.71	700.00	880.00
5/5/2000	282.71	288.00	288.43	622.71	802.71
5/5/2005	21.86	27.14	27.57	361.86	541.86
10/5/2005		5.29	5.71	340.00	520.00
11/11/2005			0.43	334.71	514.71
11/14/2005				334.29	514.29
4/11/2012					180.00

Appendix C – Counting **Gestations** from Events (page 4)

Gestations	8/12/70	9/21/70	5/14/1948	6/7/1967	9/13/1993
4/13/32	50.00	50.14	2499.41	2524.28	2558.55
8/12/70		0.14	2449.41	2474.28	2508.55
9/21/70			2449.27	2474.14	2508.40
5/14/1948				24.87	59.14
6/7/1967					34.27
	9/16/1993	10/23/1998	11/11/1998	5/5/2000	5/5/2005
4/13/32	2558.56	2565.21	2565.28	2567.21	2573.73
8/12/70	2508.56	2515.21	2515.28	2517.21	2523.73
9/21/70	2508.41	2515.07	2515.14	2517.07	2523.59
5/14/1948	59.15	65.80	65.87	67.80	74.32
6/7/1967	34.28	40.93	41.00	42.93	49.45
9/13/1993	0.01	6.66	6.73	8.66	15.19
9/16/1993		6.65	6.72	8.65	15.18
10/23/1998			0.07	2.00	8.52
11/11/1998				1.93	8.45
5/5/2000					6.52
	10/5/2005	11/11/2005	11/14/2005	4/11/2012	9/23/2015
4/13/32	2574.28	2574.41	2574.42	2582.78	2587.28
8/12/70	2524.28	2524.41	2524.42	2532.78	2537.28
9/21/70	2524.14	2524.27	2524.28	2532.64	2537.14
5/14/1948	74.87	75.00	75.01	83.37	87.87
6/7/1967	50.00	50.13	50.14	58.50	63.00
9/13/1993	15.73	15.86	15.88	24.23	28.73
9/16/1993	15.72	15.85	15.86	24.22	28.72
10/23/1998	9.07	9.20	9.21	17.57	22.07
11/11/1998	9.00	9.13	9.14	17.50	22.00
5/5/2000	7.07	7.20	7.21	15.57	20.07
5/5/2005	0.55	0.68	0.69	9.05	13.55
10/5/2005		0.13	0.14	8.50	13.00
11/11/2005			0.01	8.37	12.87
11/14/2005				8.36	12.86
4/11/2012					4.50

Appendix C – Counting **Prophetic Years** from Events (page 5)

Prophetic Years	8/12/70	9/21/70	5/14/1948	6/7/1967	9/13/1993
4/13/32	38.89	39.00	1943.99	1963.33	1989.98
8/12/70		0.11	1905.10	1924.44	1951.09
9/21/70			1904.99	1924.33	1950.98
5/14/1948				19.34	45.99
6/7/1967					26.65
	9/16/1993	10/23/1998	11/11/1998	5/5/2000	5/5/2005
4/13/32	1989.99	1995.16	1995.22	1996.72	2001.79
8/12/70	1951.10	1956.28	1956.33	1957.83	1962.90
9/21/70	1950.99	1956.16	1956.22	1957.72	1962.79
5/14/1948	46.00	51.18	51.23	52.73	57.81
6/7/1967	26.66	31.84	31.89	33.39	38.46
9/13/1993	0.01	5.18	5.24	6.74	11.81
9/16/1993		5.18	5.23	6.73	11.80
10/23/1998			0.05	1.56	6.63
11/11/1998				1.50	6.58
5/5/2000					5.07
	10/5/2005	11/11/2005	11/14/2005	4/11/2012	9/23/2015
4/13/32	2002.22	2002.32	2002.33	2008.83	2012.33
8/12/70	1963.33	1963.43	1963.44	1969.94	1973.44
9/21/70	1963.22	1963.32	1963.33	1969.83	1973.33
5/14/1948	58.23	58.33	58.34	64.84	68.34
6/7/1967	38.89	38.99	39.00	45.50	49.00
9/13/1993	12.24	12.34	12.35	18.85	22.35
9/16/1993	12.23	12.33	12.34	18.84	22.34
10/23/1998	7.05	7.16	7.16	13.66	17.16
11/11/1998	7.00	7.10	7.11	13.61	17.11
5/5/2000	5.50	5.60	5.61	12.11	15.61
5/5/2005	0.43	0.53	0.54	7.04	10.54
10/5/2005		0.10	0.11	6.61	10.11
11/11/2005			0.01	6.51	10.01
11/14/2005				6.50	10.00
4/11/2012					3.50

About the Book Cover

The back cover of this book is of the purple **passion** flower. This flower symbolizes beautifully the passion the Prince of Peace went through during His first visitation. It is recorded that this symbolism was first noticed by the Mexican Augustinian friar, Emmanuel de Villegas, who reported it, with sketches, in Europe in 1610. After it was introduced in Europe it was known by many names, for example in German, Christos-Krone, "Christ's Crown"; Marter, "Martyr"; Jesus-Leiden, "Jesus' Passion"; Christos-Strauss, "Christ's Bouquet"; Herr-Gotts-Blume, "Our Lord's Flower"; Dorn-Krone, "Crown of Thorns"; and Muttergottes-Schurzchen, "Mother-of-God's Star". The symbolism includes:

Purple Flower	Purple Robe / Royalty
Top 3 Stigma with Flattened Heads	3 Nails / 3 Crosses
Lower 5 Anthers	5 Wounds
5 Anthers plus the 5 Petals	Apostles w/o Peter & Judas
72 Radial Filaments	Crown of Thorns or Halo or 70 apostles x 2 sent out
Style	Sponge used to Moisten Lips
Leaves	Head of the Centurion's Spear
Vine Tendrils	Whips that Scourged Body
Central Flower Column	Pillar of the Scourging
Red Stains	Christ's Blood Drops
Round Fruit	World Christ came to Save
Fragrance	Spices anointing Body

The front cover includes a double butterfly picture symbolizing what can be called the most **powerful** event in human history, the raising from the dead of the saints and the joining together with those saints that are alive, in the rapture, the bride theft, to Jesus Christ, the bridegroom. This picture is surrounded by the **glory** of a sky turned golden with a rainbow in the middle, the promise of God not to destroy the earth again by a flood, which symbolizes the glorious appearing of Christ as Messiah in Jerusalem after the 10 "days" of tribulation. These are the two expected manifestations of His second visitation. The double butterfly picture was taken by the author on September 23, 2000 which if the September 23, 2015 date holds true for His glorious appearing would be a period of exactly 15 years.

A dear old Christian friend of the family, Ida Gatewood; had long emphasized how butterflies symbolized the risen Christ. And one can see the symbolism in how He was wrapped in death in a cocoon wound from strips of linen cloth held together with the sticky glue of aloes.

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

John 19:39-40

On the third day He broke open the cocoon and rose like a beautiful butterfly. The dead in Christ will first be raised from their graves, their cocoons, to join Christ in the air. Then we who remain of His bride, will join Christ in the air.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. I Thessalonians

4:16-17

The uniting of Christ with His Bride is pictured by the uniting of the upper butterfly with the lower, the one's wings with white dots in the shape of a Cross pointing Heavenward while the one with more yellowish dots almost a perfect reflection of the glory of the other, the glory of Christ.

After this picture was taken, the upper butterfly flew off, carrying the lower one which was not flapping her wings, behind him. The bride shall be carried up by angels wings? The butterflies carry a cross made of dots, upon their backs which is split in two when they open their wings. We serve a resurrected Christ! They are united to one another, being one. In the picture they are resting on a jasmine vine which is a member of the olive family.

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much

more shall these, which be the natural branches, be grafted into their own olive tree? For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. . **Romans 11:24-25**

And then surrounding the double butterfly picture is a picture of the **glory of a late day** when the sun was reflecting gold against the sky and a rainbow was visible. This glory represents the glory of His appearing upon the Mount of Olives in power and glory as the Mount of Olives is split in half. While satan **will** counterfeit the glory of the Prince of Peace's second appearing during the ten years of tribulation when he appears as an angel of light to fool the inhabitants of the earth, there will be no way that satan will be able to counterfeit the cleaving of the Mount of Olives. May the wise take heed:

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. And it shall come to pass in that day, that the light shall not be clear, nor dark: But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. **Zechariah 14:4-9**