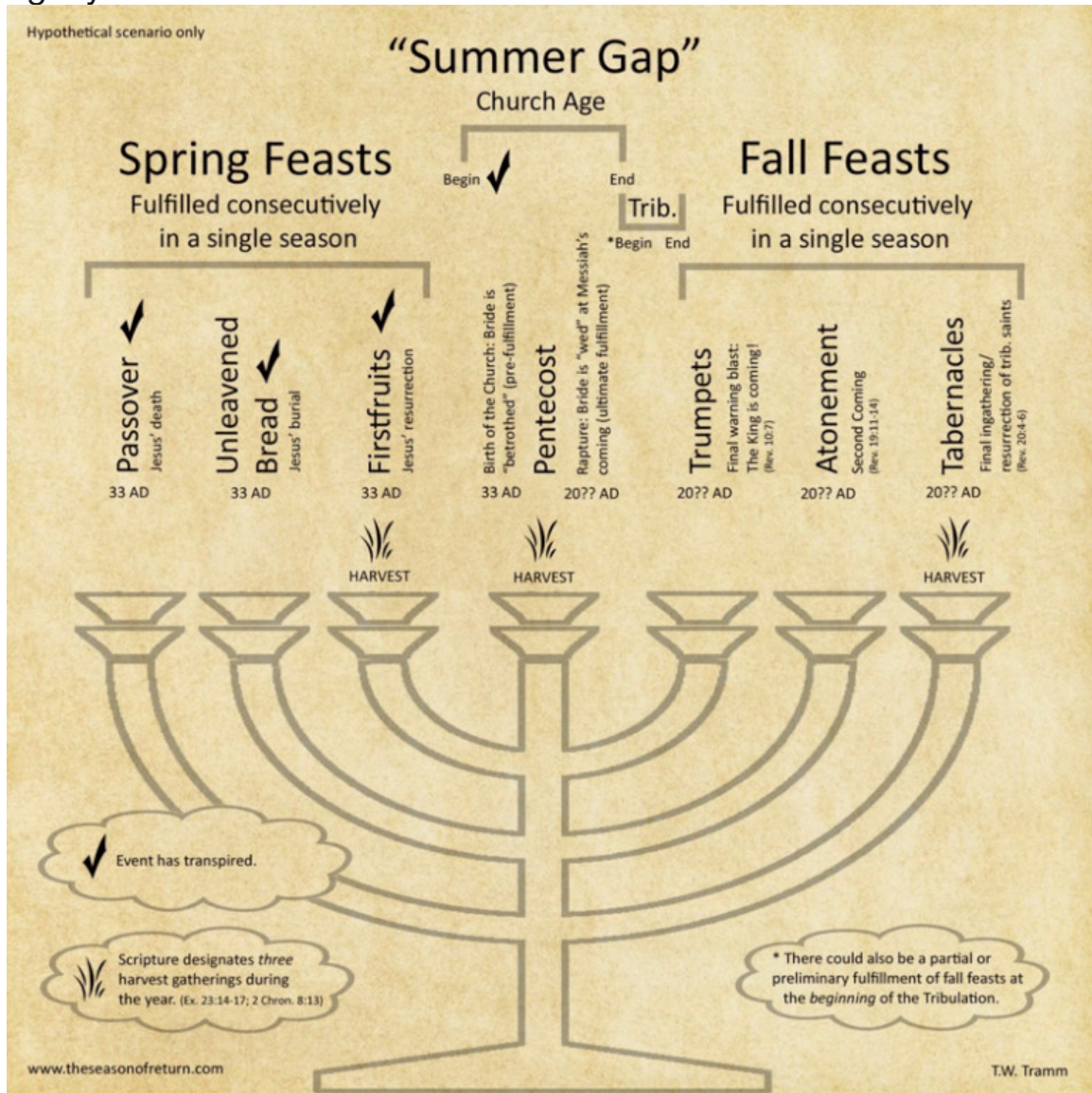


**BASIC INSTRUCTIONS ON THE FEASTS OF THE LORD:  
THE CHART AND WHAT'S MISSING AND WHAT'S GOOD**

I love this chart from Tramm, but I want to highlight something that this chart doesn't indicate at all, THE 50 DAY GAP FROM FIRST FRUITS TO PENTECOST!!! Certainly you would agree that this gap rightly be indicated.



**MISSING:** There is a very important 50 day gap (hence the name Pente cost) between First Fruits and Pentecost. The chart below does nothing to show that connection. I think it is a glaring omission because that count connection ties together all of the first Four Feasts of the Lord. The First Four Feasts are connected. When the

last of the First Four Feasts (Pentecost) gets completely fulfilled (with a Harvest) it will highlight again the meaning of the other three Spring Feasts.

WHAT IS PROPERLY HIGHLIGHTED: THE THREE HARVEST FEASTS ARE IDENTIFIED. See them? First Fruits, Pentecost and Tabernacles. Note, one in the Spring Group, one in the Middle Group, and one in the Fall Group. This is important but rarely mentioned.

DOES SCRIPTURE SUPPORT A PENTECOST RAPTURE

This chart attached was found in TRAMM'S article entitled "DOES SCRIPTURE SUPPORT A PENTECOST RAPTURE." The article can be searched for with the pdf online and it is a wonderful article to read and print out. I would like to even indicate a couple of Tramm's conclusions at the end of this article...

"Is it possible that Christians who study the ancient festivals have been too quick in assuming Pentecost is fulfilled, making the feast next in line (Trumpets) the Rapture feast?"

Is it possible that the fall feasts have more to do with Israel and the end of the Tribulation than they do the Church and the end of the Church Age?"

I state these conclusions, he has others, but these at least to let everyone know we are all still trying to figure it all out. This is but one view. Does not answer all the questions but it makes sense about what we are all going through right now.

FEASTS OF THE LORD BASIC TRAINING

For those new to even thinking about the FEASTS of the Lord, the weird thing is usually caused by the word "FEASTS". The word really is equivalent to "Holidays" or better "Holy Holidays" as they are Holidays for the Lord first. These days are also called "The Lord's appointed times" and what determines their appointment is the clock-like working of the creation that He has set up. It is the

movement of the sun, moon and stars that witness to us, through Scripture, when a year would begin. If we knew when the year begins, we will know when the FEASTS are. Israel knew because Moses gave instructions about their timing and this in Leviticus 23.

## OVERVIEW OF THEIR TIMING

Certainly, from that first (1st) day of the first (1st) month, in Hebrew called NISSAN, we will know from that determined first day, when each of the first four Feasts will be. Then the last three Feasts will start at a mysterious thing, the only Feast that begins when a new moon is first sighted and it is called the Feast of Trumpets. This Feast occurs at the sighting of the new moon of the beginning of the seventh (7th) Hebrew month named Tishrei.

During that seventh (7th) month of Tishrei all of the FALL FEASTS will be fulfilled. During the first (1st) month, Nissan, all of the SPRING FEASTS WERE FULFILLED BY JESUS, but WILL AGAIN BE LIT UP or will be additionally fulfilled when they are finally lighted up by the final complete fulfillment, the harvest of this harvest feast, the 4th FEAST, the middle FEAST (if you were to look at the FEASTS as if they were a Menorah with 7 branches) that as such is always associated with fire or purity or judgment. All of those things will be associated with the raptured Church when it has its HARVEST.

## THREE GROUPS:

There are three groups of feasts...like there are three persons of the Trinity. In fact, one way you can look at the feasts grouping is to consider one of the Persons of the Trinity being highlighted at each Feast Group...

### The Spring Group, (highlighting the work of The Son)

PASSOVER. Jesus sheds His blood. 14th of Nissan.

UNLEAVENED BREAD. The sinless Jesus is buried at Unleavened Bread. 15th and that is day 1 of a 7 day

celebration for Unleavened Bread. Often in the Bible there is a 7 day remembrance when someone is buried. Some think that Noah and his family waited in the Ark seven days in remembrance of the death of Methusaleh. Brings the idea of the Spring Feasts to the time of Noah.

FIRST FRUITS. Jesus is resurrected to Victory, after 3 days and nights and in the year that Jesus died, this occurred on the first Sunday after the first Sabbath after Passover.

The Middle Group, (highlighting the work of the Holy Spirit after 50 days after First Fruits)

PENTECOST BEGINS: in Acts 2, the Church is conceived and IS STILL GROWING. This happened 50 days after Pentecost...and conception is still going on.

PENTECOST ENDS: THE RAPTURE: At the fulfillment of Pentecost, when what started at Pentecost, the expansion of the membership drive of the Church, is done, there will be the Harvest of Pentecost because the last Church member has become a believer. Oh, you may be asking why is this middle Feast associated with the Holy Spirit. Well, it was the Holy Spirit that lit up the first 120 disciples at Pentecost in Acts 2. Oh yes they were lit up all right. 3,000 caught fire that day.

THEN, remember the story of Abraham's servant. The servant is unnamed, just a humble servant, like the Holy Spirit is. The Father tasks the humble servant with a very important job. Find a bride for My Son (from among my relatives, children of Abraham by faith) and that is what the Holy Spirit started doing at Pentecost and is still doing and if you have never accepted Jesus into your heart, it is the Holy Spirit who is saying to you, "Do it now! Today is the day of Salvation."

Anyway, the unnamed humble servant, the picture of the Holy Spirit, finds Rebecca, and the Holy Spirit delivers her to Isaac in the air (Rebecca was riding on a horse or camel) and then

Isaac meets her in the field and brings her to his Father's house.

Yes, the Holy Spirit is involved in Pentecost. Both the beginning and the ending.

### The Fall Group. (highlighting the work of The Father)

TRUMPETS. The Father reveals the Royal Heir and His Bride,

YOM KIPPUR. The Father, because of the Blood of Jesus, can bring the holy fire of Judgment to the earth.

TABERNACLES. The Father, through the Son, is able to walk amongst His people at Tabernacles.

But you know what? You can also reverse it and see more truth, like looking at a diamond from different angles will give you more understanding of its light... but I will put this at the very end of the article because I know I am not going to have your attention much longer. Look at how the FEASTS are arranged through the year...  
LOOKING AT EACH GROUP INDIVIDUALLY:

### SPRING GROUP IN THE FIRST (1ST) MONTH OF NISSAN

SPRING GROUP – The new year begins in spring so after the first day of the first month “Nissan” is determined, and this can be interesting because 7 out of 19 years it appears an additional month was added to the end of the Calendar year...in a way like we add a day every 4 years before we get to March 1...So after that month of NISSAN starts we have this:

(1) Passover (Christ's shed blood, the blood of the LAMB), ON THE 14TH OF THE MONTH, WILL ALWAYS BE A FULL MOON!

(2) Unleavened Bread (Christ's sinless body), ON THE 15TH this starts with a holy convocation (Happy Holy Day of No

Work) and this begins a 7 day celebration or time of reverence which ends on the 7th day with a second final holy convocation (Happy Holy Day of No Work! These will be really cool when we are doing them);

(3) First Fruits (Christ's resurrection), ON THE DAY AFTER THE FIRST SABBATH AFTER PASSOVER, THUS ALWAYS ON A FIRST DAY OF THE WEEK, A SUNDAY.

(Note: All of these three are in the same month.)

### **MIDDLE GROUP 50 DAYS AFTER FIRST FRUITS**

MIDDLE GROUP – (Actually it is just one but it has to begin and then it has to end with a HARVEST because Pentecost is a Harvest Feast and has not had a Harvest yet ...and there is a lot of grains out there, alive and dead, ready to be harvested.)

(4A) Pentecost Begins - Church Created, found in Acts 2, ON THE 50TH DAY FROM FIRST FRUITS BEING THE FIRST DAY. THUS PENTECOST WILL ALWAYS BEGIN ON A SUNDAY ALSO...BUT THE EFFECT OF PENTECOST, CREATING NEW CHURCH MEMBERS, IS STILL GOING ON!.....

(4B) Pentecost Ends (Harvest Feasts have to end with a “HARVEST” and Pentecost is a Harvest Feast) unknown date that's why there exists this group, Signs and Seasons, we look for signs and seasons to determine when this unknown date would be near, AND we are still looking for it. However, when it occurs we have the Church Harvested at Rapture.)

(Note: After Pentecost goes by, time goes by but no counts connecting the fall Feasts to Pentecost. This is symbolically important and distinguishes this unconnected FALL GROUP from the connected, by a count of 50, SPRING GROUP)

THEN WE FINALLY GET TO THE THIRD GROUP, THE FALL GROUP  
FALL GROUP IN SEVENTH (7TH) MONTH OF TISHREI

(5) ON THE FIRST OF TISHREI THE SEVENTH (7TH) MONTH: “FEAST OF TRUMPETS” (Father reveals the King), This feast begins on the day of the very beginning of the seventh month of Tishrei. This is a 2 day feast in case the new moon cannot be seen on the first night as expected it will then occur on the second night. This Feast is often referred to as the Feast where “No man knows the day or the hour it will occur”.

From that, and for many other reasons, I know I used to teach a Feast of Trumpets Rapture for 20 years before I was taught what I must present here. I used to believe that the rapture would be on Feast of Trumpets. I no longer do believe that but there are those here on Signs and Seasons that still do...and elsewhere. Bless em.

[THEN AFTER “10 DAYS OF AWE”]

(6) ON THE TENTH (10TH) OF THE MONTH: “YOM KIPPUR” a day of Judgment (Father's final judgment, final judgment over earth sprinkled with Son's blood and the blood of evil persons flows in the valley of Armegeddon up to a horse's bridle.)

(7) THEN ON THE FIFTEENTH (15TH) OF THE MONTH:

“TABERNACLES” (God walks with us and we walk with God in our homes, or mansions, or little tents or “tabernacles” as Israel used to celebrate it.) PRAISE GOD, Tabernacles is this group's HARVEST FEAST. This is when Old Testament Saints, like Noah, and Isaiah, and David are resurrected. Also, our loved ones we could not convince to become Christians before the rapture, but who had victory over their trampling in the Tribulation and did die in faith, I believe are resurrected to new incorruptible life here. This Feast begins a 7 day celebration on a full moon. Then on that 8th day, there is something called the

"Great Assembly". Saints, I think that (either the beginning or end of the 7 days) is when all the remaining Saints from the Old Testament and from those who died in faith during the Tribulation, the Tribulation Saints are resurrected or "harvested" at Tabernacles.

(Note: All of these three are in the same month.)

That is just a little about these Holy Holidays, as to when they occur, a bit about what they mean, and what they prophetically suggest. I believe right now we are waiting for the end of Pentecost. I don't think it has to be on Pentecost, that Feast has already started. I do think it will be on some First Day of the Week and that is what I am looking for even now.

I have some ideas, but this post is just to let you all know about this method of looking at the Feasts of the Lord.

Blessings Saints. Soon we rise and shine.

Oh if you wanted to see how a reversal of highlighted person of the Trinity in the Groups of Feasts would appear consider this.

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THIS IS OPTIONAL

THREE GROUPS:

There are three groups of feasts...like there are three persons of the Trinity. In fact, one way you can look at the feasts grouping is to consider one of the Persons of the Trinity being highlighted at each Feast Group...

**The Spring Group, (highlighting the work of The Father)**

PASSOVER. Father sheds Son's blood. 14th of Nissan. (So that Abraham did not have to.)

UNLEAVENED BREAD: The Father provides for a burial for His sinless only begotten Son at unleavened bread and then a 7 day celebration or remembrance. Jesus is buried at Unleavened Bread. 15th.

FIRST FRUITS: Father resurrects Son to Glory, after 3 days and nights and in the year that Jesus died this occurred on the first Sunday after the first Sabbath after Passover. The High Priest raises grain in the air.

The Middle Group, (highlighting the work of the Holy Spirit after 50 days after First Fruits) (unchanged)

PENTECOST BEGINS: in Acts 2, the Church is conceived and IS STILL GROWING. This happened 50 days after Pentecost...and conception is still going on.

PENTECOST ENDS: THE RAPTURE: At the fulfillment of Pentecost, when what started at Pentecost, the expansion of the membership drive of the Church, is done, there will be the Harvest of Pentecost because the last Church member has become a believer. Oh, you may be asking why is this middle Feast associated with the Holy Spirit. Well, it was the Holy Spirit that lit up the first 120 disciples at Pentecost in Acts 2. Oh yes they were lit up all right. 3,000 caught fire that day.

THEN,

remember the story of Abraham's servant. The servant is unnamed, just a humble servant, like the Holy Spirit is. The Father tasks the humble servant with a very important job. Find a bride for My Son (from among my relatives, children of Abraham by faith) and that is what the Holy Spirit started doing at Pentecost and is still doing and if you have never accepted Jesus into your heart, it is the Holy Spirit who is saying to you, "Do it now! Today is the day of Salvation."

Anyway, the unnamed humble servant, the picture of the Holy Spirit, finds Rebecca, and the Holy Spirit delivers her to Isaac in the air (Rebecca was riding on a horse or camel) and then Isaac meets her in the field and brings her to his Father's house. Yes, the Holy Spirit is involved in Pentecost. Both the beginning and the ending.

### The Fall Group. (highlighting the work of The Son)

TRUMPETS: The Son, returns to earth as the Royal Heir and the Church follows Him back on white horses.

YOM KIPPUR: The Son, returning and with bloody robe, brings a judgment of fire and blood, as He alone is right to bring the holy fire of Judgment to the earth.

TABERNACLES: The Son, is able to walk amongst His people at Tabernacles. Amongst all people, Jews, Gentiles, Apostles, Prophets, Kings of Old, New Kings in the Kingdom (us), those incorruptible and those alive who made it through the tribulation because of the righteousness applied to them.