

2ND MONTH, ADAR II, ADDED AT END OF ECCLESIASTICAL 5777!

7 TIMES IN ABOUT 19 YEARS, ADDED AT END OF 5777, THE CURRENT WORLD SITUATION WITH WARS AND RUMORS OF WAR, WITH THE ADDED MONTH, COULD REQUIRE A POSSIBLE RESURRECTION OF CHURCH ON FIRST FRUITS - MAY 6, 2018.

Hello John and Doves.

Next week I will give a more thorough analysis of why the rapture of the Church, on First Fruits, with the added intercalary month, may occur on Sunday, May 6, and is a beautiful picture of the fulfillment of the first four Feasts, up to the beginning of the Tribulation.

For now I include this article and another entitled "Basic Instructions on the Feasts of the Lord."

And this information on the intercalary month of Adar II.

ADDED MONTH OF THE YEAR JUST BEFORE PASSOVER - FIRST FRUITS - MATH LESSON

In 7 out of 19 years the Hebrews add a month after the last month of the Hebrew year Adar and before Nissan, calling the added month Adar ii.

Saints. I kept hearing about this statement AND found out that it is likely applicable to the end of the religious year of 5777, but I decided to see how it works. Here is the statement:

"About every 7 out of 19 years there is added to the last month of the Hebrew year ..."

(just before Nisan, the "ecclesiastical first month of the year" when Passover occurs" and because it is Passover that occurs in the month of Nisan this determination of whether to add Adar II is important)

"...another month, BUT only when the witness of all three, the sun, moon and stars, show that it is necessary to keep the Hebrew calendar to have it's ultimate goal, which is to have HARVEST FEASTS in the right season of harvest."

Why that often? Here is why. Here is how it works. Follow me in this reasoning...

Fact #1 - Each Hebrew month averages 29.5 days and that is because 29.5 days is the average length of a lunar period.

Fact #2 - Math Fact - 12 of those would be 354 days. ($12 \times 29.5 = 354$)

Fact #3 - An average solar year is 365.25 days (even Enoch said it)

Fact #4 - Math Fact - The difference between 365.25 and 354 is 11.25 days, thus every year, the Hebrew calendar is off the solar year by 11.25 days.

Fact #5 - Math Fact - In a period of 19 years the number of days off would be $19 \times 11.25 = 213.75$ days.

Fact #6 - Math Question - How many (29.5 day) months off is 213.75 days off? Answer $213.75/29.5 = 7.24$ SEE!!!! SEVEN!

Now I see it. About every 19 years in 7 of those years, an intercalary month is added. What about the additional .24 months? Easy, I would say, the God given sun, moon and star algorithm is self-correcting and takes care of it by adding an additional month, maybe two years in a row with an intercalary month, at some point after about 4 of the 19 year periods or about once every 76 years.

This is my God at work. I love it. What does man do? He, or some king, tries to play god and make his own calendar. Thanks Gregory! Thanks Julius! CLOSE BUT NO CIGAR!

So, those who see Revelation 4 and 5 being a picture of our Lord in Passover mode as the Lamb this will be important. You will be interested to note that Passover, according to this added intercalary month occurs on Tuesday, April 30, and First Fruits according to its rules, day after Sabbath in week of Passover, would be on Sunday, May 6. Do you see why I am interested in that date of First Fruits, when Jesus was resurrected, a first day of the week, during this last Jubilee, as a potential date when God will wrap things up for the Church corruptible?

I believe the witness of the sun, moon and stars, indicated a month of Adar II should have been added at the end of the religious year of 5777. Not all Hebrew Calendars caught it. That would make Passover to occur next week sunset on Tuesday April 30th. This would be the second Passover, from Scripture in 2 Chronicles 29 and 30. Observe this from torahcalendar.com...

12	13	14
Omer Day 27	Omer Day 28	Omer Day 29
		Pesach Sheni Second Passover Numbers 9:6-14 2 Chronicles 29:1-27 Second Passover
28 Apr 2018 C.E. sunset to 29 Apr 2018 C.E. sunset Julian: 2,458,238	29 Apr 2018 C.E. sunset to 30 Apr 2018 C.E. sunset Julian: 2,458,239	30 Apr 2018 C.E. sunset to 1 May 2018 C.E. sunset Julian: 2,458,240

First Fruits, the Feast, will then be on May 6, 2018. Folks, I am seeing numerous witnesses point to First Fruits, by date, by concept, by promise. I will be going more deeply into this next week.

Jesus the Head, resurrected on First Fruits, which is a Harvest Feast. First Fruits is in fact ALWAYS known as resurrection day and is ALWAYS on a first day of the week. Should it, COULD, First Fruits, of this "second" month, be resurrection day, thus on Sunday, May 6th?

The final harvest of Pentecost (rapture to fulfill the Pentecost that began 1984 years ago, not the Pentecost coming up) occurring on a First Fruits Resurrection Day does have a nice completion feeling about it. **Jesus the Head** used First Fruits for resurrection, so why shouldn't the body?

"First fruits" is always the day after the Sabbath that occurs in the week where Passover occurs. On Torah calendar. com that would be May 6, a Sunday, and the vision in Revelation 4 and 5 is not diminished in any way because it is the **Passover Lamb, our Head, who died but who was raised on First Fruits**, who appears to the raptured Saints in Revelation 5.

So now I have to see if there is any Scriptural linkage to this idea, BESIDES, the very obvious and clear one of May 6, being 5:6, and making me think of Revelation 5:6.

May 6, Revelation 5:6 **"And I beheld, and, see, in the middle of the throne and of the four beasts, and in the middle of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."**

Wow! That is pretty much "on point." Because John as a disciple was also a "type" of the Church (the beloved disciple, the disciple that might not die) I decided to take a look at John 5:6. Oh Saints. I know some of you are sick. Some of you even have fatal diseases. Some of you have fatal diseases and you don't know it yet. I love Jesus words in John 5:6..."Do you want to be healed?"

Looking at the Sabbath readings for the Sabbath just before May 6, we see this verse highlighted...

Jeremiah 17:14 **Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for you are my praise.**

Maybe that is in fact what we will see on May 6, 2018, our healing, and the Lamb. Still watching. Still trying to find something that will get all the saints excited and in one accord.

We all, myself included, need to learn more about the Scriptural basis for the term “First Fruits”!

This is where we start. I will be commenting more next week.

Offerings of Firstfruits and Tithes – Leviticus 26.

26 “When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall ^xgo to the place that the Lord your God will choose, to make his name to dwell there. ³ And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land ^ythat the Lord swore to our fathers to give us.’ ⁴ Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

⁵ “And you shall make response before the Lord your God, ‘A ^zwandering Aramean was my father. And he went down into Egypt and sojourned there, ^afew in number, and there he became a nation, great, mighty, and populous. ⁶ And ^bthe Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷ Then ^cwe cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ And ^dthe Lord brought us out of Egypt ^ewith a mighty hand and an outstretched arm, with great deeds of terror, ^fwith signs and wonders. ⁹ And he brought us into this place and gave us this land, ^fa land flowing with milk and honey. ¹⁰ And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. ¹¹ And ^gyou shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

I am posting new material on the Facebook group, Signs and Seasons, but I will try and post new findings here next week.

Blessings Saints. Soon **we** rise and shine.