

**FINAL WARNING—PREPARE NOW FOR AN IMMINENT RAPTURE
& GOD'S JUDGMENT**

**Kericho, Kenya Pastors' Conference June 6th 2011
- Dr David Owuor's Message on Preparing the
Glorious Garment—A Transcription**

Precious people, now I want to share a little bit on something very critical (Hallelujah). I want to share today on the Garment of the LORD- the hot Message that is currently pervading/probing the Church is this: [The Garment of the LORD](#). So today in this House, I want to share very briefly on the Garment of the LORD. Precious people (focus on me now before we get to the Bible):

Years back, many years back, the Prophets of the Bible; the LORD opened (He unveiled) revelation to them. And when He unveiled revelation unto them (listen very carefully because you will not get this Message anywhere across on the earth). So, the Prophets of the Bible, the LORD God Almighty, He unveiled for them, Revelation—Revelation regarding the Coming of the Messiah. And they began to see, and they could see; they saw Him coming. And when they saw Him coming, there were certain features they saw about Him.

As He was coming, they saw some features about He that was coming. And it was so tremendous to them because of that dispensation. In that dispensation they were in, the fall had taken place, and death had consumed; but, when they saw Him coming, they saw that He that was coming was coming with power and was coming with authority, but among the authority that He was coming with, when they looked, they saw that He was coming with power to crush death, so that, that caught their hearts.

They said, "this death that has defeated us, He is coming to crush death!" Some of them wept, and they said, Oh, how I wish that I could live to see that dispensation, that hour, when finally death

will be crushed (Hallelujah). So they saw, and they saw Him coming.

I want to read step by step, and then I will bring you to how this relates to the Garment. Let us see what they saw (Hallelujah). Turn with me precious people, to the Book of Isaiah (Hallelujah) Isaiah 26 Verse 19, but I am going to read a little bit more, three verses more. Look at what they saw; He says: Isaiah 26:19-22 But your dead will live, LORD; their bodies will rise. You who dwell in the dust wake up and shout for joy.

Your dew is like the dew of the morning; the earth will give birth to her dead. Go, my people, (My People, My People—remember My People. I don't know how you read your Bible; but, if I were you, when I meet my people I underline it because you want to know, who are these that the Lord calls his people? And you want to be among these people.)

Enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by. See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her, (and He says she will conceal) she will conceal her slain no longer (She will not conceal anymore).

So precious people listen to this now: Isaiah saw that He that was coming, He would have authority and power, to bring life, to crush death, until even those who were buried—the “dead in Christ Church”—would wake up now. Isaiah saw—I will explain to you slowly—don't worry. Why am I doing this in relation to the Garment? Let's see what Isaiah saw. Again, and Daniel saw it. Isaiah and Daniel; even Hosea, so let's go to Daniel now:

Daniel 12; Daniel Chapter 12, Verse 2. Be careful! If you look very carefully at the description I'm making here; at what the

Scripture is describing, you will see the Rapture of the church. But listen to what Daniel saw in Daniel 12—focus on me now. In Daniel 12, Daniel saw the chronology by the way. I have seen this vision, the Lord showed me this exact vision, only that He showed me those resurrected for Rapture. And the Voice said in that vision that the majority has remained in the dust of the earth. So be careful, the Remnant of the Lord will enter! But listen to this: In Daniel 12 Verse 1, Daniel sees a tremendous distress that will consume the earth, as has never ever happened before; and, Daniel sees that.

Distress visits the earth, that is Verse 1. Then in the same verse, he says; but, at that time your people (the same "My people"), (your people), everyone whose name will be found written in the book, will be delivered. Don't forget those important parts; I want you to catch them as we are going to Verse 2.

He saw He is coming, and then he saw that He would have power; but, **before the Advent**, he now saw—he saw that there were some key elements of His coming; the distress within the distress—he saw now God's elect. And He said, "**but your people, everybody whose name will be found written in the book will be delivered**"; and, **then in Verse 2, he sees Him coming.**

Daniel Chapter 12 Verse 1, he says: At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. (And then he says) "your people, "tu pueblo" (spanish), yeah," your people". (If I were you, I would underline "your people" again, for myself.)

Everyone whose name is found written in the book will be delivered. Now then, we come to Verse 2, that was the target; because, I was talking about what the Prophets of the Bible saw, regarding His coming, and the power with which He was coming;

to crush death—they saw, and they wept. They said, "Oh, how I wish I can live to see that dispensation". Verse 2: he says, "Multitudes who sleep in the dust of the earth will awake: some to everlasting life, (and He says) others to shame and everlasting contempt".

But now, because of the Message of the Garment that I have brought here today, the vision of April 4th 2011, so this is hot bread from heaven—this is not yesterday's bread; it is hot, it is being pulled from the oven; it is hot; this bread is hot bread—so eat this bread. You see that because of the Message of the Garment, now I want to read Daniel Verse 3, he says:

Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars forever and ever.

You see? He says, when He was coming, Daniel saw that He would overpower death; crush him! **And then, he saw the Rapture of the church. He saw that the Christians that had died—they would resurrect; and, when they resurrect, he saw two groups. Daniel saw the two resurrections (Hallelujah).**

He saw the two resurrections—more than the first resurrection he saw. (You know, let me say this: when God speaks, many times we have to spend more time discerning, "what is the Message?" At times He can bring two visions as close as this, and you may wonder how to separate them. Because He is God, He is Sovereign; He can do as He wants. **But if you check carefully, Daniel saw the two resurrections at a go); he saw that some were resurrected to Rapture and others resurrected to condemnation.**

In Kenya you are mature in the Word now. Right? You know that between that first resurrection for Rapture and the last resurrection for judgment (post rapture), **there are three and a**

half years plus three and a half years; and then, there is a thousand years of the millennial reign. So you know that one thousand plus seven years (one thousand and seven), between the first and the second; but you see, Daniel saw both happen at the same time. That is just a by-the-way.

But listen now: among those who resurrected for Rapture, Daniel saw two groups: he saw those who were wise; who had wisdom; and, the Bible says "for the fear of the Lord, that is wisdom"; (Job 28:28)—Behold, the fear of the Lord, that is wisdom."

In other words, Daniel saw that when the Messiah would come and crush death, those who would live in the fear of the Lord, they would shine like the brightness of heaven. That is how it relates to the Garment. I'm coming there, I am coming there.

But, like the brightness of heaven, and he said, another group—those who lead people into the righteousness of God; those ones, will be even brighter than the heavens, and they would be like the stars. You see that? He saw; he saw that. Let's move. It's so key to wear the Garment of the LORD.

Very soon you will see, that this brightness here, this resplendency that you see Him describe, is the Garment of the Lord, and you will soon see that this is the light of the world that you should be. That when the world, the dark world, will start seeing the Church; the Church when she is resplendent, when she is radiating, when she is brilliant, when she is emitting Glory; the dying world, when they will see they will be attracted to the Light.

They will say, "what does an man need to do to see the Kingdom of God?" They'll ask, "what do I need to do to have the light that you have? I see we are dying, but I see you are living; I see we

have pain, but I see you have joy". That is the light the Lord expected the Church to wear.

That's why in that vision, He said, "Look, My Garment; It's Glorious; It's ready; it's radiant; powerful; mighty; authority; eternal; imperishable; immortal; no decay" (whatever). But He says (by showing it), He is asking, "how about you, is it ready?"

But let's move step by step really (I need to finish). Let us go to the Book of Isaiah Chapter Nine Verse Seven, as I finish with this part. Isaiah Chapter Nine Verse Seven. He says (I am reading), let's see what Isaiah saw again; things that you cannot get anywhere else, so listen to this now: Isaiah Chapter Nine Verse Seven: "Of the increase of His Government and Peace there will be no end" (Amen). Again, He is talking of an eternal Government: "Of the increase of his Government and peace there will be no end".

Me I am happy, that this is what He looks like. Listen to this: And He says, "He will reign on David's throne and over His Kingdom establishing and upholding it", and He says, "with justice and righteousness".

Establishing and upholding it with justice and righteousness—that is what Isaiah saw, when Isaiah saw him coming. He said: "Hey! I see Him coming; but, I see His path as He comes. He comes with righteousness. He is bringing righteousness. He will establish a Kingdom that is eternal, a Government that has no end. But how? How did Isaiah see He was going to establish an eternal Government, an eternal king that He is coming, that the path of His coming was righteous? And to establish an eternal Kingdom,

He was going to use the foundation of righteousness; and, when He did that, Isaiah saw that the Kingdom was eternal and eternal and eternal, with no end. **I hope you are beginning to understand**

your salvation now; where the Lord expects you to move to. Listen! Listen very carefully! He would lay the foundation of righteousness; Isaiah saw that He was bringing righteousness—something tells me that righteousness was lacking; it was missing.

Let me explain to you how, as I move you slowly to the Garment. This is eternal food; **this is not what you see on Christian TV which is meant to entertain the clients; to pamper the clients - to say, "be alright, it's okay, don't worry there is grace—the grace is enough for you—don't worry".**

No! No! Not this one! This is not for abusing the Grace. I am talking about the eternity of the Church; the eternity of the believer. That's all I'm talking about. Entertainment and Hollywood I don't know. The gimmicks and tricks of "put here, get here", "add here, get here" I don't know. That one I don't know! **But this one here—on the path of His Coming—that I have seen.**

It is righteous! Now let me take you step by step to the Garment; and, so you may see why it was necessary for Him to come and establish the Kingdom of righteousness. Turn with me slowly, to Genesis Chapter Three. Let's start from Verse Seven for example. Listen to what He says, verse seven: Genesis 3:7 Then the eyes of both of them were opened, and they realized they were naked...(Hallelujah).

Then the eyes of both of them were opened, and they quickly realized, Ala! That they were naked! Let's move on. And He says: Genesis 3:7...; so they sewed fig leaves together and made coverings for themselves. That moment, after the fall, then suddenly, they realized Oh! Oh! We are naked! They that were walking with God in the cool of the day; they were walking with Jehovah Yahweh, in the cool of the day. It was a perfect fellowship.

After the fall, they realized they were naked, and they took fig leaves to wrap themselves. **Genesis 3:10 (Verse 10)** He answered, I heard you in the garden, and I was afraid because I was naked; so I hid. Verse 21, He says: **Genesis 3:21** The LORD God made garments of skin for Adam and his wife and clothed them.

That is power! That is powerful! Number one, you see very clearly that when we are going before the Presence of the Lord, there is no amount of human effort that can sanctify you, and present you before the Lord. The Lord is so mighty, so perfect (and I will talk about the Holy Spirit in a little moment); such that He must help the Church that the Church may appear right.

Today, what do we do? The Church after being delivered at Calvary and promised the latter anointing, which the Book of Haggai Chapter 2, Verses 6 to 10 (says that the latter wine, the latter anointing, the latter Glory will be more powerful than the former).

But when you look at the Church today, you find that she is less than the first anointing. Then you know that something is not right. She is less than the first anointing!

But the infallible; the unending Word of God says, that she is supposed to be operating in a greater anointing. Then you quickly realize that something is not well; let me explain. The Church, after being delivered on the Cross, today, she behaves; she acts as though she needs a second deliverance—that she needs a second Calvary.

She is behaving as though she is saying that, "Lord, I am born again by the first Calvary but the first Calvary, look Lord, was not enough to deliver me totally". She is behaving as if she is saying, "Lord, go back, go back to Calvary again to deliver me totally".

And yet we know that the Blood of Jesus, we know that Jesus will never ever go back to Calvary.

And in the process, the Bible has been repeated full circle. Look at this: In the process, this is what happened—the church has now sown for herself some fig leaves, right now; she is trying to cover shame—she is trying to cover shame! She has again gone back to the fig leaves, and she is trying to cover herself by herself; and yet, we know that God had to slaughter an animal to cover them so they may have a dialogue again.

And yet, in this place, we are aware that the Lord slaughtered the Lamb of God, the Lamb of God without defect; the perfect Lamb of God; the Lamb of God without deformity; and, He used that Lamb of God, after the slaughter on the Cross, to cover man.

So why? Why is the Church in America going back to fig leaves? Why? Why is the Church in Zambia just adding more fig leaves? The Church in Venezuela, the Church in Tanzania, why have you gone back to the fig leaves? **So you begin to understand they saw Him coming, but they saw that He would bring back righteousness.**

That means the treasure that man lost, the treasure that mankind threw away in the Garden of Eden, was the righteousness of God.

That's why He was coming—to bring righteousness. Listen, we must finish now.

The Garment of God that the Lord showed me in that vision, that is resplendent, that is brilliant, that is radiant, that is glorious; that Garment is the Righteousness of God.

Read with me Revelation Chapter 19 Verses 6 to 9. Kenya you are very familiar with this scripture where the Holy Spirit celebrates the Rapture, the Wedding of the Lamb of God; but, I want to pick one part, about the Vision; the Garment. Revelation 19:6-9 Then

I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: Hallelujah! For our Lord God Almighty reigns. Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen, bright and clean, was given her to wear. (Fine Linen stands for the righteous acts of the saints.)

And the Bible says the Fine linen, that is the righteousness of the Church. And in Verse Nine, He says: Oh blessed are those, Oh how blessed are those who are invited into the Marriage Dinner of the Lamb; the Marriage Supper. How blessed are those, who come, and sit at the Marriage Supper Table of the Lamb. You see that? Finest linen. He says, that is the righteousness of your heart; the righteousness of the Church.

That is what He showed me; that is what He said on April 4, 2011. He announced, Heaven receded, then He announced: "*behold the dispensation of righteousness, behold the hour of righteousness, behold the moment of righteousness, behold the generation of righteousness, behold the Church of righteousness, behold the saints of righteousness, behold the elect of righteousness*".

(Hallelujah! Hallelujah!)

You are the generation. What does it mean, for God to show me that this is the hour of the righteousness? *It means that this is the Calvary moment. Because, on the Cross, it was about righteousness.* He is now saying: *"This is the hour of the Blood; to go back to the Gospel of the Blood"*. Why? Because He slaughtered the Lamb and He covered us with the Blood. And our shame disappeared; our nakedness disappeared. "Behold, this is the Hour Of The blood". The Bible says that time would come when the Gospel of the Blood and the Cross would have to be re-established, because John Chapter One Verse 29: he that spoke

with me on that 2nd of April 2004, when he saw and he said, "*behold the Lamb of God that takes away the sin of men*"—*he was talking about the Gospel of the Blood*. This is the hour to return to the Gospel of the Blood and the Cross; because, the way that leads to Heaven is through the Cross, through the Cross, it is a righteous way. He says, "bright and clean is the righteousness of the Church". That is also the light of the world—when He said, "you are the light of the world", that means you are supposed to glow, to emit the light of God; in other words, to emit righteousness, that when the world sees, they say, "I want to serve that God".

When they see people are corrupt, you are not corrupt; sexual immorality is in, you are not in immorality; when they see witchcraft is in, you are not; lies are in, deception, but you are not. Then they say, "excuse me, what does a man need to do, to see the Kingdom of God?" They will come, they will ask: "excuse me, what does a man need to do, to see the Kingdom of God? Because I see the way you were walking, I am seeing the Kingdom of God. What do I need to do?" *And then you will tell them, "repentance revival—repent and turn away from sin, then you will see the Kingdom"*.

Revelation Chapter Sixteen Verse Fifteen as we finish; 16:15, He says: Revelation 16:15 Behold, I come like a thief! (And He says: *Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed*).

That means, for as long as "The Church" is busy covering herself with prosperity, with the Gospel of prosperity, with the things of the world; she is covering herself, and doing money here; as long as the church is still in lies, covering herself with the wealth and health—*then according to God, she is still naked*.

He is saying, when "The Church" will begin to cover with the righteousness of God, then she is clothed, she is garbed, adorned, she is robed, she is dressed before God. For Rapture, you need to clothe in righteousness, nothing else!

For the Kingdom of God, you need to be in righteousness. Why? Because when He opened, and He showed, **in other words, He said, "Look! Up here, this is the Kingdom of the Garment; this is the Kingdom of Righteousness".** The Bible says in 2nd Peter Chapter Three, that the earth would be destroyed, and the heavens, and a new earth and new heaven will be created; and, He says, in that place, there will be no need for the sun and the moon, but that place is the home of the righteous.

So prepare your Garment of righteousness; your Garment of the Light. The Messiah is coming! The Kingdom of God is a Kingdom of Righteousness (Hallelujah).

I want to pray. If you know you are not right with the Lord. I see already hands are up, but if you know that you are not right with the Lord, this is yet another opportunity. Repeat very loud! **Say: Dear Jesus, I have heard that this hour is the hour of the Garment; the hour of righteousness. Please clothe my heart with your righteousness, that I may enter. In the Name of Jesus. AMEN** (Clap to the LORD) Shalom Chaverim May the Lord bless you.

Note: You can listen to this 59-minute message (sermon) live with translator at Jesus is Lord Radio to check the accuracy of this transcription. Click on the following URL Link:

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On the Home Page, click on the Audio Library. Notice the titles of the recorded messages and you will find additional teachings on this message on The Garment of the Lord. Message #4 titled: "Seg 3—Dignity And Honor—The Inheritance of the Priest" is excellent.